

JOURNAL

OF THE

NINETY-FIFTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF SOUTH CAROLINA,

HELD IN

TRINITY CHURCH, COLUMBIA,

ON THE

13th, 14th, 15th and 16th of May, A. D. 1885.



COLUMBIA, S. C.

CHARLES A. CALVO, JR., PRINTER.

1885.



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DIOCESAN OFFICERS, COMMITTEES, ETC.

RT. REV. WILLIAM BELL WHITE HOWE. D. D.,
Ex Officio President of the Convention.

Secretary.

Rev. JOHN D. MCCOLLOUGH, Spartanburg.
Rev. ELLISON CAPERS, Assistant Secretary.

Treasurer.

F. A. MITCHELL, Charleston.

Registrar.

J. J. PRINGLE SMITH, Charleston.

Treasurer of the Bishop's Fund and of the Board of Missions.
EVAN EDWARDS, Charleston.

Standing Committee.

Rev. C. C. PINCKNEY, D. D., *President.*
Mr. W. A. PRINGLE, *Secretary.*

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Rev. E. CAPERS.	Mr. H. C. MARKLEY.
Rev. JOHN JOHNSON.	Mr. JOHN HANCKEL.

Trustees of the University of the South.

Rev. A. T. PORTER, D. D.

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Mr. C. R. MILES.

Mr. W. C. COURTNEY, *Treasurer.*

Alternate Trustees.

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Mr. JNO. R. LONDON.

Mr. WM. C. BENET.

Trustees of the General Theological Seminary.

Rev. B. ALLSTON.

Rev. W. H. HANCKEL.

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Rev. C. C. PINCKNEY, D. D.

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Rev. J. D. MCCOLLOUGH.

Mr. R. W. SHAND.

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Mr. J. J. P. SMITH.

Rev. E. CAPERS.

Mr. C. G. MEMMINGER.

Substitutes in Allotted Order.

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Mr. WM. H. PARKER.

Rev. WM. HANCKEL.

Mr. H. C. MARKLEY.

Rev. E. E. BELLINGER.

Mr. H. P. ARCHER.

Rev. WM. H. CAMPBELL.

Mr. CHAS. SINKLER.

Diocesan Board of Missions.

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Rev. C. C. PINCKNEY, D. D., *Vice-President.*

Rev. ELLISON CAPERS, *Secretary.*

Rev. J. D. MCCOLLOUGH.

Mr. J. R. LONDON.

Rev. H. O. JUDD.

Mr. A. D. KENNEDY.

Rev. JOHN JOHNSON.

Mr. H. P. ARCHER.

Mr. JOHN HANCKEL.

Mr. EVAN EDWARDS, *Treasurer of the Board.*

Bishop's Examining Chaplains.

Rev. C. C. PINCKNEY, D. D.

Rev. JOHN JOHNSON.

Rev. A. T. PORTER, D. D.

In Hebrew, Rev. E. E. BELLINGER.

Trustees of Mrs. Clarkson's Legacy to Zion Church.

Rev. T. B. CLARKSON.

WILLIAM CLARKSON.

HENRY T. THOMPSON.

STANDING COMMITTEES OF THE CONVENTION.

On Admission of New Parishes.

Rev. JOHN JOHNSON.

Dr. W. W. ANDERSON.

Mr. W. C. BENET.

On the Constitution and Canons.

Rev. C. C. PINCKNEY, D. D.

Rev. E. CAPERS.

Rev. J. D. MCCOLLOUGH.

Mr. J. B. KERSHAW.

Mr. R. W. SHAND,

On the State of the Church.

Rev. A. T. PORTER, D. D.

Mr. JNO. M. JONES.

Rev. WM. H. HANCKEL.

Mr. T. P. VILLEPIGUE.

Rev. E. C. EDGERTON.

Mr. W. F. BELLINGER.

On Unfinished Business.

Rev. B. B. SAMS.

Mr. A. D. KENNEDY.

Mr. G. W. S. HART.

On Finance.

Mr. JOHN HANCKEL.

Mr. JAMES M. WILSON.

Mr. R. S. DESPORTES.

Committee on Transportation for Next Convention.

Rev. A. T. PORTER, D. D.

Mr. WM. R. ROBERTSON.

Mr. C. S. GADSDEN.

Preacher Before the Next Convention.

Rev. WM. H. CAMPBELL.

Rev. ROBT. WILSON, D. D., *Alternate*.

Committee on Theological Scholarships.

Church of the Holy Communion, Charleston...	WM. C. COURTNEY, <i>Chairman</i> .
St. Philip's Church, Charleston.....	E. MCCRADY, JR.
St. James, Santee.....	A. H. SEABROOK.
Christ Church Parish.....	T. A. BROUGHTON.
St. John's Berkeley.....	WM. J. BALL.
St. Helena, Beaufort.....	P. HAMILTON.
Prince George, Winyah.....	R. E. FRASER.
Prince Frederick's, Pee Dee.....	C. P. ALLSTON.
St. Thomas and St. Dennis.....	J. C. BELL.
St. Andrew's Parish.....	—————
St. Stephen's Parish.....	W. MAZYCK PORCHER.
St. John's, John's Island.....	Dr. WM. STEPHENS.
Prince William's Parish.....	EUGENE GREGORIE.
St. Michael's, Charleston.....	E. HORRY FROST.
All Saints, Waccamaw.....	L. C. HASELL.
St. Luke's Parish.....	P. B. LAWRENCE.
St. Matthew's Parish.....	A. P. AMAKER.
St. David's, Cheraw.....	W. R. GODFREY.
Church on Edisto Island.....	R. J. LAROCHE.
St. Mark's, Clarendon.....	Hon. J. L. MANNING.
Claremont, Statesburg.....	Dr. W. W. ANDERSON.
St. Paul's, Radeliffboro.....	SAMUEL WRAGG.
Trinity Church, Columbia.....	C. J. IREDELL.
St. Paul's, Pendleton.....	Dr. P. H. E. SLOAN.
Christ Church, Greenville.....	Dr. H. R. RUTLEDGE.
Grace Church, Camden.....	P. T. VILLEPIGUE.
Trinity Church, Society Hill.....	JOHN WITHERSPOON.
Christ Church, Wilton.....	EDW. BARNWELL, JR.
Holy Trinity, Grahamville.....	Dr. JOS. DEWEES.
St. John's, Fairfield.....	R. S. DESPORTES.
Trinity Church, Abbeville.....	B. S. BARNWELL.
Church of the Messiah, North Santee.....	S. E. BARNWELL.
Church of St. Thaddæus, Aiken.....	Dr. T. G. CROFT.
Grace Church, Charleston.....	WM. JOHNSON.
St. Luke's Church, Newberry.....	N. B. MAZYCK.
Church of the Advent, Spartanburg.....	W. S. MANNING.
Calvary Church, Glenn Springs.....	R. Z. CATES.
Grace Church, Anderson.....	C. W. WEBB.
Christ Church, Charleston.....	H. P. ARCHER.
St. Jude's Walterboro.....	W. F. BELLINGER.
Trinity Church, Black Oak.....	JULIAN H. PORCHER.
Christ Church, Mars Bluff.....	J. B. BRUNSON.
Church of the Good Shepherd, Yorkville.....	G. W. S. HART.
St. Luke's Church, Charleston.....	W. L. DAGGETT.
St. John's Church, Richland.....	A. SHOOLBRED.
Church of the Nativity, Union.....	JOHN K. YOUNG.
Church of the Epiphany, Upper St. John's.....	JOHN GADSDEN.
St. Paul's, Summerville.....	J. W. PERRY.
St. John's, Florence.....	S. H. MELLICHAMP.
Church of Our Saviour, Rock Hill.....	J. M. IVY.
Church of the Holy Comforter, Sumter.....	W. T. DELGAR.
Mission at Allendale.....	H. T. FARMER.

LIST OF THE CLERGY

OF THE

DIOCESE OF SOUTH CAROLINA.

Furnished by the Bishop, May 12, A. D. 1885.

RT. REV. W. B. W. HOWE, D. D., BISHOP.

PRIESTS.

- *REV. BENJ. ALLSTON, *Rector of Prince George, Winyah, and Prince Frederick's, Pee Dee.*
- *REV. BENJ. B. BABBITT, *Rector of St. Luke's Church, Columbia, and Missionary.*
- *REV. R. W. BARNWELL, *Rector of Holy Apostles, Barnwell, Grace Church, Ridge Spring, and Missionary.*
- *REV. E. E. BELLINGER, *Rector of All Saints, Hampton County, and Missionary.*
- †REV. H. C. BISHOP, *Assistant Minister of St. Mark's, Charleston.*
- *REV. H. K. BROUSE, M. D., *Rector of Trinity Church, Society Hill, and Church of the Advent, Marion.*
- *REV. WILLIAM H. CAMPBELL, *Rector of St. Paul's Church, Radcliffeboro.*
- *REV. ELLISON CAPERS, *Rector of Christ Church, Greenville.*
- *REV. J. GRIMKE DRAYTON, *Rector of St. Andrew's Parish.*
- *REV. W. F. DICKINSON, M. D., *Rector of the Church of the Advent, Spartanburg.*
- †REV. WM. P. DUBOSE, D. D., *Professor and Chaplain in the University of the South.*
- *REV. E. C. EDGERTON, *Rector of St. Thaddæus, Aiken.*

- *REV. THOMAS F. GADSDEN, *Rector of Grace Church, Anderson, St. Paul's, Pendleton, and Missionary.*
- *REV. J. M. GREEN, *Rector of Christ Church Parish and officiating in Church on John's Island.*
- *REV. L. F. GUERRY, *Rector of St. Paul's, Summerville.*
- *REV. WM. H. HANCKEL, *Rector of Trinity Church, Abbeville, Minister to St. Luke's, Newberry, and Missionary.*
- *REV. P. D. HAY, *Rector of St. Helena, Beaufort.*
- †REV. P. G. JENKINS, *Teacher on Wadmalaw Island.*
- *REV. JOHN JOHNSON, *Rector of St. Philip's Church, Charleston.*
- †REV. CUSTIS P. JONES, *Rector of All Saints, Waccamaw.*
- *REV. EDMUND N. JOYNER, *Rector of the Church of our Saviour, Rock Hill, and the Church of the Good Shepherd, Yorkville.*
- *REV. H. O. JUDD, *Assistant Minister of Trinity Church, Columbia.*
- †REV. JOHN KERSHAW, *Rector of the Churches in Sumter, Stateburg, and Clarendon.*
- *REV. FRANCIS D. LEE, *Rector of Zion and St. John's Churches, Richland.*
- *REV. E. C. LOGAN, *Minister at Welford, and Missionary.*
- †REV. THOMAS N. LUCAS, *Residing in Greenville County.*
- *REV. JOHN D. MCCOLLOUGH, *Rector of Calvary Church, Glenn Springs; in charge of the Church of the Nativity, Union; and Missionary.*
- †REV. R. W. MEMMINGER, *Residing in Charleston.*
- *REV. JOHN W. MOTTE, *Rector of St. David's, Cheraw.*
- *REV. C. C. PINCKNEY, D. D., *Rector of Grace Church, Charleston.*
- *REV. A. T. PORTER, D. D., *Rector of the Church of the Holy Communion, and of St. Mark's Church, Charleston.*
- *REV. T. A. PORTER, *Assistant Minister of the Church of the Holy Communion, Charleston.*
- *REV. W. O. PRENTISS, *Minister to St. James, Santee; Trinity Church, Black Oak; Edisto Island; and Christ Church, Wilton.*
- *REV. B. B. SAMS, *Missionary on the Sea Coast, South.*
- *REV. P. J. SHAND, D. D., *Rector of Trinity Church, Columbia.*
- †REV. G. W. STICKNEY, *Residing in Charleston.*
- *REV. JAMES M. STONEY, *Rector of Grace Church, Camden.*
- *REV. J. H. TILLINGHAST, *Rector of the Church of the Epiphany, Upper St. John's.*

*REV. R. S. TRAPIER, *Rector of St. Michael's Church, Charleston.*

*REV. EDWARD T. WALKER, *Rector of Trinity Church, Edgefield, and St. George's Church, Kaolin.*

*REV. J. V. WELSH, *Minister to Calvary Church, Charleston, and to St. Stephen's Parish.*

†REV. ROBT. WILSON, D. D., *Rector of St. Luke's Church, Charleston.*

DEACONS.

*REV. T. B. CLARKSON, *Missionary to Colored People in Richland County.*

†REV. MCNEELY DUBOSE, *Assistant Minister of the Church of the Nativity, Union.*

†REV. THOS. G. HARPER, *Assistant Minister of St. Luke's Church, Columbia.*

CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishop	1
Priests	42
Deacons	3

Total 46

Clergy present at the Convention 35

Clergy not present. 11

Total 46

*Entitled to all the privileges of the Convention.....33

†Not entitled to votes.....12

LIST OF PARISHES AND CHURCHES

—IN—

UNION WITH THE CONVENTION,

—AND OF—

DEPUTIES TO THE CONVENTION

OF 1885.

ST. PHILIP'S CHURCH, CHARLESTON.....	Edward McCrady. J. J. P. Smith.* T. D. Jervcy.* J. S. Fairly.*
ST. JAMES, SANTEE.....	A. H. Seabrook. C. B. Cochran. T. Pinckney.
CHRIST CHURCH PARISH.....	P. E. Porcher. T. Alex. Broughton.* E. O. Hall.
ST. THOMAS AND ST. DENNIS.....	Wm. L. Venning.
ST. JOHN'S, BERKELEY.. ..	W. J. Ball.* F. W. Heyward. H. L. Barker.* Jno. C. Porcher.
ST. ANDREW'S PARISH.....	Jos. A. Yates. James L. Jervcy. W. S. Hastie.* Charles H. Drayton.
ST. HELENA, BEAUFORT.....	Wm. Elliott. P. M. Whitman. A. P. Prioleau, M. D. B. B. Sams.
PRINCE FREDERICK'S, PEE DEE.....	J. R. Sparkman, M. D. Benj. P. Fraser. Chas. Pettigru Allston.
ST. JOHN'S, JOHN'S ISLAND.....	William S. Stephens, M. D.* J. E. LaRoche. C. J. Whaley. T. J. Grimball.

ST. MICHAEL'S, CHARLESTON.....	Jas. M. Wilson.* C. K. Huger.* W. St. J. Jervey.* Alex. W. Marshall.†
ST. STEPHEN'S PARISH.....	W. Mazyck Porcher. Wm. Larey. Philip G. Palmer. Edward Palmer.
ST. MARK'S, CLARENDON.....	John L. Manning.* Henry B. Richardson. Alex. Moultrie. Richard I. Manning, Jr.
ALL SAINTS, WACCAMAW.....	J. P. Alston. Ralph Nesbit. Arthur B. Flagg, M. D. H. M. Tucker, M. D.
ST. LUKE'S PARISH.....	B. E. Guerard. J. H. Mellichamp. L. W. Haskell. Paul Pritchard.
ST. MATTHEW'S PARISH.....	A. P. Amaker. A. D. Goodwyn.* R. I. Manning.* W. C. Hane.
ST. DAVID'S, CHERAW.....	C. Kollock, M. D. W. G. Godfrey.† S. G. Godfrey. R. H. Pegues.
CHURCH ON EDISTO ISLAND.....	R. J. LaRoche.*
CLAREMONT, STATEBURG.....	S. Sumter. W. W. Anderson, M. D.* W. W. Rees. W. R. Flud.
ST. PAUL'S, RADCLIFFEBORO.....	W. T. Wragg, M. D. C. G. Memminger. T. M. Hanckel.* John B. Reeves.*
TRINITY CHURCH, COLUMBIA.....	R. W. Shand.* A. C. Haskell.* C. F. Hampton. R. S. Desportes.*
ST. PAUL'S CHURCH, PENDLETON.....	C. Stevens. C. Hanckel. P. H. E. Sloan, M. D. W. H. D. Gaillard.*
CHRIST CHURCH, GREENVILLE.....	Geo. E. Trescot, M. D. Alex. Macbeth. H. R. Rutledge, M. D. Jno. M. Jones.*
GRACE CHURCH, CAMDEN.....	J. B. Kershaw.* P. T. Villepigue.* E. B. Cantey. A. D. Kennedy.*

TRINITY CHURCH, SOCIETY HILL.....	John Witherspoon. W. H. Evans. Edward E. Evans. J. J. Lucas.
CHURCH OF THE HOLY TRINITY, GRAHAMVILLE...	Chas. E. Bell. B. W. Seabrook, M. D. Josiah Beck.
TRINITY CHURCH, EDGEFIELD.....	J. G. Bacon. S. McGowan Simpkins. W. B. Sprague. B. N. Strother.
ST. JOHN'S CHURCH, FAIRFIELD.....	R. B. Hannahan, M. D. C. S. Dwight. † J. R. Thomas. † R. A. Meares.*
TRINITY CHURCH, ABBEVILLE.....	W. H. Parker.* W. C. Benet.* W. A. Lee. B. S. Barnwell.
CHURCH OF THE MESSIAH, NORTH SANTEE.....	W. M. Hazzard. S. E. Barnwell. T. W. Doar. R. O'On Lowndes.
CHURCH OF ST. THADDEUS, AIKEN.....	<i>F. B. Henderson.</i> <i>C. E. R. Drayton.*</i> <i>W. W. Woolsey.</i> <i>A. P. Ford.</i>
ZION CHURCH, RICHLAND.....	A. G. Clarkson.* Richard Singleton.* James Trumble.* James Shoolbred.*
GRACE CHURCH, CHARLESTON.....	Wm. Johnson.* S. B. Pickens. † A. S. Smith, Jr.* Julian Mitchell.
ST. LUKE'S CHURCH, NEWBERRY.....	<i>N. B. Mazyck.</i> <i>J. W. Walter.</i>
CHURCH OF THE ADVENT, SPARTANBURG.....	J. M. Elford.* H. S. Ball. Edmond Bacon.* J. B. Heyward.
CALVARY CHURCH, GLENN SPRINGS.....	_____
GRACE CHURCH, ANDERSON.....	E. M. Rucker. E. A. Bell.* C. W. Webb. R. S. Webb.
CHURCH OF THE HOLY COMMUNION, CHARLESTON..	John Hanckel.* F. A. Mitchell.* Evan Edwards.* C. S. Gadsden.
CHRIST CHURCH, CHARLESTON.....	H. P. Archer. H. G. Fraser. Robt. C. Starr, M. D. W. E. Milligan.

ST. JUDE'S CHURCH, WALTERBORO.....	Charles Witsell, M. D. W. F. Bellinger.* B. G. Hyrne. W. E. Fraser.
TRINITY CHURCH, BLACK OAK.....	<i>Walter Gregg.*</i>
CHRIST CHURCH, MARS BLUFF.....	J. B. Brunson. W. J. Maxwell. A. J. W. Bacot.
CHURCH OF THE GOOD SHEPHERD, YORKVILLE....	A. Coward.† G. W. S. Hart.* S. L. Lowry. W. B. Moore.
ST. LUKE'S CHURCH, CHARLESTON.....	W. L. Daggett. F. P. Porcher, M. D. C. Rutledge Holmes.* J. Rutledge Smith.
ST. JOHN'S CHURCH, RICHLAND.....	Jas. P. Adams.† E. McC. Clarkson.* H. W. Adams.† John. C. Deas.†
CHURCH OF THE HOLY COMFORTER, SUMTER....	-----
CHURCH OF THE NATIVITY, UNION.....	Wm. Munro. J. W. McLure. J. M. Gibbes.* A. R. Stokes.
CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S....	J. Stoney Porcher. C. St. Geo. Sinkler.† Jno. C. Gadsden, Jr. W. H. Sinkler.
ST. PAUL'S CHURCH, SUMMERVILLE.....	Laurens N. Chisolm.† Charles Boyle. L. S. Jervey. Wm. A. Gammell.
ST. JOHN'S CHURCH, FLORENCE.....	-----
CHURCH OF OUR SAVIOUR, ROCK HILL.....	Cad. Jones.* J. R. London.* Allen Jones.* Wm. Dillingham.
ALL SAINTS CHURCH, HAMPTON COUNTY.....	J. W. Gregorie. H. M. Fuller, Jr. W. F. Colecock, Jr.

Number of Deputies present in Convention.....	50
Present first day (marked *).....	50
Present other days (marked †).....	12

N. B.—Names of Deputies in *italics* are those reported by the Committee and added to the Secretary's Roll.

JOURNAL OF THE CONVENTION.

TRINITY CHURCH, COLUMBIA,

WEDNESDAY, May 13th, A. D. 1885.

The Ninety-Fifth Annual Convention of the Diocese of South Carolina assembled here at 10 o'clock A. M.

Morning Prayer was said by the Rev. J. D. McCollough; the Lessons read by the Rev. A. T. Porter, D. D., and the Litany by the Rev. E. E. Bellinger.

The Ante-Communion Service was said by the Rev. C. C. Pinckney, D. D., and the sermon preached by the Rev. B. B. Babbitt, from John, xvi, 14.

The Holy Communion was celebrated by the Bishop; being assisted in the distribution of the elements by the Revs. Dr. Pinckney and Dr. Porter, and Messrs. McCollough and Bellinger.

The Convention was called to order by the Bishop, and the Roll of the Clergy called by the Secretary, the following answering to their names :

Rt. Rev. W. B. W. Howe, D. D.

Rev. Benj. Allston.

Rev. B. B. Babbitt.

Rev. R. W. Barnwell.

Rev. E. E. Bellinger.

Rev. H. C. Bishop.

Rev. W. H. Campbell.

Rev. E. Capers.

Rev. W. F. Dickinson.

Rev. E. C. Edgerton.

Rev. T. F. Gadsden.

Rev. J. M. Green.

Rev. L. F. Guerry.

Rev. W. H. Hanckel.

Rev. P. D. Hay.

Rev. P. G. Jenkins.

Rev. John Johnson.

Rev. E. N. Joyner.

Rev. H. O. Judd.

Rev. John Kershaw.

Rev. E. C. Logan.

Rev. J. D. McCollough.

Rev. C. C. Pinckney, D. D.

Rev. A. T. Porter, D. D.

Rev. T. A. Porter.

Rev. B. B. Sams.

Rev. P. J. Shand, D. D.

Rev. G. W. Stickney.

Rev. J. M. Stoney.

Rev. J. H. Tillinghast.

Rev. R. S. Trapier.

Rev. J. V. Welsh.

Rev. Robert Wilson, D. D.

Rev. Thomas B. Clarkson.

Rev. McNeely DuBose.

Rev. Thos. G. Harper.

The Roll of Deputies was called, and fifty Deputies, from twenty-eight Parishes, answered. [See Roll of Parishes and Deputies, page 13.]

A quorum of both Orders was present, and the Convention declared to be duly organized. Certificates were presented from two additional Parishes.

The List of Clergy was referred to a Committee consisting of Rev. Messrs. Hanckel, Allston and Gadsden, and the Roll of Parishes, and Credentials of Deputies to a Committee consisting of Messrs. Shand, Huger and Ball.

On motion, the reading of the Rules of Order was dispensed with.

On motion, the ballot for Secretary was dispensed with, and the Rev. J. D. McCollough nominated and elected *viva voce*. He appointed the Rev. Ellison Capers *assistant*.

On motion, the ballot for Treasurer was dispensed with, and Mr. F. A. Mitchell nominated and elected *viva voce*.

The Bishop appointed the following Standing Committees :

1st. *On Admission of New Parishes*.—Rev. John Johnson, Dr. W. W. Anderson and Mr. W. C. Benet.

2d. *On the Constitution and Canons*.—Rev. C. C. Pinckney, D. D., Rev. J. D. McCollough, Rev. E. Capers, Messrs. J. B. Ker-shaw and R. W. Shand.

3d. *On the State of the Church*.—Rev. A. T. Porter, D. D., Rev. W. H. Hanckel, Rev. E. C. Edgerton, Messrs. John M. Jones, P. T. Villepigue and W. F. Bellinger.

4th. *On Unfinished Business*.—Rev. B. B. Sams, Messrs. G. W. S. Hart and A. D. Kennedy.

5th. *On Finance*.—Messrs. John Hanckel, Jas. M. Wilson and R. S. Desportes.

He also appointed the Rev. Wm. H. Campbell, *preacher* before the next Convention, and the Rev. R. Wilson, D. D., *alternate*.

The Rev. Mr. Capers announced the presence of Archdeacon Kirkby, and on his motion he was invited to a seat in the Convention, and heartily welcomed by the Bishop.

The Committee on the List of the Clergy reported the accuracy of the list and recommended concurrence.

After informal discussion, Mr. Benet offered the following :

Resolved, That the Report of the Committee on Credentials of Clergymen be amended by striking out the names of the Rev. Mr. Bishop and Rev. Mr. Harper, and that the question of their eligibility to membership of the Convention of this Diocese be referred to a Committee of five—two clergymen and three laymen—to report to next Convention.

On this Resolution he called for a vote by Orders.

Pending the discussion, on motion, after prayer by the Bishop, the Convention adjourned until to-morrow at 10 o'clock A. M.

J. D. MCCOLLOUGH, *Secretary*.

SECOND DAY.

ASCENSION DAY, May 14th, 1885.

The Holy Communion was celebrated by the Bishop at 7 o'clock A. M., he being assisted by the Rev. E. Capers and Rev. McNeely DuBose.

At 10 o'clock, pursuant to adjournment, Morning Prayer was said by the Rev. John Johnson and Rev. Robert Wilson, D. D., the Lessons being read by the Rev. W. F. Dickinson. A sermon was preached by the Rev. Archdeacon Kirkby, from Acts I, 6, 7, 8.

After a brief interval the Convention was called to order by the Bishop, and the Minutes of yesterday read and approved.

Names of members absent yesterday were called and *five* Deputies from *four* Parishes answered. [See Roll of Deputies, p. 13.]

Certificates were presented from St. Thomas and St. Dennis, and Christ Church, Mars Bluff, and, the names being called, Messrs. Venning and Gregg answered.

The Committee on the Roll of Deputies presented the following Report:

The Committee to whom was referred the list of Lay Deputies respectfully report that they have examined the list of the Secretary of the Convention and find the same correct; that the Deputies from St. Luke's, Newberry, have not been chosen in the manner provided for by the law of the Convention, but they recommend that these Deputies be received as members of the Convention. They also report the Deputies from St. Thaddæus Church, Aiken, duly elected.

They also report that Mr. Julius H. Heyward is present from Christ Church, Greenville, ready to act by request of his Rector, and, although not formally elected, we recommend that he be admitted as a Lay Deputy from Greenville.

They also report St. Paul's Church, Pendleton, and the Church of the Advent, Marion, as being in arrears for three years to the Convention fund.

Respectfully,

R. W. SHAND,
C. K. HUGER,
W. J. BALL,
Committee.

On calling the names of the Deputies from St. Thaddæus, Aiken, and St. Luke's, Newberry, Mr. C. E. R. Drayton was found to be present.

Rev. Mr. Judd announced the presence of the Secretaries of the General Board of Missions, the Rev. G. F. Flichtner and the Rev. J. Kimber; also, of the Rev. Dr. Boone, of Savannah, and Rev. Dr. Eccleston, of Baltimore, and, on his motion, they were invited to seats and welcomed to the Convention.

The Bishop read his Annual Address. [See Appendix I.]

The Missionary Session of the Convention was next in order.

The Annual Report of the Board of Missions was read by its Secretary, the Rev. E. Capers.

EIGHTH ANNUAL REPORT OF THE BOARD OF MISSIONS.

The mission work of the Diocese is very much as reported last year.

Death and removal have left some of our Parishes and Mission Stations without a Missionary, but in others we have some facts reported which give us encouragement.

In the *First Missionary District*, the Rev. Mr. Hallam, who was Missionary to Winnsboro, Ridgeway, Chester and Lancaster, resigned his Mission last January and has left the Diocese. The Board expects to fill his place by the appointment of a Missionary at its first meeting after Convention.

The Rev. McNeely DuBose, ordained Deacon in December last, has been assigned to duty by the Bishop at Union, with the Rev. Mr. McCollough.

By relieving Mr. McCollough of one of his regular Sundays at Union, he has been enabled to begin a promising Mission at Pelzer, in Anderson County.

A regular Mission has also been organized at Easley, on the Air Line Railroad, where the Rev. Messrs. McCollough, Gadsden and Capers have officiated regularly.

The addition of Pelzer to the appointments of the Rev. Mr. McCollough gives that Missionary five stations, beside his Parish at Union.

When we consider that the *First District* contains more than half the population of the State, and that out of this great population our Church has only 646 communicants, about one-eighth of the communicants of the Diocese, we may well approve the zeal of our reverend Brother in laying the foundations of the Church wherever the opportunity offers.

These foundations, though not attracting the eye, if well attended to *now*, will be ready in future to bear the superstructure which assuredly must be built upon them.

The Rev. Mr. Logan, in addition to his work at Welford and Reidville, has made a regular monthly engagement at Laurens, where there is a revival of interest among our Church people, and where the Missionary has met a very kindly reception from the community.

The Greenville Convocation inaugurated the services at Laurens and Easley, each Clergyman taking an appointment for the same.

The suggestion of the Board that Pendleton and Anderson should be united under one Minister has been happily carried out, and the Rev. Mr. Gadsden is the Missionary in charge.

Both at *Anderson and Pendleton* the Missionary feels encouraged. At *Anderson*, particularly, there is a revival of interest in the work and life of the Parish.

At *Walhalla*, Mr. Gadsden thinks the outlook for a good Mission is most encouraging.

The Rev. Mr. Hanckel, the Missionary to Newberry, and Willington, in Abbeville County, reports that at the latter place part of the material and the sum of \$1,100 are on hand to rebuild the Lord's house, which is to be a fitting memorial of the pious zeal and devotion of the late Rev. O. T. Porcher.

The appropriations made to this District for the past year were as follows:

Pendleton and Anderson	\$ 300
Seneca City	50
Willington and Newberry	225
Glenn Springs, Gaffney and Black's Station	300
Winnsboro, Ridgeway, Chester and Lancaster	500
Total	<hr/> \$1,375

The contributions to the Board for the past year amounted to \$512.15.

This amount is \$121.09 less than the First District gave last year.

In the *Second District* the Rev. *Mr. Steele* resigned the Mission at Mars Bluff and Kingstree in June, and accepted the Parish at Orangeburg. Kingstree has been without services since, but Rev. Mr. Motte has given a monthly service to Mars Bluff. Ill health compelled *Mr. Steele* to resign Orangeburg in November, and on the 6th of March following he fell on sleep, having by the will of God finished his work.

At Stateburg the Missionary was compelled from ill health to resign the Parish, since which time it has been vacant. Since resigning at Stateburg the Rev. Mr. Lucas has removed to Greenville County.

Sumter and Clarendon have also been vacant since the resignation of Rev. Mr. Porter in January last. Mr. Porter has become Assistant Minister at the Holy Communion, Charleston.

He reports the Rectory at Sumter complete and paid for, and commends the liberal spirit of his late charge.

Services have been resumed at St. Philip's Church, Bradford Springs, under the ministry of the Rev. L. F. Guerry. Seventy-five dollars were appropriated to this point, and Mr. Guerry reports that the effort he has made has met a most cordial response from the people in that vicinity.

Mr. Guerry also makes an interesting statement of missionary work begun under favorable circumstances near Summerville, in which he is much encouraged.

Rev. Mr. Clarkson is the Missionary to St. Matthew's and Fort Motte, in Orangeburg County, and in charge of the "Wateree Colored Mission." Mr. Clarkson repeats the recommendation the Board approved last year, that Orangeburg and St. Matthew's be united under one Minister. They are on the South Carolina Railroad and only a few miles apart, and together could maintain a Minister, and relieve the Board. Of his work among the blacks, Mr. Clarkson says that he would report it in a very encouraging condition—more so than at any time since its commencement.

Mr. Clarkson has recently received from the Rev. Dr. Saul, of Philadelphia, the donation of eight hundred dollars for building a school house for a Parish school, and for services on Sunday. He hopes to complete the building this Summer.

The Board of Missions has never had it in its power to make an appropriation to this Mission among colored people.

The *Rev. E. T. Walker*, Rector of Trinity Church, Edgefield, is the Missionary of the Board at *Trenton*, on the Charlotte, Columbia and Augusta Railroad, and also conducts missionary services at Langley, the Bath Paper Mills, and at Kaolin. The Kaolin Company support the Mission there entirely, and have built a school house for the children of the colored people.

Joseph Quarles, a candidate for Holy Orders, and a student at St. Augustine School in North Carolina, has been the teacher of this school at Kaolin.

Mr. Walker reports also a Mission for the colored people in the town of Edgefield, where he has collected some thirty communicants, and excited a growing interest among the colored people generally for the teaching and services of the Church.

The *Rev. H. K. Brouse* is the Missionary at Marion and Society Hill. Mr. Brouse laments the weak condition of the Church at Society Hill, owing to continued removals.

At Marion the prospect is brighter, and the signs are encouraging. At both places the devotion of our people to the Church, and their disposition to do what they can to sustain their Parishes, induces Mr. Brouse to ask the Board to continue its aid, else the work at both points must languish.

The appropriations to this District were as follows :

Marion and Society Hill.	\$ 250 00
Mars Bluff and Kingstree	150 00
Sumter and Clarendon.	300 00
Stateburg	50 00
St. Philip's, Bradford Springs.	75 00
Zion and St. John's Churches, Richland.	150 00
St. Matthew's	50 00
Trenton.	100 00
Graniteville.	100 00
	<hr/>
	\$1,225 00

The contributions of the Second District amounted to \$300.77, which amount is \$22.53 short of the sum given last year.

In the *Third* District, the Missionaries of the Board are the Rev. Messrs. Bellinger, Prentiss, Sams, Green, Welch and Allston.

The *Rev. Mr. Steele* was the Missionary at Orangeburg, until his resignation in November last, since which time that Parish has been vacant, the Junior Warden acting faithfully as Lay Reader, and the Rev. Mr. Prentiss giving a service in March and April.

The *Rev. Mr. Bellinger* reports his mission work as usual. A comfortable Rectory has been built at Yemassee and donated to the Parish of All Saints, Hampton County, by a generous communicant of the Church. The same person is also to build a Church and school house for the use and benefit of the colored people.

At Allendale a lot has been donated, the lumber promised, and \$256 raised for the building of a Church at that place. The ladies are zealously engaged, and the Church will be built in due time.

The Board has heard from its faithful and zealous Missionary, with great regret, that during the last six months he has lost the sight of one of his eyes, in a great measure, and, in consequence of this calamity, he has been obliged to discontinue some of his services.

The Coast Mission is in good condition. Improvements have been made to the Church at Bluffton, and also at Hardeeville, and

the Rev. Mr. Sams reports a gratifying increase in communicants and other indications of Christian life and zeal within the limits of his mission work.

Rev. Mr. Welch has been active in his visits to the charitable institutions of the city, to the Jail, and in attendance to his duties as Rector of Calvary Church, Charleston, and Missionary to St. Stephen's Church and Church of the Redeemer, near Pineville.

He reports public worship on Sundays 114 times, and on other days 420 times, and 34 public and 35 private administrations of the Holy Communion within the year.

At St. John's Church, John's Island, and Christ Church Parish, Rev. Mr. Green is the Missionary.

Gratifying signs of increased life and interest are reported by Mr. Green in both of his Parishes. In Christ Church Parish, particularly, the attendance on public worship and the Sunday School has been more general and hearty, and the contributions to the Missions of the Diocese have been materially enlarged.

The Board appropriated \$50 to aid in building a Chapel in Georgetown County, where a very poor population of white people were ready and anxious to have the services of the Church. The Rev. Mr. Allston reports to the Board that the Chapel has been built at a total cost of \$238, and is known as St. Peter's Chapel.

The Bishop visited this Chapel in July and confirmed three persons, the first fruits of the Mission.

An acre of ground has been given by a lady to this Chapel, and Mr. Allston has begun a school for the benefit of the children at St. Peter's, which was in part supported as a State public school, and for the remainder of the time by the Lent offerings of Prince George's. The Board feels this to be a good work, and most worthy of our help.

The appropriations to the Third District were as follows :

Coast Mission	\$ 550
Edisto Island	100
John's Island	150
Adams Run	100
All Saints, Hampton County; Walterboro and Allendale..	250
Christ Church Parish	100
Orangeburg	200
Calvary Church, Charleston	200
Georgetown Mission	50
Total	<hr/> \$1,700

The contributions from the Third District amounted to \$1,637.60, which sum is in excess of last year's contributions by \$36.19.

The total amount contributed to our mission work, from all sources, collections, offerings and donations, is \$2,507.72.

From the First District.	\$512 15
From the Second District.	300 77
From the Third District.	1,637 60
From donations	44 40
From mite chests	12 80

Total \$2,507 72

The Advancement Society paid our deficiency last year, and gave us \$500 from its funds.

The addition of this amount to the offerings, donations and collections gave the Board \$3,007.72 to meet its appropriations and expenses. The appropriations and expenses amounted to \$4,056.53, which leaves us at the end of the year an indebtedness of \$1,048.81.

The Board deplores this state of things, but the Missionaries in the field could not be deserted. Your Board felt bound to pay their stipends, and trust to the Church in the Diocese to meet the deficiency.

In concluding our Report, we would respectfully request the Clergy, and all officers of Vestries, making Reports to the Convention of contributions to *Missions*, to report under the head of *Diocesan Missions* only such sums as are sent to our Treasurer, Mr. Edwards.

In some of the Reports amounts given to aid in building churches, for instance, are charged to *Diocesan Missions*, when your Board has not received the same, and no account of such sums is rendered by our Treasurer.

We herewith submit the Treasurer's Annual Report, and respectfully lay our summary of mission work before the Convention.

*Board of Missions in Account with E. Edwards, Treasurer, Year
Ending April 30th, 1885.*

CR.

By received from Advancement Society to pay debit	\$478 01
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DR.

To balance at debit last April	478 01
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CR.

By Lenten offerings from Bishop	\$126 20
Donations	44 40
Amount from mite chests	12 80

BY OFFERINGS.

First District.

From Grace Church, Anderson	\$ 28 10	
St. Paul's, Pendleton	8 10	
Trinity Church, Abbeville	27 00	
St. Luke's, Newberry	15 00	
Christ Church, Greenville	100 00	
Church of the Advent, Spartanburg	33 38	
Calvary Church, Glenn Springs . .	60 70	
The Church of the Nativity, Union	86 44	
The Church of the Incarnation, Gaff- ney	17 71	
Mission at Black's Station	2 00	
Welford Mission	10 00	
Church of the Good Shepherd, York- ville	10 82	
Church of Our Saviour, Rock Hill .	47 25	
Christ Church, Lancaster	9 55	
St. John's, Winnsboro	29 10	
St. Stephen's, Ridgeway	21 00	
		506 15

Second District.

From Trinity Church, Edgefield	3 00	
Trenton Mission	17 50	
Graniteville Mission	29 60	
Grace Church, Ridge Spring	37 65	
Zion Church, Richland	5 00	
St. John's, Richland	8 69	
Trinity Church, Columbia	101 08	
Grace Church, Camden	26 50	
Church of the Holy Comforter, Sumter	12 00	
St. Mark's, Clarendon	16 00	
Church of the Holy Cross, Stateburg	18 09	
Christ Church, Mars Bluff	5 66	
Trinity Church, Society Hill	20 00	
		300 77

Carried forward.	\$990 32
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CR.

Brought forward \$990 32

Third District.

From St. Philip's Church, Charleston . .	\$159 72	
St. Michael's Church, Charleston . . .	84 50	
St. Paul's Church, Charleston	60 00	
Grace Church, Charleston	108 13	
Church of the Holy Communion, Charleston	91 85	
St. Luke's Church, Charleston	50 00	
St. Luke's Church Sunday School. . .	20 56	
Christ Church, Charleston	10 00	
Calvary Church, Charleston	17 07	
St. Mark's Sewing Circle, Charleston .	3 25	
St. Peter's Church Vestry, Charleston .	109 50	
St. Andrew's colored Chapels	174 73	
Christ Church Parish	39 34	
Trinity Church, Edisto	78 26	
St. James, Santee.	14 00	
Trinity Church, Black Oak	4 00	
Christ Church, Wilton	39 35	
St. John's, John's Island	40 42	
St. John's, Berkeley	5 33	
St. Paul's, Summerville	38 97	
Church of the Messiah, N. Santee . .	10 00	
Church of the Holy Apostles, Barnwell	60 00	
Church of the Redeemer, Orangeburg .	2 60	
Church of the Epiphany, Upper St. John's	25 50	
All Saints, Waccamaw	21 35	
Prince George, Winyah	51 50	
Prince Frederick's, Pee Dee	25 25	
Williamsburg	1 57	
St. Jude's Church, Walterboro	26 52	
All Saints, Hampton County	39 00	
Allendale Mission	8 76	
Brunson	3 55	
Church of the Cross, Bluffton	22 63	
Church of the Cross Sunday School,	3 25	
Church of the Holy Trinity, Gra- hamville	27 96	
Church of the Holy Trinity Sun- day School	10 00	
St. Peter's Mission	11 10	
Hardeeville Mission	11 01	
Ochitie Mission	7 87	1,517 40

\$2,507 72

500 00

\$3,007 72

1,048 81

\$4,056 53

Appropriation by Advancement Society.

Balance at debit

DR.

TO STIPENDS OF MISSIONARIES.

First District.

Paid Rev. T. F. Gadsden, Pendleton, &c.	\$312 50	
Rev. J. D. McCollough, Glenn Springs, &c	300 00	
Rev. F. Hallam, Winnsboro, &c . . .	375 00	
Rev. W. Hanckel, Newberry, &c . .	200 00	
	<hr/>	\$1,187 50

Second District.

Rev. H. K. Brouse, Society Hill, &c.	\$250 00	
Rev. T. N. Lucas, Stateburg	25 00	
Rev. T. A. Porter, Sumter, &c . . .	275 00	
Rev. F. D. Lee, Richland	150 00	
Rev. E. C. Steele, Mars Bluff	141 25	
Rev. T. B. Clarkson, St. Matthew's .	50 00	
Rev. L. F. Guerry, Bradford Springs.	75 00	
Rev. E. Walker, Trenton	100 00	
Rev. R. W. Barnwell, Graniteville . .	100 00	
	<hr/>	1,166 25

Third District.

Rev. W. O. Prentiss, Edisto, &c. . .	\$200 00	
Rev. J. M. Green, John's Island, &c.	250 00	
Rev. B. B. Sams, Coast Mission . . .	550 00	
Rev. E. E. Bellinger, Walterboro, &c.	250 00	
Rev. J. V. Welch, Calvary, &c . . .	250 00	
Rev. B. Allston, Pee Dee	100 00	
	<hr/>	1,600 00
		<hr/>
		\$3,953 75
To incidental expenses		102 78
		<hr/>
		\$4,056 53

E. E.

EVAN EDWARDS,
Treasurer.

The Bishop appointed a Committee to nominate a Board of Missions for the ensuing year, to wit :

Rev. J. H. Tillinghast and Messrs. LaRoche and Godfrey.

The Presidents of the Convocations made reports according to the provisions of Canon XIII, Section 4.

The Committee nominated the existing Board of Missions for re-election, and, on motion, the nomination was accepted, and the Board elected, *viva voce*, to wit :

For the Diocese at large—Rev. J. D. McCollough and Mr. Jno. Hanckel.

First District—Rev. E. Capers and Mr. J. R. London.

Second District—Rev. H. O. Judd and Mr. A. D. Kennedy.

Third District—Rev. John Johnson and Mr. H. P. Archer.

The Missionary Session being ended, on motion, the order of business was suspended to consider the Resolution offered by Mr. Benet yesterday.

Mr. Benet asked leave to amend the phraseology of his Resolution so as to read as follows :

Resolved, That the Report of the Committee of Credentials appointed to report on the roll of the clergy be amended by striking out the names of Rev. H. C. Bishop and Rev. T. G. Harper ; and that it be referred to a Committee of five—two clergymen and three laymen, to be appointed by the Chair—to report to the next Convention whether or no any other than white delegates have a legal and Constitutional right to be admitted to membership of the Convention of the Diocese of South Carolina.

Mr. J. B. Kershaw moved to amend the Resolution by striking out the second clause—all after the word “ Harper.”

Pending the discussion a recess was taken till 5:30 o'clock.

At the appointed hour the Convention reassembled and the discussion was resumed.

Mr. Drayton moved to lay the whole subject on the table.

A vote by Orders was called for, and had, with the following result :

Of the Clergy.—AYE—Rt. Rev. W. B. W. Howe, D. D., Rev. Messrs. Babbitt, Barnwell, Bellinger, Edgerton, Gadsden, Green, Johnson, Joyner, Judd, Logan, McCollough, A. T. Porter, D. D., T. A. Porter, Tillinghast, Welsh and Clarkson.—Total, 17.

• NAY—Messrs. Allston, Campbell, Capers, Dickinson, Guerry, Hanckel, Hay, Sams and Trapier.—Total, 9.

Of the Laity.—AYE—St. Mark's, Clarendon; Grace Church, Camden; St. Thaddæus, Aiken; Holy Communion, Charleston; St. Jude's, Walterboro; Christ Church, Mars Bluff; Church of the Good Shepherd, Yorkville; Church of Our Saviour, Rock Hill.—Total, 8.

NAY—St. Philip's Church, Charleston; Christ Church Parish; St. Thomas and St. Dennis; St. John's Berkeley; St. Andrew's Parish; St. John's, John's Island; St. Michael's Church, Charleston; St. Matthew's Parish: St. David's, Cheraw; Church on Edisto Island; Claremont, Stateburg; St. Paul's, Radcliffeboro; Trinity Church, Columbia; Christ Church, Greenville; Trinity Church, Abbeville; Zion Church, Richland; Grace Church, Charleston; Church of the Advent, Spartanburg; Grace Church, Anderson; St. Luke's Church, Charleston; St. John's Church, Richland; St. Paul's, Summerville.—Total, 22.

So the motion was lost.

The question was then on the amendment proposed by Mr. Kershaw, and the vote taken by Orders, as follows:

Of the Clergy.—AYE—The Bishop, Rev. Messrs. Allston, Babbitt, Barnwell, Bellinger, Capers, Edgerton, Gadsden, Green, Hanckel, Johnson, Joyner, Judd, Logan, McCollough, A. T. Porter, T. A. Porter, Sams, Tillinghast, Welsh and Clarkson.—Total, 21.

NAY—Messrs. Campbell, Dickinson, Guerry, Hay and Trapier.—Total, 5.

Of the Laity.—AYE—St. Mark's, Clarendon; Church on Edisto Island; Grace Church, Camden; Claremont, Stateburg; St. Thaddæus, Aiken; Church of the Holy Communion, Charleston; St. Jude's, Walterboro; Christ Church, Mars Bluff; Church of the Good Shepherd, Yorkville; Church of Our Saviour, Rock Hill.—Total, 10.

NAY—St. Philip's Church, Charleston; Christ Church Parish; St. Thomas and St. Dennis; St. John's, Berkeley; St. Andrew's Parish; St. John's, John's Island; St. Michael's Church, Charleston; St. Matthew's Parish; St. David's, Cheraw; St. Paul's, Radcliffeboro; Trinity Church, Columbia; Christ Church, Greenville; Grace Church, Anderson; St. Luke's Church, Charleston; St. John's Church, Richland; St. Paul's, Summerville.—Total, 16.

So the amendment did not prevail.

The Rev. J. H. Tillinghast proposed the following as a substitute for the whole matter :

Resolved, That the question of the eligibility of colored clergymen to seats in this Convention be referred to the Committee on the Constitution and Canons, to report to the next Convention.

On motion, this was laid on the table, and the vote taken on the original Resolution, by Orders, as follows :

Of the Clergy.—AYE—Messrs. Campbell, Dickinson, Guerry, Hay and Trapier.—Total, 5.

NAY—The Bishop, Messrs. Allston, Babbitt, Barnwell, Bellinger, Capers, Edgerton, Gadsden, Green, Johnson, Joyner, Judd, Logan, McCollough, A. T. Porter, T. A. Porter, Sams, Tillinghast and Clarkson.—Total, 19.

Of the Laity.—AYE.—St. Philip's Church, Charleston ; Christ Church Parish ; St. Thomas and St. Dennis ; St. John's, Berkeley ; St. Andrew's Parish ; St. John's, John's Island ; St. Michael's Church, Charleston ; St. Matthew's Parish ; St. David's, Cheraw ; St. Paul's, Radcliffeboro ; Christ Church, Greenville ; Zion Church, Richland ; Grace Church, Charleston ; Church of the Advent, Spartanburg ; Grace Church, Anderson ; St. Luke's Church, Charleston ; St. John's Church, Richland ; St. Paul's, Summer-ville.—Total, 18.

NAY.—St. Mark's, Clarendon ; Church on Edisto Island ; Claremont, Stateburg ; Grace Church, Camden ; Church of St. Thadæus, Aiken ; Church of the Holy Communion, Charleston ; St. Jude's Church, Walterboro ; Christ Church, Mars Bluff ; Church of the Good Shepherd, Yorkville.—Total, 9.

DIVIDED—Trinity Church, Columbia ; Trinity Church, Abbeville ; Church of Our Saviour, Rock Hill.—Total, 3.

On motion, after prayer by the President, the Convention adjourned until 10 o'clock to-morrow.

J. D. MCCOLLOUGH, *Secretary*.

THIRD DAY.

FRIDAY, May 15th, 1885.

The Convention met pursuant to adjournment. Morning Prayer was said by Rev. Messrs. Barnwell, Stoney and Edgerton; the Litany by Rev. Dr. Wilson.

The Convention was called to order by the Bishop. The Minutes of yesterday were read and approved.

On motion, the call of the names of absent members was dispensed with for the remainder of the session, and those present requested to report themselves.

Messrs. C. R. Dwight and J. R. Thomas, from Fairfield, and Mr. A. Coward, from the Church of the Good Shepherd, Yorkville, reported.

Mr. Drayton moved to suspend the order of business and take up the Report of the Committee on the List of the Clergy.

The Chair decided the motion out of order, and appeal was made from the decision of the Chair. A vote being taken the decision of the Chair was sustained.

Mr. Jervey gave notice of a protest against the seating of colored clergy.

The Standing Committee presented their Annual Communication. [See Appendix II.]

The Trustees of the Diocese presented their Annual Report. [See Appendix III.]

Rev. Dr. Porter offered the following, which was adopted:

Resolved, That the Board of Trustees of the Diocese are authorized to use one hundred and fifty dollars from the interest of the funds in their trust—\$100 to be paid the Secretary and Treasurer of the Board, and \$50, if so much be needed, to investigate the title deeds of the Sheldon Church property.

The Reports of the Treasurers of the Convention and of the Episcopal Fund were read and referred to the Committee on Finance.

On motion of Rev. Mr. Gadsden, the arrears due from St. Paul's Church, Pendleton, were remitted by unanimous consent.

Mr. A. G. Clarkson offered the following:

Whereas a certain legacy was left to Zion Church Parish, the income from which to go towards the Rector's support, and up to a recent date the Parish did regularly receive the same; and the Vestry, in making their financial arrangements, took into account the usual amount which the Parish had always received from the fund from the time of the donation, now find themselves in arrears on account of the Trustees of the said legacy withholding the income due the Parish. Therefore, the delegates from Zion Church Parish being instructed to bring this matter before the Convention, move that a Committee, two of the Clergy and three of the Laity, be appointed by the Chair to investigate the matter and direct the income from the fund to be paid over to the Parish, as provided by the bequest, as heretofore.

A. G. CLARKSON, Chairman.

The Resolution was agreed to, and the following appointed as the Committee: Rev. W. H. Hanckel, Rev. J. H. Tillinghast, Messrs. Haskell, Shand, and J. L. Manning.

Rev. Mr. Allston offered the following:

Resolved, That the necessary expenses incurred by any member, elected or appointed by this Convention, or under its authority to represent the Church, or to perform any duty, be paid by the Treasurer of the Convention upon the presentation of a certified statement of such expenses by the Deputy.

Mr. Parker moved to amend by adding "provided he has funds in his hands not otherwise appropriated;" which was accepted.

On motion the Resolution was laid on the table.

Rev. Mr. Capers offered the following Resolution, which was adopted:

Resolved, That the *Church Messenger*, edited and published by one of our Clergy, and accepted by our Bishop as an organ of communication with the Diocese, and now being circulated in our Parishes, deserves the support of our people.

The Secretary laid before the Convention the official notification of the proposed changes in the Book of Common Prayer.

He also presented the following communication from the Diocese of New Jersey:

THE DIOCESE OF NEW JERSEY.

To the Secretary of the Diocese of South Carolina.

REV. AND DEAR SIR: I have the honor of sending you the following Resolutions passed at the last Convention of this Diocese, held in the city of New Brunswick on the 6th and 7th of May. Will you kindly lay them before the next Convention of the Diocese of South Carolina?

“*Resolved*, That this Convention, through its Deputies, memorialize the next General Convention in favor of a restoration in “The Order for the Administration of the Lord’s Supper or Holy Communion” of so much of its old congruity as may be effected by replacing the so-called Lesser Exhortation, Confession, Absolution, Comfortable Words and Prayer of Humble Access, after the Prayer of Consecration, and immediately before the reception and distribution of the Elements.

“*Resolved*, That the Secretary of this Convention be requested to transmit a copy of this Resolution to the Secretary of every Convention of the American Church, and request him to lay it before his Convention and ask its official approval of the object, and co-operation in accomplishing it.”

Attested :

RICHARD B. POST,
Secretary.

SOUTH AMBOY, N. J., June 3d, 1884.

The Rev. John D. McCollough.

The election of the Standing Committee was ordered, and Rev. Messrs. Kershaw and Barnwell appointed *Tellers* of the vote of the Clergy, and Messrs. London and Ball of that of the Laity.

Rev. Dr. Porter announced the withdrawal of Dr. Wragg, on account of feeble health and advanced years, and nominated Mr. Julian Mitchell.

The former members of the Committee were nominated for re-election, and also Rev. Messrs. Trapier, Wilson, Bellinger, Capers and Allston ; and Messrs. C. S. Gadsden, Parker, London, J. J. P. Smith, Archer, Haskell, Shand, T. D. Jervey, John Hanckel, T. M. Hanckel, St. J. Jervey.

Several of these gentlemen peremptorily declined to serve.

Rev. Mr. Hanckel, from the Committee on Mr. Clarkson’s Resolution, presented the following Report, which was agreed to :

The Committee to whom it was referred to report upon the proper disposition of the income arising from Mrs. Clarkson’s legacy, beg leave respectfully to report that in their judgment the money so received should be paid over to the Vestry of Zion Church, but recommend that it be divided equally between the said Zion Parish and the Mission now under charge of the Rev. T. B. Clarkson, as he is ministering to a class of the population specially mentioned in Mrs. Clarkson’s legacy.

The Bishop appointed the following Trustees of that legacy : Rev. Thomas B. Clarkson, William Clarkson, Henry T. Thompson.

The Convention took a recess until 5:30 o’clock.

The Convention reassembled at 5:30 o'clock.

The Tellers of the vote for Standing Committee reported the following elected in both Orders :

Rev. C. C. Pinckney, D. D., Rev. R. Wilson, D. D., Rev. John Johnson, Rev. W. H. Campbell, Messrs. E. McCrady, C. G. Memminger, Wm. McBurney, W. A. Pringle; also Rev. A. T. Porter, D. D., and Mr. Julian Mitchell by the Clergy, and Mr. T. D. Jervey by the Laity.

A second ballot was ordered for one Clerical and one Lay member of the Committee.

Rev. Dr. Porter declined to serve and withdrew his name.

The Bishop called Rev. Mr. Trapier to the chair.

The Committee on Finance presented their Report. [See Appendix, IV, B.] And the Resolutions appended thereto were adopted, as follows :

Resolved, That each Parish of the Diocese contribute a sum equivalent to *fifty cents* for each communicant for the Bishop's Fund.

Resolved, That a sum equivalent to *twenty-five cents* for each communicant be assessed upon each Parish of the Diocese, in union with this Convention, for the purpose of defraying the expenses of the Diocesan Convention.

They also laid before the Convention the following communication from the Bishop :

CHARLESTON, April 27, 1885.

MR. JOHN HANCKEL, *Chairman of Finance Committee*.

MY DEAR SIR: In making report to the approaching Diocesan Convention in regard to the support of the Episcopate, I beg to say for the information of the Committee, that for the future, commencing with May of the current year, I will receive as salary simply the interest on vested funds, known, I believe, as the Bishop's Permanent Fund.

I should be glad to relieve the Diocese by receiving only the net income of the Permanent Fund, but on careful consideration I find that I could not well meet all the duties of my office on such a reduction. If I have rightly informed myself, therefore, the Episcopal salary, so far as I am concerned, will be hereafter thirty-two hundred dollars or thereabouts.

I remain, very respectfully,

W. B. W. HOWE,
Bishop Diocese of South Carolina.

On motion of Mr. T. M. Hanckel, the following Resolution was adopted :

Resolved, That the letter of the Bishop, proposing a reduction of his salary, which has been read, be received as information, and this Convention, gratefully recognizing the self-sacrificing and considerate suggestion therein contained, respectfully decline to accede to his request.

The Tellers reported as the result of the second ballot, that Rev. Dr. Porter and Mr. Julian Mitchell were again elected by the Clergy and Mr. T. D. Jervey by the Laity.

A *third* ballot was ordered.

The Trustees of the University of the South presented their Report. [See Appendix V.]

Rev. Dr. Porter announced that Mr. E. McCrady, Jr., declined to serve longer as Trustee, and nominated Mr. A. S. Smith, Jr., who was elected to fill the vacancy.

As the result of the *third* ballot, there was no election by the Clergy, and Rev. R. S. Trapier and Mr. T. D. Jervey were elected by the Laity. Rev. Mr. Trapier declined to serve.

Appeal was made to Dr. Porter to withdraw his refusal to serve.

A *fourth* ballot was ordered.

While the vote was being counted the election of Trustees of the Diocesan Theological Seminary was ordered, and Rev. Messrs. Logan and T. A. Porter appointed Tellers for the Clergy, and Messrs. R. S. Desportes and W. Johnson for the Laity.

The Tellers reported the former Trustees elected in both Orders.

The Tellers for Standing Committee reported the Rev. Dr. Porter elected in both Orders, also Mr. John Hanckel by the Clergy, and Mr. T. D. Jervey by the Laity.

The Committee on Unfinished Business presented their Report. [See Appendix IV, C.]

After three more ballots for Standing Committee, with like result,

On motion, after prayer by the President, the Convention adjourned until 10 o'clock to-morrow.

J. D. MCCOLLOUGH, *Secretary*.

FOURTH DAY.

SATURDAY, May 16th, 1885.

The Convention met pursuant to adjournment. Morning Prayer was said by Rev. Messrs. Sams and Wilson.

The Convention was called to order by the Bishop.

The Minutes of yesterday were read and approved.

Another ballot was taken for one Lay Member of the Standing Committee.

The Committee on the State of the Church presented their Report. [See Appendix IV, A.]

The Tellers of the vote reported no election by either of the Orders.

Another ballot being taken, Mr. A. C. Haskell was elected by both Orders.

The Report of the Committee on Unfinished Business was taken up and the business reported, viz., the proposed amendment of Article III of the Constitution, was postponed until the next Convention.

On motion of Rev. Dr. Wilson, it was

Resolved, That when this Convention adjourn, it adjourn to meet in St. Luke's Church, Charleston, on the second Wednesday in May, 1886.

Mr. R. W. Shand offered the following, which was laid on the table :

Resolved, That the Constitution be amended in the following particulars :

That Art. III, § 11, be amended by inserting between the word "Parish," in the 9th and 10th lines, and the semicolon thereafter, the words "or congregation in union with this Convention ;" also, by inserting after the word "Diocese," in the 11th line, the words "and receiving his salary in whole or in part from the Advancement Society or the Diocesan Board of Missions ;" also, by striking out, in the 11th, 12th and 13th lines, the words "or as a Chaplain in any public or benevolent institution ;" also, by adding at the end of the said Section the words "provided that any Presbyter actually and canonically resident in the Diocese for twelve calendar months next preceding the meeting of any Convention of the Diocese, and not included in any of the above classes, may be declared entitled to all the privileges of the Convention by a vote of a majority of both Orders."

That Section III of the same Article be amended so as to read as follows :

§ III. Every clergyman in good standing, included in any of the classes of Section II of this Article, except that he has not been canonically resident in the Diocese for twelve calendar months, shall be entitled to all the privileges of the Convention, except the right to vote; and other clergymen shall not be entitled to either seats or votes except by vote of a majority of both Orders.

Mr. T. M. Hanckel proposed to offer the same, amended "by inserting after the word '*Missions*' the words 'provided they be declared entitled to any or all the privileges of this Convention, by a majority of both Orders.'"

This was also laid on the table, on his motion.

Rev. Mr. Stoney offered the following, which, on his motion, was also laid on the table:

Resolved, That whenever the words "*resident twelve calendar months*" occur in the Article proposed to be altered, they be stricken out and "*canonically resident*" be inserted.

Rev. Mr. Sams presented the following Resolution of the Charleston Convocation, and moved its adoption by the Convention:

Resolved, That the Convocation respectfully recommend to the Convention the appointment of a Missionary Agent for the purpose of arousing, under the direction of the Board of Missions, the Missionary spirit in the Diocese, and to help raise funds to carry on Missionary work throughout the Diocese.

On motion, the Resolution was referred to the Board of Missions.

Mr. Benet offered the following:

Resolved, That the subject of the proposed alterations and additions to the Book of Common Prayer, referred to in the Address of the Bishop, be referred to a Committee of *five—three* Clergymen and *two* Laymen—to report thereon at the next Convention.

The Resolution was adopted, and the Bishop appointed the Committee, to consist of

Rev. J. D. McCOLLOUGH. Rev. ROBERT WILSON, D. D.

Rev. C. C. PINCKNEY, D. D. Mr. EDWARD MCCRADY.

Mr. W. C. BENET.

Mr. W. St. J. Jervey presented the protest of which notice was given yesterday, as follows:

THE STATE OF SOUTH CAROLINA.

To the President and Members of the Convention of the Protestant Episcopal Church of the Diocese of South Carolina:

The undersigned, members of this Convention, for themselves and on behalf of the Parishes which they may represent, do most respectfully, but earnestly, protest against the action of this Con-

vention in refusing to consider a motion to adopt the Report of the Committee on the Credentials of the Clergy as unparliamentary and illegal, and as drawing into question the very organization of the Convention itself.

And they do further most respectfully and earnestly protest against the position which has been announced by the President and acted upon practically by the Convention : that by virtue of their names being on the Bishop's list, and reported upon by the Committee on Credentials, certain persons who have been admitted to Holy Orders, to wit, Messrs. H. C. Bishop and Thos. G. Harper, are entitled to and do occupy seats in this Convention.

And they do further most respectfully and earnestly protest against the action of this Convention in affirming that under our Constitution and laws persons of color, and not belonging to the white race, are entitled to seats upon the floor of this Convention and participation in the government of the Church in this Diocese ; whereas it is respectfully submitted by these protestants that such an innovation in the government of the Church can and should be effected only by the consent of the Church, expressed unequivocally at a Convention, after a full, fair, calm and deliberate discussion of the question on its merits.

W. St. Julien Jervey, James M. Wilson, A. W. Marshall, C. K. Huger, for St. Michael's Parish.

W. H. Campbell.

R. S. Trapier.

L. F. Guerry.

W. Ball, Henry L. Barker, for the Parish of St. John's, Berkeley.

Richard Singleton, Alex. G. Clarkson, for Zion Church, Richland County.

William S. Hastie, for St. Andrew's Parish.

W. C. Benet, for myself.

W. H. D. Gaillard, St. Paul's, Pendleton.

A. D. Goodwyn, Richard I. Manning, St. Matthew's Parish.

T. Alex. Broughton, for Christ Church Parish.

Jno. B. Reeves.

C. R. Holmes, for St. Luke's Church, Charleston.

Wm. H. Hanckel, not committing myself to the parliamentary points.

James P. Adams, E. McC. Clarkson, Henry W. Adams, for St. John's Church, Richland.

Laurens N. Chisolm, for St. Paul's, Summerville.

Julius H. Heyward, John M. Jones, representing Christ Church, Greenville.

J. J. Pringle Smith, John S. Fairly, (Mr. Fairly excepting to the second ground,) St. Philip's, Charleston.

Wm. S. Stevens, for the Parish of St. John's, John's Island.

Wm. Johnson, for Grace Church, Charleston.

Algernon S. Smith.

J. R. Thomas, for St. Stephen's, Ridgeway.

W. R. Godfrey, for St. David's, Cheraw.

E. Bacon, Church of the Advent.

Mr. T. M. Hanckel presented his individual protest, as follows :

The undersigned, as a member of this Convention, respectfully and earnestly protests against the failure of the Convention to adjudicate the question whether the Rev. H. C. Bishop and the Rev. T. G. Harper are Constitutionally entitled to seats in this Convention.

And the undersigned further respectfully and earnestly protests against the declaration, by their votes, of the majority of the clerical delegates to this Convention, that the above named persons are so entitled, as being based upon an unfair and erroneous interpretation of the language of the Constitution and the Canons.

THOS. M. HANCKEL,
Lay Delegate from St. Paul's, Radcliffeboro.

Mr. J. M. Wilson moved that the usual number of copies of the Journal be ordered to be printed, which was adopted.

Rev. Mr. Allston offered the following Resolution, which was unanimously adopted :

Resolved, That the thanks of this Convention be, and are hereby, returned to the Clergy and congregation of Trinity Church and the citizens of Columbia for the cordial reception and generous hospitality which has rendered our sojourn here so agreeable.

The Minutes of to-day were read and approved, the Bishop spoke a few earnest words of faith and love, and, with prayers and benediction, the Convention adjourned *sine die*.

W. B. W. HOWE, *President*.

Attest :

JOHN D. MCCOLLOUGH, *Secretary*.

APPENDIX I.

BISHOP'S ADDRESS.

My Dear Brethren of the Convention:

Just one hundred years ago, being May 12th, 1785, our first Convention met in Charleston, at the State House, in answer to a circular letter from a joint meeting of the Vestries of St. Philip's and St. Michael's, held on February 8th, 1785.

The gentlemen who met to "represent the Vestries of their respective Churches," I quote from Jalcho, were the following:

St. Philip's—The Rev. Mr. Smith, H. Rutledge, D. Cannon, W. H. Gibbes.

St. Michael's—The Rev. Mr. Purcell, Roger Smith.

St. James, Goose Creek—The Rev. Mr. Ellington, Peter Smith.

St. John's, Berkeley—Blakely White.

St. Thomas—Hopson Pinckney.

St. Helena—Col. Barnwell.

St. James, Santee—D. Horry, John Bowman.

St. Stephen's—Capt. John Palmer.

This meeting adjourned to the 12th of July following, when additional representatives of Vestries from the following Parishes were found present, viz.:

St. Bartholomew—Wm. Skirring.

St. George, Dorchester—Ralph Izard, Jr.

Prince George, Winyah—Job Rothmahler.

St. John's, Colleton—William Matthews, Richard Muncreef, Jr.

At this meeting Deputies, Clerical and Lay, were elected to meet other Deputies from other States, in Philadelphia in September ensuing. The gentlemen so elected were Rev. Robert Smith, the Hon. Jacob Read, the Hon. Charles Pinckney, the Hon. John Bull and the Hon. John Kean.

The Church in this State, however, could not be completely organized until it had the Episcopate, which was ten years later, when Dr. Robert Smith, Rector of St. Philip's, was elected, and on the 13th of September, 1795, in Christ Church, Philadelphia, was consecrated the first Bishop of South Carolina; and thus our

Diocesan organization became complete, after the manner of, and in historic succession to, ancient apostolic order, which prescribes these "Orders of Ministers in Christ's Church—Bishops, Priests and Deacons."

But though by the consecration of Dr. Smith, we now, for the first time, had a Bishop, yet it by no means follows that the Church in our State had been without the Episcopate all the time previous, when, as Colonies, we were the wards of England.

Though we never saw him, yet he ordained our Clergy, sent out to us our Missionaries, wrote us pastoral letters, full of affection and spiritual advice, appointed Commissaries to watch over us and report to him of us and our welfare. Commissaries like Bray and Johnson, and, above all, Commissary Garden. I need not say in this connection what Bishop it was who stood in all these relations to us while we were a Colony. Who of us does not know that it was none other than the Bishop of London? And thus we had the Episcopate, though we did not have a resident Bishop. And the influence of this Episcopate was very controlling at critical times in the history of the American Church. When we set up a civil government for ourselves after the war of the Revolution, England had no voice in a matter which concerned only ourselves; but it was not so in Church. Here the Episcopate of England had a voice potential. *We* would have left out of the Apostles' Creed one of its most precious Articles—"He descended into Hell," or Hades—an Article which witnesses to the truth of our Lord's humanity, and an Article which is every day growing into greater importance in relation to modern thought concerning the world of the dead; and not only that, but with the Apostles' Creed thus shorn of one of its jewels, which ought to be very dear to all who have friends gone before, *we*, if we had been left to ourselves, would have made the Creed, thus emasculated, our *only* Creed, so that we could not, as now, stand up and confess in the language of Nicæa, Him "who is God *of* God, Light *of* Light, very God *of* very God." From which disaster we were saved by the Episcopate of England. I refer to the correspondence between our General Convention and the Archbishops of York and Canterbury, in 1786. We were desirous of obtaining the Episcopate at the hands of the Church of England. Our Convention, meeting in Philadelphia, issued an address, signed by its members, June 26th, 1786, "To the Most Reverend and Right Reverend

Fathers in God, the Archbishops and Bishops of the Church of England." The address, which I give in part, goes on :

"Most worthy and venerable Prelates, we, the Clerical and Lay Deputies of the Protestant Episcopal Church in the States of New York, New Jersey, Pennsylvania, Delaware, Maryland, Virginia and South Carolina, have received the friendly and affectionate letter which your Lordships did us the honor to write on the 24th of February, and for which we request you to accept our sincere and grateful acknowledgments. * * * * *

While doubts remain of our continuing to hold the same essential Articles of Faith and Discipline with the Church of England, we acknowledge the propriety of suspending a compliance with our request." [That was to consecrate Bishops, and so give the American Church a valid Episcopate.] * * * * * "We are anxious to complete our Episcopal system by means of the Church of England. We esteem and prefer it, and with gratitude acknowledge the patronage and favor for which, while connected, we have constantly been indebted to that Church. These considerations, added to that of agreement in faith and worship, press us to repeat our former request, and to endeavor to remove your present hesitation by sending you our proposed Ecclesiastical Constitution and Book of Common Prayer."

From this, then, it appears that the Bishops of the Church of England had in part hesitated to give us the Episcopate because they were not assured of our being in the faith. Accordingly, to assure them in this regard, our General Convention, in which the Church in this State was represented, submitted, as above affirmed, our Ecclesiastical Constitution and Book of Common Prayer to the godly judgments of the Archbishops and Bishops of England, and to none other.

In course of time an answer to this address came back from the Archbishops, speaking also for the whole bench of English Bishops. In that answer our Ecclesiastical Constitution and Book of Common Prayer were freely, but at the same time kindly and frankly, criticised. "We saw with grief that two of the confessions of our Christian faith, respectable for their antiquity, have been entirely laid aside; and that even in that called the Apostles' Creed an Article is omitted, which was thought necessary to be inserted, with a view to a particular heresy in a very early age of the Church,

and has ever since had the venerable sanction of universal reception."

The Article of the Creed thus omitted was the "Descent into Hell."

On many other points the Ecclesiastical Constitution and Book of Common Prayer of the daughter Church in America passed under the review of the English Bishops, and not without happy results.

The General Convention of our Church speedily reassembled to consider the matters remarked upon by the Bishops. It met in Wilmington, Delaware, on the 11th of October, 1786. Deputies from the Church in South Carolina were present at this Convention also. I can only give a very brief glance at the action of this Convention. After reciting at length the grounds for their reassembling, and what had been done at a former Convention, the act proceeds to say: "Whereas the Clerical and Lay Deputies of this Church have received the most friendly and affectionate letters, in answer to our address, from said Archbishops and Bishops, earnestly exhorting this Convention to use their utmost exertions for the removal of certain objections by them made against some parts of the alterations in the Book of Common Prayer and rites and ceremonies of this Church, in pursuance whereof this present General Convention hath been called, and is now assembled; and being sincerely desirous to give every satisfaction to their Lordships which will be consistent with the union and general content of the Church they represent, and declaring their steadfast resolution to maintain the same essential Articles of Faith and Discipline with the Church of England: Now, therefore, the said Deputies do hereby determine and declare: First. That in the Creed commonly called the Apostles' Creed, these words, 'He descended into Hell,' shall be and continue a part of that Creed.* Secondly. That the Nicene Creed shall also be inserted in the said Book of Common Prayer immediately after the Apostles' Creed."

* That this Article was restored to its place in the Creed was due to the votes of New Jersey and South Carolina. The votes of the Churches in New York, Pennsylvania and Delaware were divided, and so did not count. In New York and Pennsylvania the Article was rejected by the Lay vote. In Delaware by the division of both Clerical and Lay vote. But for New Jersey and South Carolina, therefore, the doctrine of the intermediate state would have found no place in the Creed for the first hundred years of the American Church. That it was retained, *laus Deo*. The retention of the Nicene Creed was by a unanimous vote.

I have been thus long in detail of what ought to be familiar to every one interested in our Church, not at all to instruct the members of this Convention, but simply to call attention to the weight and influence of the Episcopate in the foundation, formation and establishment of our Church in this country. I know we have no little to complain of, in that while we were Colonies no Bishop came to us, but the fault was not so much with the Church of England as with the indifferent politicians of England. Dalcho says: "The plan of an American Episcopate had been seriously considered and adopted by several prelates in England, as well as by the Society for the Propagation of the Gospel in Foreign Parts. The arrangement was matured, when the death of Queen Anne, in 1714, prevented its execution. The money arising from the sale of lands in St. Christopher's that were ceded to England by the treaty of Utrecht amounted to £80,000 sterling (\$400,000). This was designed by the Queen as a fund for the support of four American Bishops; but after her death it was given to the Princess Anne, on her marriage with the Prince of Orange.* Archbishops Tennison, Trelawney and Secker, and Lady Elizabeth Hastings bequeathed in aid of a Colonial Episcopate in America \$17,500,† but it was not to be. We remained under the pastoral staff of the Bishop of London till the Revolution, and in matters of discipline that staff could not reach across the Atlantic oftentimes. But notwithstanding we lacked resident Bishops, yet it is clearly seen from what I have said above that the influence of the English Bishops was a very controlling one with our General Convention, and its impress is with us to this day. In our Communion office, again, we feel the influence of the Episcopate derived from Scotland, so that when we organized after the Revolution it was not without Bishops altogether. I shall not dwell longer on our history since the meeting of the first Diocesan Convention one hundred years ago. This ground has recently been gone over. In the address of Mr. J. J. Pringle Smith and in the Appendix to that address delivered some years ago on occasion of the "Special services held at St. Philip's, Charleston, in commemoration of the planting of the Church of England in the Province of Carolina," there will be found all that

* Dalcho, pp. 91 and 92.

† Dalcho, p. 428, note.

I might be led to say at this time. I pass at once, therefore, to matters of present concern.

And here I lament that I am called upon to record the loss by death of three of our Clergy, since we last met in Convention: Rev. Thaddæus Saltus, Rev. E. R. Miles and Rev. E. C. Steele. Rev. Mr. Saltus was the first to leave us. He died in June last, after a lingering illness, which he endured with patience as seeing Him who is invisible. He had been only recently admitted to the Ministry, being ordained to the Diaconate February 6th, 1881, and to the Priesthood March 3d, 1882. But short as his service was, it was quite a consecrated one, and will not be found without fruit. Probably the thought that we have but a short time to live and that we may soon be called to give an account of our stewardship helps to make us in earnest. At all events this ministry was earnest in Church and in private, and at the same time unobtrusive and unostentatious. I had hoped good things from it, and things which make for peace, but God let it be cut short, and God does all things well.

The next who entered into life was our brother Miles, ordained Deacon December 29th, 1869, and Priest May 17th, 1871. Mr. Miles had various charges, the last being St. Luke's, Charleston, which he relinquished only when it became imperatively necessary. Suffering from ill health for many years, and at times under very severe pain, he nevertheless went on with his work until he could work no longer. Scholarly in his attainments, and thoughtful, he prepared his sermons with great care, and delivered them generally, I believe, without manuscript. He was, under these circumstances, a good preacher, and made his thoughts and words go home; but it was an exhausting work to a feeble frame, and pushed it forward to an end. Those who best knew what a sermon cost him, best saw how he gave his life for the sheep. He, too, is at rest, and waits in hope for the resurrection of the dead and the life of the world to come.

Following by an interval of only two months, Mr. Steele was next called away. His last charge was at Orangeburg, where he served as Rector of the Church of the Redeemer.

The little flock at Orangeburg were getting strongly attached to him, and things promised well for the future growth of the Church. In all his ministry he exhibited earnestness and self-denial. I was glad of an opportunity, shortly before his death, to administer to

him the Holy Communion. He was ordained Deacon July 22, 1877, and to the Priesthood on 4th of August, 1878. A brief ministry, but finished in the work which had been given it to do.

I pass on to report other changes on our Clergy list. I have given letters dimissory to other Dioceses, as follows: Rev. John Gass, Deacon, to the Diocese of Tennessee; Rev. Robert Clute, D. D., to the Diocese of New Jersey; Rev. F. G. Scott to the Diocese of Virginia; Rev. James H. LaRoche to the Diocese of Connecticut; Rev. Frank Hallam to the Diocese of Indiana; Rev. Wm. J. Alger to the Diocese of Massachusetts; Rev. Wm. H. Barnwell to the Diocese of Kentucky.

I have received into the Diocese, by letters dimissory, the following Clergymen: Rev. Robert Wilson, D. D., from the Diocese of Easton; Rev. H. C. Bishop from the Diocese of Maryland; Rev. Thomas G. Harper, Deacon, from the Diocese of Pennsylvania; Rev. J. M. Stoney from the Diocese of Georgia; Rev. Custis P. Jones from the Diocese of Maryland; Rev. John Kershaw from the Diocese of Georgia.

The following are the congregations at which the clergymen thus received are serving: Rev. Dr. Wilson, at St. Luke's, Charleston; Rev. H. C. Bishop is Assistant Minister at St. Mark's, Charleston; Rev. Thomas G. Harper is Assistant Minister at St. Luke's, Columbia; Rev. J. M. Stoney is Rector of Grace Church, Camden; Rev. Custis P. Jones is Rector of All Saints, Waccamaw; Rev. John Kershaw has charge of the Churches of Sumter, Stateburg and Clarendon.

In this connection, I would mention that the Vestry of the Church of the Redeemer, Orangeburg, inform me that the Rev. J. H. Broadwell, at present of the Diocese of Rhode Island, will take charge there on the 1st of June ensuing. Here also I beg to make acknowledgment of the very acceptable services of Rev. Dr. Foote, Rector Emeritus of the Church of St. Paul, Rochester, N. Y., who has given his services to the Chapel of the Good Shepherd in this city for the past six months, and thereby very much strengthened that good work. May God reward him in the last day.

I have ordained to the Diaconate Rev. McNeely DuBose. To the Priesthood, Rev. Robert W. Barnwell.

Candidates for Holy Orders. Priest's Orders, Mr. E. A. Cornish, Mr. Alexander R. Mitchell, Mr. John F. Finlay, Mr. Theodore D. Bratton, Mr. James G. Glass, Mr. B. L. Wiggins.

Candidate for Deacon's Orders only, Mr. Joseph S. Quarles.

Diocesan Missions. I shall say very little upon this point, except to remark that I have repeatedly during the past year called the attention of the Diocese to the necessity of sustaining the Board of Missions in its appropriations. This will be the case particularly in the coming year, inasmuch as your Board will find itself wholly dependent upon the offerings of the congregations to meet the appropriations which it will make for the year April, 1885, to April, 1886. The Advancement Society will not, I believe, be able to render any assistance for the ensuing year. I beg to repeat again, what I have before expressed: the Diocesan Board of Missions should be considered as the centre of Diocesan organization. If it is not sustained, then we shall not look beyond the limits of our Parish or Convocation. One of our Convocations, I believe, will suggest to you the expediency of appointing a special agent to look after this matter. Hitherto the offerings at the Bishop's visitations have been applied by him to theological education and other Diocesan calls. But for the ensuing year, at least, so severely will the Board be taxed to meet its appropriations, I shall turn over the offerings at the Bishop's visitation to the Treasurer of the Board. This will deprive me of the greater part of the usual contingent fund, quite important in the administration of the Diocese, but then not so important as sustaining our Board of Missions.

While I am on this subject, let me report what I have received during the past year in the way of offerings at my visitations and otherwise. As usual my book of accounts has been placed in the hands of the Finance Committee, who have done me the kindness to overlook it. My account comes down to May 6th.

Balance from former year	\$ 29 48
From Theological scholarships	450 00
From donations outside of the Diocese	310 00
From donations from persons in the Diocese	255 00
At visitations of Churches	610 38
Total	<hr/> \$1,654 86

Donations from within the Diocese were in response to letters from myself, with two exceptions.

At your last Convention, along with others, you adopted the following Resolution in relation to Mission work among our colored people :

“Resolved, That in the opinion of this Convention it is expedient that the Bishop shall annually appoint two or more Presbyters, and two or more Laymen, communicants of the Church, members of this Diocese, as an Executive Committee, to act as an Advisory Council to the Bishop in all matters pertaining to the interests of the Mission work among the colored people, to aid him in the establishment of Missions and schools, to seek out suitable candidates for the Ministry, to provide for their maintenance during candidateship, and by the performance of such other duties as the Bishop shall assign.”

Accordingly, after the adjournment of Convention I appointed the following gentlemen, who cheerfully consented to serve on the Advisory Committee, as suggested in your Resolution:

On the part of the Clergy, Rev. Messrs. Capers, Babbitt, Porter and Allston.

On the part of the Laity, Messrs. John R. London, H. P. Archer and John Hanckel.

I called this Committee together at Columbia on December 10th, 1884. We met at the house of the Rector of Trinity. We discussed the matter of Mission work among the colored people quite fully, which I need not now detail; appointed a sub-Committee to advise with Mr. Babbitt in reference to his work in Columbia and neighborhood; and also agreed to establish a Mission and build a Chapel in Georgetown in the heart of the rice region. We could not expect to raise the amount necessary from our own Diocese, so I laid the case, in a letter, before the readers of the *Churchman* of December 27th, 1884. But, better than this, my good Brother, the Rector of the Churches at Yorkville and Rock Hill, offered chivalrously to represent our work for a short season in Northern Dioceses in midwinter. I gave him letters to several of my brethren in the Episcopate, who kindly furthered him; and for the short time Mr. Joyner was able to remain away, and considering the multitude of calls made upon the Churches, his efforts have very materially helped the proposed Mission among colored people in Georgetown. From a few of the Churches in our own Diocese I have also received something, as also one-third of the offerings at the united services in Lent in Charleston. The moneys received have been placed in the hands of Mr. John Hanckel, Treasurer of the Advisory Committee, and when we have sufficient to enable us to move forward assuredly I will call the Committee together. I beg, before leaving this subject, to reappoint the same Committee as the Advisory Committee for the coming year.

You will remember that at the General Convention of 1883 an important Committee reported on the use and enrichment of the Prayer Book. This Report was in the main adopted by the Convention. So enriched, the Book of Common Prayer has been printed and published, and may be had for the small sum of one dollar. The final action of Convention on the Prayer Book thus altered will not be had until October, 1886. In the meantime I would advise members of the Diocese, both Clerical and Lay, to purchase the Prayer Book thus thought to be enriched, and to make a study of it, that they may form an intelligent judgment of the merits of the alterations. We cannot use it in our Churches in public services as yet, because it still awaits the final approval or disapproval of the General Convention, but it would be well for us to have an intelligent opinion formed by personal examination. Persons who wish to make such examination will make inquiry for the "Book Annexed." Mr. Hammond, of Charleston, book-seller, will supply any orders by mail or otherwise.

During the past year I have visited, with only a few exceptions, all the congregations and Missions within the Diocese, giving to some two visitations. Not unfrequently I am alone, and so officiate at baptisms and communions for the sick and the aged.

I have confirmed since our last Convention, whites. . . .	318
Colored persons	110
*Total.	428

I have given consent to the consecration of the following to the Episcopate:

Rev. Dr. Rulison, Assistant Bishop of the Diocese of Central Pennsylvania.

Rev. Dr. Paret, Bishop of the Diocese of Maryland.

Rev. Dr. Worthington, Bishop of the Diocese of Nebraska.

On the 31st of May in last year died our Presiding Bishop, lacking a few days only of completing his 90th year, Rt. Rev. Benjamin Bosworth Smith, D. D. He was consecrated to the Episcopate October 31, 1832, and thus exercised the office of a Bishop in the Church of God for well nigh fifty-two years. He was ordained to

*NOTE.—Confirmations larger than average, by reason of two visits in same year to city Churches.

the Diaconate in 1817, and hence in his entire ministry of Deacon, Priest and Bishop served God in His Church for a period of sixty-seven years. When we think of so long a life spent in work quite to the last, we can but say: "Blessed are the dead who die in the Lord, from henceforth, even so saith the Spirit, for they rest from their labors."

And now, brethren, before I bring these remarks to a close, I beg to call your attention particularly to a matter in which our whole Church is concerned. Hitherto I have spoken almost altogether of the Diocese, and I now ask you for a few moments to look beyond the Diocese, for we must remember that we are members of a larger community than our Parishes or Diocese. We belong to a Church which has come into every State and Territory of the United States, and has gone abroad beyond the seas. The Church at large can do its work in the missionary jurisdictions of the West, among the Indians; in weak Dioceses, our own among them, and abroad in Africa, China and Japan, only as we the Dioceses and Parishes—the feeble as well as the strong—sustain it by our contributions. We are willing, I am sure, to do what we can. We do not wish to reverse our blessed Lord's rule and so look on our own things only, and not on the things of others. Our embarrassment, not our unwillingness or want of sympathy, comes in just here—there are so many Church objects trying to catch our eye that we get confused, and so are tempted to deny all. We say of our small means and the numerous calls what an Apostle once said of the two barley loaves and small fishes in relation to the crowd around them: "Lord, what are they among so many?"

I should not, then, at this time and place, name any new plan of reinforcing the general work of the Church with our contributions, were it not that I was convinced of its entire feasibility, *provided* it be worked according to the methods suggested.

In the first place, it is a plan suggested by Laymen in our Church of known position in the business world, and operated by them, asking simply the co-operation of the Clergy. In the second place, this plan is to be "entirely free of all expense to the Church."

The Laymen who compose the Central Committee of Organization are in Philadelphia, and their names are a sufficient pledge for the common sense of the plan. Let me now, after this preface, name it and its purpose. The name is Missionary Enrollment for 1886. Its purpose is to raise by Dioceses one million of dollars in

aid of the work of the Church at large, and that each Diocese, on the first day of the General Convention in October, 1886, and at Holy Communion, I presume, or some other fit occasion, should lay its contribution, large or small, to the one million dollars, on the Lord's table. The appropriation of such a sum, as suggested by the Committee of Laymen above referred to, to be divided as follows:

Missionary jurisdictions, at home and abroad, (\$35,000 each)	\$525,000
Missions in Africa, Greece, Hayti, and elsewhere. . .	50,000
Work among the Indians	50,000
Relief of widows and orphans of Clergy	50,000
Work among the colored people	325,000

Do not our hearts burn within us, my dear brethren, at the thought of such a work as this? God grant it success. But the proposal will not work in virtue of its own merits. We must have a method and then unite on the method. Here is the difficulty with all plans—to get people to unite. The proposed plan is to obtain between the present time and the 1st of September, 1886, subscriptions of five dollars each from two hundred thousand persons in all the United States. Can these two hundred thousand persons interested in our Church be found? They can, if they are looked up; but who looks them up must not be afraid of briars and thorns. Of communicants alone we have, I believe, going on to 500,000, to say nothing of those who have not advanced to communion since baptism. *How* are 200,000 subscribers to be looked up? By Parish-workers turning over what they receive to the Parish Treasurer or Rector, who, in turn, will hand it to a Diocesan Treasurer, who will give it to our Deputies going up to the General Convention in October, 1886, who will lay it as an offering upon the Lord's table, from whence it will come back through the Board of Missions to the Church at large, "even as the drops that water the earth."

I have requested the Committee to send us Books of Enrollment giving further and fuller information, and will beg the Clergy to procure them of the Treasurer and extend the information throughout the Parishes. Few, comparatively, will see my words in this Address, and I must rely upon the co-operation of Rectors, Clergymen and Lay Readers to render the above suggestions, and the noble purpose of the Central Committee, effective in our Diocese.

In connection with the above, I beg herewith to appoint as Diocesan Treasurer of the Enrollment Fund the Treasurer of this Convention, Mr. F. A. Mitchell, Charleston, S. C.

And now, in conclusion, let us for a few moments on this Ascension Day forget the Church Militant and its needs in the Church Triumphant, and ascend in heart and mind whither our Saviour Christ has gone before, even at the right hand of the Father; awaiting until all enemies shall be subdued under Him. With St. Stephen we look to-day and see beyond the parted clouds the enthroned Son of God and Son of Man; and in this faith is the victory that overcometh the world. We look through the disorders and tumults of the world and rest in Him who is our peace. We look through our fears for the ark of God rocking upon the stormy seas of misbelief and unbelief, and, in spite of all, have hope, like an anchor, sure and steadfast, that entereth into that within the veil. We lament, it may be, the changes which have come over religious thought and opinion and modes of worship, and the decay and desuetude of ancient traditions, but under the light of the Ascension we learn to see the guiding hand of One whose is the kingdom and the power and the glory. Before the new heavens and the new earth, the old heavens and the old earth must pass away. Before the tide turns, pause and silence brood over the waters of the great deep. What seem to us indifference and disintegration in religious thought, are probably the preliminary to a higher re-formation. Christ is under all and over all, and governing all. Let us not fear, though the earth be moved, and though we be carried through the depths of the sea.

Christ abides always one and the same, but man's apprehensions of Christ and of His work vary with the ages. These all wax old as doth a garment—Calvinism and Armenianism, and the Papacy and Episcopacy and Presbytery; and as a vesture which has worn itself out, God shall fold them up like the grave clothes in the tomb of Jesus; but Christ is the same yesterday, to-day, and forever. Whose years fail not. In the words of Tennyson:

“Our little systems have their day;
They have their day and cease to be;
They are but broken lights of Thee,
And Thou, O Lord, art more than they.”

BISHOP'S ACTS AND SERVICES, 1884-1885.

1884.

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| May | 14.—Ninety-fourth Diocesan Convention met in St. Philip's Church, Charleston. Celebrated Holy Communion and presided at the first day of the session. At night, presided at the Anniversary meeting of the Advancement Society. |
| May | 15.—Presided at the second day of Convention. Also, in Grace Church, at night, presided over Diocesan Conference. |
| May | 16.—Presided at third day of the Diocesan Convention, and at night presided over the Conference in Grace Church. |
| May | 17.—Presided over the fourth and last day of Convention. At night of same day met Board of Managers of the Advancement Society. |
| May | 18.—Fifth Sunday after Easter. In St. Michael's Church, Charleston, confirmed ten persons, and made an address, and celebrated Holy Communion. |
| May | 19.—Met the Diocesan Board of Missions, and, after a long examination and interchange of views between members, agreed that the amount of appropriations to Diocesan Missions (including the amount from the Advancement Society of five hundred dollars) should be forty-three hundred dollars. In making this estimate the Board of Missions relied upon the system of collectors in addition to the fifth Sunday offerings. May its anticipations be realized, at least in good part. |
| May | 22.—Ascension Day in St. Philip's Church, Charleston. |
| May | 25.—Sunday after Ascension. In the morning, preached in St. Philip's Church, and confirmed fifteen persons, and made an address, and afterwards celebrated Holy Communion. |
| May | 25.—At night of the same day, in St. Mark's Church, after Evening Prayer by Rev. H. C. Bishop, Assistant Minister, I confirmed a class of twenty-nine persons, and made an address. |
| May | 26.—Met and presided over a meeting of the Lay Association for Church Work. The object of this Association is to discuss matters of Church interest, and to provide for Lay-reading in the various public institutions of the city: as the jail, hospitals, alms-house, and other points. Besides this, it brings Clergy and Laity together, once in each month, for intercourse and interchange of opinion. |
| June | 1.—Whitsunday. St. Paul's, Radcliffeboro. Owing to absence of Rector from sickness, I said Morning Prayer, preached, confirmed ten persons, and administered Holy Communion. |
| June | 1.—In the afternoon of Whitsunday, at Grace Church, after evening prayer by the Rector, I confirmed four persons and made a brief address. |
| June | 3.—Whitsun-Tuesday. Presided at the anniversary of the city Sunday Schools held in St. Paul's, Radcliffeboro. |

- June 6.—In the Chapel at Hardeeville, at Morning Prayer, by the Missionary, Rev. Mr. Sams, made an address and celebrated the Holy Communion. At night in the same place preached.
- June 8.—Trinity Sunday. In the Church at Bluffton in the morning preached and confirmed two persons and celebrated Holy Communion. In the afternoon at Evening Prayer preached.
- June 10.—Mission on the Ochitie, preached and administered Holy Communion. After service confirmed a sick person and administered to him Holy Communion.
- June 11.—St. Barnabas Day. In Grahamville met the children of the Sunday School. Also at Morning Prayer preached, and confirmed eight persons, and addressed them, and afterwards celebrated Holy Communion. At night Rev. John Johnson preached.
- June 12.—In the same Church, at Morning Prayer, I preached, and at night the Rev. Mr. Johnson. Rev. Mr. Sams, the Minister in charge, was also with us with the exception of this last service.
- June 15.—Sunday. A stormy day, with thunder and lightning. A few members of the congregation, however, gathered in the Church at Yemassee. The Rector, Rev. Mr. Bellinger, said Morning Prayer, and I confirmed one person and made a brief address, and administered Holy Communion. In the afternoon at Evening Prayer, confirmed one person and lectured.
- June 16.—Mission at Allendale. At night Rev. Mr. Bellinger preached, and preceding this service I met the children of the congregation and addressed them.
- June 17.—In the same place, at Morning Prayer, I preached, and confirmed two persons, and addressed them, and celebrated the Communion.
- June 18.—Mission at Brunson. At night Rev. Mr. Bellinger preached.
- June 19.—Administered Holy Communion to a person in private, and at Morning Prayer preached and celebrated Holy Communion.
- June 22.—Sunday. Mission in St. Peter's Parish. At Morning Prayer, by Rev. Mr. Sams, I preached in Union Church and confirmed three persons, and addressed them, and celebrated Holy Communion. In the afternoon, at Brighton, I preached in the school house at that place.
- June 24.—St. John Baptist's Day. In St. Jude's, Walterboro, Rev. Mr. Bellinger preached; and at night I preached to the colored people.
- June 25.—In same Church at Morning Prayer I preached, and confirmed four persons, and celebrated Holy Communion. In the afternoon met the children of the congregation, and at night of same day I preached. Though the weather was rainy and my visitation in the week, the congregations in St. Jude's were large and attentive. Both in Mr. Bellinger's charges and those of Mr. Sams there is not so much promise for the future, as labor for the present is in a somewhat discouraging field; and I desire to bear witness to the zeal and faithfulness of both these my brethren in their labors. Perhaps hereafter, when they shall have finished their work, others will be called to carry it on with brighter hopes.

- June 29.—St. Peter's Day. At Morning Prayer, in Church of Holy Communion, preached.
- June 30.—Accepted letter dimissory from ecclesiastical authority of the Diocese of Easton, transferring Rev. Robert Wilson, D. D., Presbyter, to this Diocese.
- July 2.—Met with the Trustees of the Diocese.
- July 4.—Met with the Trustees of the Diocese.
- July 6.—Fourth Sunday after Trinity, St. John's, John's Island. At Morning Prayer, by the Minister, Rev. Mr. Green, I preached, and confirmed two persons, and celebrated Holy Communion.
- July 7.—In the Chapel on Wadmalaw Island, at Rockville, I said Morning Prayer, preached, and celebrated Holy Communion. After Divine Service, conferred with the congregation in reference to maintaining public worship in Rockville, and the purchase of the Chapel and the lot on which it is built.
- July 13.—Sunday. Said Morning Prayer and preached in Calvary Church, Charleston. In the afternoon of same day preached in the Chapel of the Alms House. An association of laymen have service here every Lord's Day.
- July 16.—Administered the Holy Communion to a sick person.
- July 18.—Transferred by letter dimissory Rev. Robert F. Clute, Presbyter, to the Diocese of New Jersey.
- July 20.—Sunday. South Island on North Santee. Rev. Mr. Allston of Georgetown said Morning Prayer. I preached and made a brief address to the congregation on the importance of public services by lay reading, and of a week-day service for purposes of Holy Communion by a neighboring clergyman. I also celebrated Holy Communion. At night in same Chapel Mr. Allston preached.
- July 23.—At St. Peter's Chapel on Pee Dee, Rev. Mr. Allston saying Morning Prayer. I preached, and confirmed three persons, and celebrated Holy Communion. This is a new Chapel for mission and school purposes in the neighborhood of Plantersville.
- July 24.—In the Plantersville Chapel Rev. Messrs. Allston and Barnwell said Morning Prayer, and I preached, and confirmed four persons, and celebrated Holy Communion. At night in the same Chapel preached. Also in Plantersville administered Communion to a sick person.
- July 25.—St. James' Day. In St. Cyprian's Chapel for colored people, Rev. Messrs. Barnwell and Allston said Morning Prayer, and I preached and celebrated the Communion.
- July 27.—Sunday. Prince George, Winyah. Rev. Mr. Allston, Rector. Said Morning Prayer. I preached, and confirmed five persons, and addressed them, and celebrated Holy Communion. At Evening Prayer, in same Church, lectured.
- July 30.—All Saints, Waccamaw. The Rector, Rev. Mr. Barnwell, said Morning Prayer, and I preached and celebrated Holy Communion. Returning to Georgetown, confirmed, in private, one person. It had been my intention to visit at this time the Church and congregation on South Santee, but the hack which had been engaged to carry me from Mt. Pleasant to McClellanville failed to keep its engagement, and nothing was left me but to give up the appointment for the time.

- August 3.—Sunday. In the Chapel at Cordesville, in St. John's, Berkeley, I said Morning Prayer, preached, and confirmed one person, and celebrated Holy Communion. After Divine Service, met the Vestry and a Committee from the Vestry of Middle St. John's in relation to inviting a Rector for the two united Parishes. Also visited a very ill person preparatory to Holy Communion. I hope ere long a Rector will be found for this ancient Parish. Lay reading is faithfully maintained, and a neat Chapel, though still unfinished, has been built, in which the children of the village have had large share. May it go on to completion.
- August 4.—Administered Holy Communion to the ill person mentioned above.
- August 5.—Transferred by letter dimissory to Virginia, Rev. F. G. Scott, Presbyter, late of St. John's.
- August 5.—Also on same day, by letter dimissory to Connecticut, Rev. James H. La Roche, Presbyter, late of Holy Communion Church, Charleston.
- August 10.—In Christ Church, Shepherdsboro, at Morning Prayer, by Rev. Mr. Welch, preached and celebrated Holy Communion.
- August 11.—Accepted letter dimissory transferring Rev. H. C. Bishop, Presbyter, from the Diocese of Maryland.
- August 15.—Chapel in Eutawville, in Upper St. John's. At Morning Prayer preached and celebrated Holy Communion. At night in same Chapel preached. The Rev. Mr. Tillinghast has recently become the Rector of this Parish. May God bless his ministry to it—a Parish united and harmonious and zealous according to its ability to maintain good works.
- August 16.—St. Stephen's Parish, Redeemer Chapel. Preached, and confirmed five persons, and celebrated Holy Communion, Rev. Mr. Welsh, Minister, assisting. After service, went on to Pineville, and in a private house, after Evening Prayer, lectured, and confirmed one person, and celebrated Holy Communion. Only three or four families remain in this once charming village. The only service which can be given must be at night.
- August 17.—Sunday. Before leaving Pineville visited the aged widow of a former clergyman of St. Stephen's, above ninety years of age; feeble now, she will ere long renew her strength as the eagles. Riding on to St. Stephen's, one of the old colonial Churches, and surrounded by the graves of many generations, and in excellent preservation, I found a large congregation assembled. Morning Prayer was said by Rev. Mr. Welsh. I preached, and confirmed four persons, and celebrated Holy Communion. Also on this occasion baptized two children.
- August 24.—Church of the Holy Apostles, Barnwell C. H. Morning Prayer was said by the Minister in charge, Rev. R. W. Barnwell, Deacon, and I preached and celebrated Holy Communion. In the same Church, at night, I preached, and confirmed three persons, and briefly addressed them. This congregation has been much revived, and is more hopeful since Mr. Barnwell's ministrations and residence among them.

- August 26.—Received and accepted letter dimissory transferring Rev. Thomas G. Harper, Deacon, from the Diocese of Pennsylvania to this Diocese.
- August 27.—Received and accepted letter dimissory transferring Rev. J. M. Stoney from Diocese of Georgia to this Diocese.
- August 31.—Twelfth Sunday after Trinity. Said Morning Prayer, preached, and celebrated Holy Communion in St. John's Chapel, Hampstead, and after service met Chapel Committee. At night of same day said Evening Prayer, and preached in Calvary Church, its Minister, Rev. Mr. Welsh, being sick.
- September 6.—Left Charleston for visitations to Churches above Columbia.
- September 7.—Sunday. St. Luke's, Newberry. In the morning, preached, and confirmed one person, and celebrated Holy Communion. At night preached. Rev. Mr. Hanckel, who is the Minister in charge, assisted at these services. On the Sundays when Mr. Hanckel is absent from Newberry the service of the Church is maintained by one faithful Lay Reader.
- September 9.—Mission at Willington. At Morning Prayer, by Mr. Hanckel, Minister in charge, I preached and celebrated Holy Communion. A Chapel will probably soon be built here, for which material and money are already in part provided.
- September 12.—Trinity Church, Abbeville. At Morning Prayer I preached, and confirmed one person, and celebrated Holy Communion. The Church and Rectory have recently been put in repair at this place at considerable cost, and Rev. Mr. Hanckel has accepted a call of the Vestry to become the Rector.
- September 13.—Grace Church, Anderson. At Morning Prayer, by the Rector, Rev. Thos. F. Gadsden, I preached, and confirmed a sick person in private, and baptized an adult, by request of the Rector.
- September 14.—Sunday. In same Church at Morning Prayer I preached, and confirmed eight persons, and celebrated Holy Communion. In the afternoon I met the children of the Sunday School, and made a brief address to them, and at night preached.
- September 15.—At the request of the Rector, baptized a child, and left for Pendleton.
- September 16.—St. Paul's, Pendleton. Rev. Messrs. Gadsden and Hanckel were with me at this Parish. At Morning Prayer I preached, and confirmed two persons, and celebrated Holy Communion. At night in same Church preached.
- September 17.—In the afternoon met the children of the Sunday School and made them a brief address.
- September 18.—Mission at Seneca City. Rev. Mr. Gadsden in charge. At Morning Prayer I preached and celebrated the Holy Communion. Also in private administered Holy Communion to a sick person belonging to another Diocese.
- September 21.—Sunday. Christ Church, Greenville. At Morning Prayer preached and celebrated Holy Communion. At night preached and confirmed seven persons. The Rector in charge began here many years ago as Lay Reader, and, with the exception of one year, has been in charge since as Deacon and Priest, and as time goes on, it but adds to the attachment of Pastor and people.

- September 23.—White Horse Mission. Accompanied by Rev. Mr. Capers, I preached, and confirmed one person, and celebrated Holy Communion. At present there is good prospect of regular Sunday services at this place by a Presbyter.
- September 25.—Mission at Welford in charge of Rev. Mr. Logan. At morning service I preached, and confirmed four persons, and made a brief address.
- September 26.—Confirmed in private a sick person. This Mission receives no aid from the Diocese, but is a labor of love on the part of him who serves.
- September 28.—Sunday. Church of the Advent, Spartanburg. Present, the Rector, and Rev. Messrs. McCollough, Logan and Campbell. I preached, and confirmed four persons, and celebrated Holy Communion. The offering was a liberal one in behalf of theological education. After Divine Service I confirmed a sick person in private. At night Rev. Mr. Campbell preached.
- September 30.—Calvary Church, Glenn Springs. Rev. Mr. McCollough said Morning Prayer, and I preached and administered Holy Communion. The Church building at this place has been repaired and painted. A very neat silver communion service has been given, and a font for baptism.
- October 5.—Sunday. Church of the Nativity, Union. Morning Prayer. After which I preached, and celebrated the Communion. In the afternoon in same Church I preached.
- October 7.—At night preached in the Church of the Incarnation, Gaffney.
- October 8.—In same Church at Morning Prayer preached, and celebrated Holy Communion.
- October 9.—At Black's Station confirmed a sick person, and afterwards, with Rev. Mr. McCollough, celebrated the Holy Communion.
- October 10.—Church of the Good Shepherd, Yorkville. In the morning preached and celebrated Holy Communion, assisted by the Rector, Rev. E. N. Joyner. At night in same Church preached and confirmed one person. Alterations, to the improvement of this Church, have been begun. A new Vestry room has been built, and a memorial window in the chancel is soon to be placed in memory of a former beloved Rector, R. P. Johnson, who sleeps in the cemetery near at hand.
- October 12.—Sunday. Church of Our Saviour, Rock Hill. At Morning Prayer, assisted by Rev. Messrs. Joyner, Rector and Jarvis, I preached and celebrated Holy Communion. At night in the same Church preached.
- October 15.—Christ Church, Lancaster. At Morning Prayer preached, and confirmed two persons, and administered Holy Communion, assisted by the Minister in charge, Rev. Mr. Hallam. At night preached.
- October 17.—St. Mark's, Chester. Rev. Mr. Hallam, Minister in charge, said Morning Prayer, and I preached, and confirmed two persons, and celebrated the Communion. At night preached.

- October 19.—Sunday. St. John's, Winnsboro. At Morning Prayer I preached and celebrated the Communion, and at night preached. This Church has been much improved of late. The chancel has been furnished and made churchly, and a memorial window in the body of the Church has been placed in memory of a former revered Rector, the Rev. J. Obear, whose memory is still green and fragrant with this congregation.
- October 21.—St. Stephen's, Ridgeway. At Morning Prayer, by Rev. Mr. Hallam, Minister in charge, I preached, and confirmed five persons, and briefly addressed them, and afterwards celebrated Holy Communion, and thus brought my visitations to the Churches in the upper part of the State to a close.
- November 2.—At night in St. John's Chapel, Hampstead, said Evening Prayer and preached. This Chapel has been open every Sunday morning by lay reading by a member of St. Philip's, and at night by the Rectors of St. Philip's and St. Luke's. Holy Communion is also administered on the third Sunday in each month.
- November 7.—Confirmed in private a sick person belonging to St. Philip's, Charleston.
- November 9.—St. Luke's, Charleston. Assisted the Rector and celebrated Holy Communion. My first attendance at this Church since Dr. Wilson took charge. Was glad to see a good congregation. May God bless both Rector and congregation.
- November 16.—St. John's Chapel, Hampstead. Said Morning Prayer, preached, and celebrated Holy Communion. At night, in same place, said Evening Prayer and preached.
- November 23.—Trinity Church, Columbia. At Morning Prayer, said by the Rector and Assistant Minister, I preached, and confirmed twenty-five persons, and celebrated Holy Communion. At night of the same day, in the Chapel of the Good Shepherd, after Evening Prayer, by Rev. Dr. Foote, of Rochester, N. Y., and remarks on the Mission by Rev. Mr. Judd, of Trinity, I preached, and confirmed three persons, and addressed them briefly. Rev. Dr. Foote has kindly consented to take charge of this Mission for the Winter and Spring—thus giving his valuable services to a most promising field, and, at the same time, lightening the labors of the Assistant Minister of Trinity.
- November 24.—Confirmed in private two persons belonging to Trinity Parish, one of the candidates being sick. I was very glad to remark at this visit that the Church building of Trinity was undergoing thorough and complete repair within and without.
- November 26.—St. John's, Richland. At Morning Prayer I preached, and confirmed one person, and celebrated Holy Communion. The Rector, Rev. Francis D. Lee, late of the Diocese of West Virginia, was present and took part in the services. I was glad to remark here also that the Church building had been enclosed within a substantial fence, and had been newly painted and otherwise improved in appearance.

- November 30.—Advent Sunday and St. Andrew's Day. At Zion Church, Richland, after Morning Prayer by Rev. Messrs. Clarkson and Lee, I preached and celebrated Holy Communion. Going from here to Wateree Mission, distant about six miles, a Mission for colored people, under the charge of Rev. Mr. Clarkson, we found a large congregation assembled. After Evening Prayer I confirmed three persons and preached. Mrs. Clarkson is also engaged in teaching a school for colored children on Sundays and in the week, and I would remark here on the zeal, earnestness and perseverance with which this work is carried on under many discouragements and difficulties.
- December 1.—Received information from the Vestry of All Saints, Waccamaw, of the resignation of the Rector, and the consequent vacancy of the Parish.
- December 6.—Received information from the Vestry of the Church of the Redeemer, Orangeburg, of the resignation of the Rector, from failing health.
- December 7.—Second Sunday in Advent. St. Matthew's Parish. At Morning Prayer, by Rev. Mr. Clarkson, I preached, and confirmed two persons, and celebrated Holy Communion. In the afternoon, in a school house at Fort Motte, I preached, and Mr. Clarkson used a Mission service.
- December 8.—At Fort Motte baptized three children.
- December 9.—Mission for colored people in Lexington County, near Columbia. At an afternoon service, said by Rev. Mr. Babbitt, I preached, and confirmed twelve persons.
- December 10.—Met at the house of Rev. Dr. Shand, in Columbia, the Advisory Committee on mission work among colored people. Present all the members of the Committee. The conference was extended and interesting, and I hope will not be without good results.
- December 11.—Mission for colored people at Littleton, in Fairfield County. Not a large congregation, and, after prayer by Rev. Mr. Babbitt, confirmed twelve persons and made a brief address.
- December 12.—Visited in Columbia a school for colored people in connection with Mr. Babbitt's Mission. Also met and conferred with three young men proposing to study for the ministry.
- December 13.—Visited Mission for colored people near Alston, in Fairfield County. This visit was too brief to be a satisfactory one, being made between trains of the Greenville Railroad. I merely had time for a few collects and to confirm three persons. At another visit I hope to give a full day to this Mission.
- December 14.—Third Sunday in Advent. St. Luke's, Columbia. Rev. Mr. Harper said Morning Prayer, and I preached, and confirmed fourteen persons, and addressed them, and celebrated Holy Communion. Rev. Mr. Babbitt, the Rector, was prevented from attending by reason of indisposition. In the afternoon of same day, in Trinity Church, I confirmed two persons. At night attended service in St. Luke's. I made a brief address to the congregation and Rev. Mr. Harper preached. The venerable Rector of Trinity was present and dismissed the congregation with prayer and the Benediction.

- December 17.—Received notice of the resignation of Rev. Frank Hallam of the Churches of Ridgeway, Winnsboro, Chester and Lancaster, and gave Mr. Hallam letter dimissory to the Ecclesiastical authority of Indiana.
- December 17.—Attended examination of a candidate for Holy Orders.
- December 18.—Attended examination of candidates for Holy Orders. Accepted and recorded Mr. Theodore D. Bratton as a candidate for Priest's Orders.
- December 18.—Accepted and recorded Mr. James G. Glass as a candidate for Priest's Orders.
- December 18.—Received from Standing Committee canonical certificate recommending Rev. R. W. Barnwell to the sacred Order of Priests.
- December 18.—Received from Standing Committee canonical certificate recommending Mr. McNeely DuBose to the sacred Order of Deacons.
- December 18.—Gave consent to the consecration of Rev. Dr. Paret, Bishop elect of the Diocese of Maryland.
- December 19.—Present at the third examination of candidates for the Diaconate and the Priesthood.
- December 21.—Fourth Sunday in Advent. At a stated ordination in St. Philip's, Charleston, ordained to the Diaconate McNeely DuBose, and to the Priesthood Rev. Robert W. Barnwell. Rev. Wm. P. DuBose, D. D., preached the sermon and presented the candidate for the Diaconate. Rev. John Johnson presented the candidate for the Priesthood. Rev. Messrs. McCollough, DuBose, Johnson and Joyner united in the laying on of hands.
- December 21.—In the afternoon of the same day, in Grace Church, Charleston, confirmed three persons.
- 1885.
- January 4.—Second Sunday after Christmas. Said Morning Prayer and preached in Trinity Church, Black Oak. The weather was inclement and the congregation small. This Parish and the neighboring Parish of Lower St. John's, Berkeley, are still vacant. Disastrous losses have postponed the calling of a Rector, but only postponed it, I trust.
- January 7.—Met the Trustees of the Diocese in consideration of property belonging to the Church.
- January 9.—Attended the funeral of Rev. E. R. Miles in St. Luke's, Charleston.
- January 9.—Gave letter dimissory to Rev. Wm. J. Alger to the Diocese of Massachusetts.
- January 11.—First Sunday after Epiphany. St. Paul's, Summerville. At Morning Prayer, by the Rector, I preached, and confirmed six persons, and celebrated Holy Communion. After service confirmed a sick person in private. In the afternoon met a congregation of colored people and made an address. At night of same day preached again in St. Paul's.
- January 12.—Met Board of Managers of the Advancement Society in Charleston.
- January 15.—Met corporators of Church Home in Laurens street.
- January 18.—Second Sunday after Epiphany. St. Luke's, Charleston. At Morning Prayer, by the Rector, Dr. Wilson, I preached, and confirmed eight persons, and briefly addressed them, and celebrated Holy Communion. There was a large congregation, and everything betokens a forward movement in this Parish under its new Rector. All are of one heart and of one mind.

- January 18.—At night in Calvary Church, after Evening Prayer by Rev. Messrs. Johnson and Welch, I preached and confirmed seven persons. This congregation, once so disturbed and given to division, has now been for some time past at peace and unity in itself. The service on this occasion was hearty.
- January 19.—Gave consent to the consecration of Rev. Dr. Worthington, Bishop elect of the Diocese of Nebraska.
- January 22.—Met corporators of the Laurens Street Home.
- January 25.—Third Sunday after Epiphany. Christ Church Parish. In the Parish Church preached and confirmed one person. At night in St. Andrew's Chapel, Mt. Pleasant, preached and confirmed one person. The weather was very inclement and the congregations consequently small.
- January 29.—Met corporators of the Laurens Street Home.
- January 29.—Certificate from Standing Committee recommending Joseph S. Quarles as a candidate for Holy Orders. Accepted the same and recorded Mr. Quarles as a candidate for Deacon's Orders only.
- January 30.—Met the Church Burial Association.
- February 1.—Septuagesima Sunday. St. David's, Cheraw. At Morning Prayer, by the Rector, preached, and confirmed two persons, and celebrated Holy Communion. Also in private administered the same to an aged person. At night in St. David's preached.
- February 3.—Trinity Church, Society Hill. At Morning Prayer, by Rector, preached and celebrated Holy Communion.
- February 5.—At his house, near Florence, visited the Rev. E. C. Steele and regretted to find him very seriously sick. Administered to him the most comfortable sacrament of the Holy Communion. Returning to Florence for Evening Service, Rev. Messrs. Motte and Brouse said prayers, and I preached.
- February 6.—Christ Church, Mars Bluff. Said Morning Prayer, and preached, and celebrated Communion. After service met the Vestry. Both here and at Florence the Church is without a Clergyman.
- February 7.—Visited in the congregation, and at a private house, with many neighbors present, baptized one adult and two children.
- February 8.—Sexagesima Sunday. Church of the Advent, Marion. Rev. Mr. Brouse said Morning Prayer, and I preached and celebrated Holy Communion. At night in same Church preached.
- February 13.—Put forth a Lenten Pastoral, at the request of the city Clergy.
- February 14.—Baptized a child in Stateburg.
- February 15.—Quinquagesima Sunday. Church of the Holy Cross, Stateburg. Said Morning Prayer, preached, baptized an infant, and celebrated Holy Communion.
- February 16.—Met at the house of Mr. John Frierson a Committee of the Vestry in conference upon the vacancy of the Parish by reason of the resignation of the Rev. Thos. N. Lucas.
- February 17.—St. Philip's, Bradford Springs. Rev. Mr. Guerrey said Litany, and I preached, and confirmed three persons, and briefly addressed them, and celebrated the Communion.

- February 18.—Ash Wednesday. Holy Comforter, Sumter. Rev. T. A. Porter said Morning Prayer, and I preached, and confirmed two persons, and celebrated Holy Communion. At night in the same Church I preached. To the great regret of this and the neighboring Parish of St. Mark's, Clarendon, Mr. Porter has resigned his charge of these congregations to become the Assistant of the Church of the Holy Communion, Charleston.
- February 19.—Met a Committee of the Vestry.
- February 22.—First Sunday in Lent. St. Mark's, Clarendon. At Morning Prayer preached, and confirmed one person, and celebrated Holy Communion. After service in a private house, administered the communion to a sick person.
- February 23.—In a private house baptized three children. In this Parish I met also a Committee of the Vestry, with the following result: The Parishes of Clarendon, Stateburg and Sumter to unite and call a Rector, and, if the union continues, it is my hope in good time to place a Deacon under the Rector, in order to increase the efficiency of the work. In our scattered population two Clergymen thus working together will probably accomplish as much, or nearly as much, as three Clergymen working separately.
- February 25.—At a united Lenten service in St. Philip's, Charleston, I preached.
- February 27.—In Clarendon County, at Wyboo plantation, near the Santee, and in a private house, I said the Litany, and celebrated Holy Communion, and administered the same to a sick person and to his family, and to a few of the neighbors.
- March 1.—Second Sunday in Lent. Church of the Holy Communion. At Morning Prayer, by the Rector, I preached, and confirmed twenty persons, and celebrated Holy Communion. At night in the same Church attended a united Lenten service of the Churches in Charleston.
- March 8.—St. Helena, Beaufort. Third Sunday in Lent. Preached and administered Holy Communion, being assisted in the services by the Rector and the Rev. Dr. Pinckney. In the afternoon addressed the children of the Sunday School. At night Rev. Dr. Pinckney preached, and I confirmed six persons. On this occasion of my visit a new organ, from Hook & Hastings of Boston, was used for the first time, and quite filled the Church with its volume of sweet sound. It was purchased at a cost of sixteen hundred dollars, and will add to the dignity of the service and reward the efforts of the congregation.
- March 10.—St. Helena's Chapel, St. Helena Island. Met a large congregation of colored people, and some of the few white families residing on the Island. Rev. Mr. Hay said Morning Prayer and I preached.
- March 11.—Received intelligence of the death of the Rev. E. C. Steele, late Rector of the Church of the Redeemer, Orangeburg.

- March 15.—Sunday. St. Thaddæus, Aiken. The Rector, assisted by the Rev. Mr. Miller, of the Diocese of Pennsylvania, said Morning Prayer, and I confirmed three persons, and preached, and celebrated Holy Communion. Also with the Sunday School. In the afternoon, accompanied by the Rev. Mr. Edgerton, rode to the Mission at Graniteville, and at night Mr. Edgerton preached, and I confirmed one person, and made a brief address. The Rev. Mr. Barnwell, who is in charge of this Mission, was necessarily absent, being at another point. The amount needed to build a Chapel at Graniteville is, I believe, slowly but surely gathering.
- March 22.—Fifth Sunday in Lent. Magwood's Chapel, St. Andrew's Parish. Went with the Rev. Mr. Drayton to the above Chapel, but, the weather being inclement, there was no congregation. In the afternoon, at Magnolia Chapel, the Rev. Mr. Drayton said Evening Prayer, and I preached.
- March 25.—Annunciation of the Blessed Virgin Mary. At a united Lenten service in Grace Church, preached.
- March 27.—At night in St. Andrew's Chapel, Mt. Pleasant, preached and confirmed one person.
- March 29.—Palm Sunday. St. James, Santee. Said Morning Prayer, preached, and celebrated Holy Communion, and administered the same. This Parish stands second on the list, being founded in 1706—once a wealthy and populous Parish, now comprising about six or seven families. To reach it one must travel from Charleston in buggy about forty miles. The large capital required now to carry on rice planting, and disastrous seasons, tell against it, and of course against the Parish. The small remnant left, however, gave a hearty welcome to their Bishop, who was glad once more to meet the faithful few and join with them in prayer and praise. I desire here especially to mention the services of the Lay Reader. The Parishioners who are left, and who meet for public worship, must have comfort and encouragement from the remembrance that our Lord has promised His presence where two or three are met in His name.
- April 1.—In Grace Church, Charleston, assisted the Rector in the services of a "Quiet Day for Church-women."
- April 3.—Good Friday. Church of the Redeemer, Orangeburg. Said Morning Prayer, preached, confirmed two persons, and celebrated Holy Communion. Also baptized five children, and met the Vestry. This Church is vacant, by the death of Rev. E. C. Steele, but at the present writing there is probability that the vacant Rectorship will soon be filled.
- April 5.—Easter Sunday. St. John's, Berkeley. Strawberry Chapel. Dr. Barker, Lay Reader, assisted me by reading Morning Service, and I preached and administered Holy Communion. A large congregation was present. This Parish is still vacant.
- April 7.—At Mulberry Castle, in same Parish, preached and celebrated Holy Communion. My indisposition continuing, Dr. Barker assisted me in the service.
- April 10.—At Limerick Plantation, in same Parish, I preached, and baptized an infant, and administered Holy Communion. At this service I was assisted by Mr. Wm. J. Ball, Lay Reader.

- April 12.—First Sunday after Easter. St. Thomas and St. Denis. At the Parish Church, preached and administered Holy Communion to a small congregation. This old Parish is well nigh deserted of its ancient inhabitants; but I was glad to observe the care of the Vestry in the preservation and repair of the Parish Church. Here, as elsewhere, I observed with great regret the violation of several of the resting places of the dead—the stone coverings being removed and thrown one side—the motive probably being idle curiosity.
- April 14.—Confirmed two persons in private, one belonging to St. Michael's, the other to Grace Church, the former being very ill. Accepted letter dimissory transferring Rev. John Kershaw to this Diocese from the Diocese of Georgia.
- April 17.—Rockville, Wadmalaw Island. Rev. Mr. Jenkins said Morning Prayer, and I preached, and confirmed two persons, and administered Holy Communion.
- April 19.—Second Sunday after Easter. Trinity Church, Edisto Island. Said Morning Prayer, preached, and celebrated Holy Communion. This Parish on Sundays not visited by the Missionary is served by a Lay Reader, to whom, in my judgment, the congregation is very much indebted.
- April 26.—Fourth Sunday after Easter. St. Philip's Church, Charleston. After Litany, preached, and confirmed sixteen persons, and addressed them, and with the Rector administered the Holy Communion. At night, in St. Mark's Church, after Evening Prayer, Rev. Mr. Johnson preached, and I confirmed thirty persons, and briefly addressed them. Rev. Dr. Porter is still Rector of this congregation, who beg him to remain, but the work of the Parish rests almost altogether on the Assistant Minister, who has been active and efficient.
- May 3.—Fourth Sunday after Easter. Grace Church, Charleston. In the morning confirmed nine persons and celebrated Holy Communion. In the afternoon at Christ Church confirmed seven persons and briefly addressed them. At night in St. John's Chapel, Hampstead, Rev. Dr. Wilson preached, and I confirmed ten persons and made a brief address. A large congregation was present, and the old interest in St. John's seemed to be reviving. This is to be attributed in chief part to the Lay Reader and to his visiting from house to house. Both here and at Christ Church the class for confirmation was prepared by the Lay Readers. Rev. Mr. Welch administers Holy Communion on one Sunday in every month at Christ Church; and at St. John's Rev. Dr. Wilson does the same, besides preaching and doing other strictly ministerial duties.
- May 7.—Met Trustees of Diocese for purpose of preparing Annual Report to Diocesan Convention.
- May 10.—Fifth Sunday after Easter. St. Michael's Church. At Morning Prayer, by the Rector, I preached, and confirmed eight persons, and administered the Holy Communion with the Rector. In the afternoon at St. Luke's Church, the Rector saying Evening Prayer and preaching, I confirmed sixteen persons. The congregation was very large, and it was very gratifying to see in many ways the revival of interest and confidence in the welfare of St. Luke's under its present Rector. At night at St. Paul's the Rector said Evening Prayer and preached, and I confirmed a class of nineteen persons. The spacious Church was filled on this occasion with a large and attentive congregation.

APPENDIX II.

ANNUAL COMMUNICATION OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese respectfully present their Annual Report.

They have given their Canonical assent to the consecration of four Bishops, namely :

The Rev. William Jones Boone, as Bishop of Shanghai, China.

The Rev. Samuel D. Ferguson, as Bishop of Cape Palmas, Africa.

The Rev. Nelson S. Rulison, D. D., as Bishop of Central Pennsylvania.

The Rev. William Paret, D. D., as Bishop of Maryland.

The Committee declined to consent to the consecration of Rev. George Worthington as Bishop of Nebraska, not from any personal objection, but because the testimonial submitted was not in the precise language of the Canon, certain words being omitted therefrom.

The Committee signed the Canonical testimonials of Rev. Robert W. Barnwell, for admission to Priest's Orders ; and of Mr. McNeely DuBose, for Deacon's Orders.

The Committee recommended Mr. James B. Glass, Mr. Theodore D. Bratton, Mr. Joseph S. Quarles, as candidates for Holy Orders.

C. C. PINCKNEY, *President.*

APPENDIX III.

ANNUAL REPORT OF THE TRUSTEES OF THE DIOCESE.

To the Ninety-fifth Convention of the Protestant Episcopal Church in the Diocese of South Carolina, convened at Columbia on Wednesday, the 13th day of May, A. D. 1885 :

The Trustees of the Protestant Episcopal Church in South Carolina report as follows :

By the Act of the Legislature of the State of South Carolina incorporating the Bishop and the Members of the Standing Committee for the time being of the Protestant Episcopal Church of the Diocese of South Carolina, and their successors in office, or a majority of them, under the name of the "*Trustees of the Protestant Episcopal Church in South Carolina*," approved February 20, 1880, it was made the duty of the Corporation to "report annually to the Convention of the Diocese of the said Church."

On the 13th April, 1880, the Corporation organized and accepted its charter.

The Corporation has obtained certain title deeds purporting to be conveyances of real property in the Counties of Barnwell, Berkeley, Chester, Chesterfield, Colleton, Edgefield, Georgetown, Lancaster, Marion, Oconee, Orangeburg, Richland and Williamsburg. As to some of this property, there is uncertainty in respect of title, and as to some in respect of location, &c.

Money which might have been lost in the absence of a legal recipient has been received by the Corporation, to wit :

On bond to the Vestry and Wardens of Sheldon Church, in Prince William's Parish, <i>dormant</i>	\$1,760 31
On bond to the <i>dormant</i> Parish of St. Bartholomew	254 10
From rents of lands of Immanuel Church, Chester, <i>extinct</i>	40 00
	<hr/>
	\$2,054 41

It has been decided to invest the amount received on the bond to the Vestry and Wardens of Sheldon Church, and to pay the interest arising from such investment to the Chairman of the Vestry of All Saints, Yemassee, on the order of the Bishop, until further ordered by the Corporation; \$1,552.50 of said amount has actually been invested in State Consols, and the balance has been deposited in a savings bank and draws interest.

The Corporation has also become possessed of the communion service of the Church in St. Bartholomew's Parish, (which has been lent to the Church of St. Thaddæus, Aiken,) of St. Helena Church, (a part of which has been lent to Grace Church, Anderson, and a part to St. John's Chapel, Charleston,) and of the Church of the Ascension, Combahee.

Certain funds belonging to Calvary Church, Charleston, have also been received and expended by the Corporation for alterations, repairs and other expenses of the said Church.

The following Resolution, adopted at a meeting of the Corporation on the 23d February, 1885, is herewith transmitted:

“Resolved, That the Diocesan Convention be requested to memorialize the Legislature for some regulations in respect to rechartering such corporations connected with the Episcopal Church as have ceased to have active operation for more than one year before their renewal.”

The Corporation respectfully bring to the view of the Convention, that, in order to locate the lands to which it may have presumptive titles, to examine Mesne Conveyance offices, to procure the services of a Secretary and Treasurer, whose duty it should be to see to these various matters and to take charge of any moneys which may come into its possession, &c., it is necessary to have some contingent fund, inasmuch as all the property is held in trust and no one portion can be applied to the use of the others.

The Corporation therefore advises that the Convention should authorize a certain portion of the money annually raised to be applied to the above purposes, limiting the amount as may seem to them best.

W. B. W. HOWE,
President of the Corporation.

APPENDIX IV.

A.

REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church report that the Report of the Board of Missions covers a large portion of the Diocese, and there does not appear to be much beyond the ordinary routine work of the Parishes not included in the Mission field.

No Report has been received from Rev. W. O. Prentiss, from Parish of St. Thomas and St. Denis, and St. John's, Florence.

In fourteen Parishes and Missions no baptisms; in forty-four Parishes and Missions there were 216;—an average to the fifty-eight of less than four. In thirty-seven Parishes and Missions there were no confirmations reported; in thirteen Parishes and Missions 111 communicants;—not an average of nine.

The offerings this year are \$4,667.91 less than last year. Eighteen Parishes and Missions report not one dollar of offerings of any kind; twenty gave for all Church work, salaries, Parochial expenses, Missions, &c., \$1,757.15;—an average of \$87.85 to these twenty. Add the eighteen non-contributing, and the average is \$46.24.

There are seven candidates for Holy Orders.

These are the principal items, and will give the Diocese some idea of the state of the Church in a large portion thereof, if baptisms, confirmations, communicants and offerings are any indication of the same.

Respectfully submitted.

A. TOOMER PORTER, *Chairman.*

APPENDIX IV.

B.

REPORT OF THE FINANCE COMMITTEE.

The Committee on Finance respectfully report the following as the condition of the Bishop's Common Fund :

Balance at debit last year		\$ 508 52
Paid the Bishop's salary		4,000 00
Paid for incidental expenses		479 03
		<hr/>
		\$4,987 55
Received from interest on funds	\$3,297 56	
Received from assessments	904 42	\$4,201 98
	<hr/>	<hr/>
Balance at debit		\$785 57

Although the receipts have been \$377.37 more than last year, there still remains a balance at debit, amounting to \$785.57 ; so that, instead of increasing the permanent fund, it is being diminished, unless provided for. Therefore the Committee recommend the adoption of the following Resolution :

Resolved, That each Parish of the Diocese contribute a sum equivalent to fifty cents for each communicant, for the Bishop's Fund.

The Committee on Finance respectfully report that they have examined the account of the Treasurer of the Convention, and find it to be correct.

The balance on hand 1st May, 1884, was	\$ 447 00
Receipts from the several Parishes for the year	701 08
	<hr/>
	\$1,148 08
The expenditures have been	431 88
	<hr/>
Leaving balance in hands of the Treasurer	\$ 716 20

The Committee find from the above statement that there has been a decrease of receipts for the past year of \$247.42, but there has been a much larger decrease of expenditures, viz., \$711.99. Your Committee recommend the adoption of the following Resolution :

Resolved, That a sum equivalent to twenty-five cents for each communicant be assessed upon each Parish of the Diocese in union with this Convention, for the purpose of defraying the expenses of the Diocesan Convention.

Respectfully submitted.

JOHN HANCKEL,
JAMES M. WILSON,
R. S. DESPORTES,
Committee.

*Bishop's Fund in Account with E. Edwards, Treasurer, for Year
Ending April 30, 1885.*

PERMANENT FUND.

No transactions in this fund this year.

Balance at credit \$500 54

COMMON FUND.

DR.

To balance at debit from last year \$ 508 52

Bishop's salary 4,000 00

Incidental expenses 479 03

\$4,987 55.

CR.

By interest on investments \$3,297 56

Quotas of Churches paid.

St. Michael's Church, Charleston, 1885 \$ 50 00

St. Thomas and St. Denis Parish, 1885 4 25

Christ Church, Charleston, 1885 10 00

Holy Communion, Charleston, 1885 24 57

Trinity, Edisto, 1884 and 1885 15 75

St. Mark's, Charleston, 1885 24 10

Christ Church, Wilton, 1885 2 75

St. Helena, Beaufort, 1884-85 40 50

Advent, Spartanburg, 1884-85 35 25

St. Luke's, Charleston, 1884-85 55 00

All Saints, Waccamaw, 1884-85 17 25

St. Philip's, Charleston, 1883-84 120 00

Zion, Richland, 1883-84 10 00

St. Paul's, Summerville, 1883-84 21 00

Trinity, Edgefield, 1884 2 00

Trinity, Society Hill, 1884 6 75

Trinity, Abbeville, 1884 11 75

Trinity, Black Oak, 1884 10 00

St. Paul's, Charleston, 1884 77 00

St. Thaddæus, Aiken, 1884 29 75

Prince George, Winyah, 1884 20 00

St. John's, John's Island, 1884 8 50

Prince Frederick's Parish, 1884 11 75

St. Mark's, Clarendon, 1884 6 25

Church of the Cross, Bluffton, 1884 6 50

Claremont, Stateburg, 1884 13 00

St. Paul's, Pendleton, 1884 8 00

Christ Church, Greenville, 1884 35 50

Holy Trinity, Grahamville, 1884 7 50

St. John's, Fairfield, 1884 10 75

St. Stephen's, Ridgeway, 1884 4 25

Messiah, North Santee, 1884 4 75

St. Luke's, Newberry, 1884 7 75

Calvary, Glenn Springs, 1884 5 00

Grace, Anderson, 1884 5 50

Christ Church, Mars Bluff, 1884 7 00

Trinity, Black Oak, 1884 10 00

Good Shepherd, Yorkville, 1884 9 50

St. Mark's, Chester, 1884 5 00

Our Saviour, Rock Hill, 1884 9 50

All Saints, Hampton, 1884 9 75

St. Jude's, Walterboro, 1884 13 00

St. John's, Richland, 1884 7 75

St. James, Santee, 1884 5 00

St. John's, Berkeley, 1884 11 00

Grace Church, Charleston, 1884 61 25

Allendale Mission, 1884 4 00

Brunson's Mission, 1884 1 00

Welford Mission, 1884 5 75

St. Peter's Mission, 1884 3 25

Hardeeville Mission, 1884 2 75

Ochitree Mission, 1884 2 25

St. Andrew's Parish, 1884 5 00

904 42

785 57

\$4,987 55.

By balance at debit

Dr.

F. A. MITCHELL, Treasurer, in Account with the Diocesan Convention for the Year Ending the 30th April, 1885.

Cr.

1884.

April 30.

To balance on hand.....	\$447 00	1884.		
St. Philip's.....	126 50	May.	By Secretary	\$ 200 00
St. James, Santee.....	5 00		Organist and Sexton.....	24 50
St. Thomas and St. Denis.....	3 25		Telegram to Diocese of East Carolina.....	1 55
St. Helena.....	20 50		Church Herald.....	1 50
Prince George.....	20 00		Walker, Evans & Cogswell.....	375 08
St. John's, John's Island.....	8 50		Extra Assessment of General Convention.....	24 50
Prince Frederick.....	11 75		Sundry postages and stationery.....	4 75
St. Michael's.....	52 00			
St. Mark's, Clarendon.....	6 00			
All Saints, Waccamaw.....	9 25			
Trinity Church, Edisto.....	8 25			
St. Paul's, Pendleton.....	7 50			
Christ Church, Greenville.....	35 50			
Grace Church, Camden.....	31 00			
Trinity Church, Society Hill.....	6 75			
Trinity Church, Edgefield.....	2 00			
Trinity Church, Abbeville.....	11 75			
Church of the Messiah.....	4 75			
St. Thaddeus.....	29 25			
Zion Church.....	5 00			
St. Luke's, Newberry.....	7 75			
Church of the Holy Communion.....	24 58			
Calvary Church, Glenn Springs.....	5 00			
Grace Church, Anderson.....	5 50			
St. Jude's, Walterboro.....	13 00			
Trinity Church, Black Oak.....	10 00			
Church of the Good Shepherd.....	9 50			
St. Mark's, Chester.....	5 00			
St. Luke's, Charleston.....	27 50			
Church of the Holy Comforter.....	11 75			
St. John's, Richland.....	7 75			
St. John's, Winnsboro.....	10 75			
Amount carried forward..	\$989 58		Amount carried forward.....	\$631 88

1884. April 30.	To amount brought forward.....	1885. May.	By amount brought forward.....	\$ 631 88
	Claremont Church.....		Balance.....	\$ 516 20
	St. Paul's, Summerville.....			
	Church of Our Saviour.....	\$ 989 58		
	Christ Church, Mars Bluff.....	13 00		
	Christ Church, Wiltown.....	21 00		
	Grace Church, Charleston.....	9 50		
	Church of the Cross.....	7 00		
	Christ Church, Charleston.....	6 00		
	St. Stephen's, Ridgeway.....	66 25		
	St. Andrew's Parish.....	6 50		
	Christ Church, Mt. Pleasant.....	10 00		
		4 25		
		5 00		
		10 00		
1884. April 30.	To balance.....	\$1,148 08		\$1,148 08
		\$ 516 20		
			RECAPITULATION.	
			Balance on hand April 30th, 1884.....	\$ 447 00
			Receipts.....	701 08
				\$1,148 08
			Payments.....	631 88
				\$516 20
			E. and O. E. CHARLESTON, S. C., May 1st, 1885. F. A. MITCHELL, Treasurer.	

APPENDIX IV.

C.

REPORT OF THE COMMITTEE ON UNFINISHED
BUSINESS.

The Committee on Unfinished Business would respectfully report that they have examined the Journal of the last Convention, and find the following matter awaiting the consideration of this Convention:

On page 49 of the Journal the proposed change in the Constitution, recommended by the third Resolution of the Special Committee on the relations of the Church to the colored people, was concurred in, and now awaits the final action of this Convention.

All of which is respectfully submitted.

B. B. SAMS, Chairman.

APPENDIX V.

REPORT OF THE TRUSTEES OF THE UNIVERSITY OF
THE SOUTH.

The Trustees of the University of the South respectfully report that the Institution is in a prosperous condition. We think it has seen its darkest days of depression. It has more than held its own, notwithstanding the revival of many of the State and denominational colleges in the South; and with the patronage which churchmen can give by sending their sons to it, there can be no doubt of its ultimate success. In the scholastic department this Convention can have no immediate interest, save as it is a Church institution. As churchmen we must rejoice in its progress and prosperity. But with the theological department we have immediate concern. Here the Bishop of this Diocese sends his candidates for the ministry; and if we desire that the Seminary should be fully equal to the task of preparing men for this holy office, we must do our duty in giving it support. The Trustees are glad to report that the Diocese has paid this year the \$500 laid upon it as its quota. If all the Parishes in the Diocese would give it one offering and the Clergy would bring before their people the need for and the wants of the institution, there never would be any difficulty in raising the amount.

A. TOOMER PORTER,
C. R. MILES,

Trustees.

[illegible]

1885. May	11	To amount brought forward.....	\$539 38	1885. March 18	By amount brought forward.....	\$286 11
				April	received Graniteville Mission.....	5 00
					St. Philip's Church, Charleston.....	2 00
					Christ Church, Greenville.....	57 50
					Church Holy Communion, Charleston.....	75
					Church Epiphany, Upper St. John's.....	8 16
					Bishop, Lenten fund.....	126 20
					Prince George, Winyah.....	6 28
					Prince Frederick, Pee Dee.....	6 00
					All Saints, Hampton.....	15 00
				May	Ridge Spring.....	10 00
					Trenton	3 00
					Bishop's Lenten fund.....	13 38
						\$539 38
		RECAPITULATION.				
		Interest received on bonds..... \$ 4 00				
		Offerings Theological Department..... 535 38				
			\$539 38			

APPENDIX VI.

PAROCHIAL, MISSIONARY.

—AND—

OTHER REPORTS OF THE CLERGY,

—FROM—

MAY 1, 1884, TO MAY 1, 1885.

ARRANGED ACCORDING TO DATE OF PARISHES AND CHURCHES.

[SEE LIST OF PARISHES—APPENDIX VII.]*

ST. PHILIP'S CHURCH, CHARLESTON.

REV. JOHN JOHNSON, RECTOR.

Families—White, 172; colored, 2.....	174
Individuals not included†.....	33
Children under fourteen.....	140
Whole number of souls—White, 704; colored, 6.....	710
Communicants—Admitted, 32; added by removal, 3.....	35
Lost by removal, 2; died, 10; withdrawn, 4.....	16
Present number—white, male, 85; female, 280, } colored, female, 3. }	368
Baptisms—Infants.....	23
Confirmations.....	32
Marriages.....	8
Burials.....	27
Public service—On Sundays, 103; other days, 95.....	198
Holy Communion—Public, 17; private, 22.....	39
Sunday School—Teachers and officers, male, 3; female, 7.....	10
Pupils, male, 37; female, 43.....	80

*NOTE.—That all under the charge of one Rector or Minister follow immediately the oldest of such Parishes or Churches.

+When not specified, figures refer to whites.

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$2,500 00	
Other salaries and expenses (Church).....	2,262 35	
Repairs and improvements.....	162 00	
Alms and charities, including Parish Home and Sunday School.....	1,064 05	
Other purposes, Church, \$1,258.05; Glebe, \$4,832.69.....	6,090 74	
		\$12,079 14
Diocesan—Convention fund....	\$ 90 00	
Episcopal fund.....	90 00	
Missions to Board.....	159 72	
Missions to Graniteville.....	37 33	
Missions at Bishop's disposal.....	65 88	
Clergy Society, for widows and orphans....	65 12	
Brotherhood.....	52 00	
House of Rest, Charleston.....	54 10	
		614 15
Missions—Domestic, \$30.00; foreign, \$30.00.....	\$60 00	
To Jews.....	40 06	
University of the South.....	97 76	
		197 82
Total appropriations.....		\$12,891 11

SOURCES OF REVENUE.

From vested funds.....	\$4,832 69	
Subscriptions and donations.....	767 00	
Offerings at public worship, received by Vestry.....	1,014 28	
Rector.....	1,695 02	
Pew rents and other sources.....	4,581 12	
Total revenues to balance appropriations		\$12,891 11

REMARKS.

The Ladies' Aid Society contributed by their work to the comfort of the inmates of the Parish Home the sum of \$153.95, not included in the above return; nor does this sum include the donations made by members of the congregation to the same object, particularly at Christmas and Easter.

ST. JAMES, SANTEE.

REV. W. O. PRENTISS, RECTOR.

[No Report.]

TRINITY CHURCH, EDISTO ISLAND.

REV. W. O. PRENTISS, RECTOR.

[No Report.]

CHRIST CHURCH, WILTON.

REV. W. O. PRENTISS, RECTOR.

[No Report.]

TRINITY CHURCH, BLACK OAK.

REV. W. O. PRENTISS, RECTOR.

[No Report.]

CHRIST CHURCH PARISH.

REV. J. MERCEIR GREEN, RECTOR.

Families.....	36
Individuals not included.....	15
Children under fourteen.....	54
Whole number of souls.....	159
Communicants.....	56
Baptisms—Infants, 7; adults, 1.....	8
Confirmations.....	3
Marriages.....	2
Burials—White, 7; colored, 1.....	8
Public Service—On Sundays, 28; other days, 64.....	92
Holy Communion—Public.....	24
Sunday School and Bible Class—Superintendent, 1; teachers, 5.....	6
Pupils—Bible Class, 10; Sunday School, 35.....	45

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister.....	\$285 00	
Donation to Minister, (Ladies' Society,).....	25 00	
Other salaries.....	148 50	
Repairs to Rectory.....	9 50	
Sunday School.....	9 25	
Other purposes.....	109 04	
		\$586 29
Diocesan—Convention fund.....	\$10 00	
Episcopal fund.....	10 00	
Board of Missions.....	39 50	
		59 50
Total appropriations.....		\$645 78
Balance in hand.....		43 66
		\$689 44

SOURCES OF REVENUE.

From vested funds.....	\$ 26 00	
Subscriptions and donations.....	181 16	
Offerings at public worship.....	151 63	
Offerings Sunday School.....	9 25	
Rents and all other sources.....	321 40	
		\$689 44

REMARKS.

The children of the Sunday School, through their own exertions and self-denial during the Lenten season, have furnished the altar with a handsome covering and cushions.

ST. JOHN'S CHURCH, JOHN'S ISLAND. . .

REV. J. MERCEIR GREEN, MINISTER.

Families.....	40
Individuals not included.....	6
Children under fourteen.....	50
Whole number of souls.....	150
Communicants.....	34
Baptisms—Infants.....	3
Confirmations.....	2
Burials.....	1
Public service on Sundays.....	22
Holy Communion—Public.....	12

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$300 00	
Other salaries and expenses.....	58 00	
	<hr/>	\$358 00
Diocesan—Convention fund.....	\$ 8 50	
Episcopal fund.....	8 50	
Missions to Board.....	40 02	
Christian education.....	11 30	
	<hr/>	68 32
Total appropriations.....		\$426 32
Sources of revenue not reported.....		

REMARKS.

Mr. R. LaRoche, in former years a Vestryman of this Parish, but now residing on Edisto Island, and who has become identified with that Church, has presented the John's Island Church with an elaborately carved Communion Table, (his own handiwork,) which the congregation highly appreciate.

ST. THOMAS AND ST. DENIS.

NO RECTOR.

[No report.]

ST. JOHN'S, BERKELEY.

NO RECTOR.

Families.....	18
Individuals not included.....	4
Children under fourteen.....	42
Whole number of souls.....	99
Communicants—Admitted.....	1
Added by removal.....	1
Lost by removal.....	5
Present number—male, 11; female, 29.....	40
Confirmations.....	1
Baptisms—Infants.....	1
Public worship—On Sundays, 2; other days, 2.....	4
Burials.....	1
Holy Communion—Public.....	4

OFFERINGS, ETC.

Assessments for Bishop's fund, 1882-83-84.....	\$32 75
Bishop's visitation in August, 1884, (Cordesville.).....	\$10 22
Bishop's visitation in April, 1885.....	21 57
	<hr/>
In aid of Chapel in Cordesville.....	\$4 20
Donation for same.....	1 00
	<hr/>
Diocesan Missions.....	5 23
	5 33

REMARKS.

This Parish holds a Glebe which yields this year a rent of \$500; also funds invested, yielding annually about \$100.

Lay services were held regularly, with exception of a few Sundays. The Parish Church is in ruins; Strawberry Chapel is in fair condition.

K. S. BALL,
ISAAC BALL,
Wardens.

APRIL 30, 1885.

ST. ANDREW'S PARISH.

REV. J. G. DRAYTON, RECTOR.

The state of my health has prevented me from holding my accustomed services, but I have done what I could. Owing to this, I have not officiated at all in the Parish Church, but have confined my attention to the colored congregations worshipping at Magnolia, Magwood, and also at Bolton, where the Chapel was burned a few years since.

We have suffered to some extent from removals to the city and from withdrawals from our communion, but we have not lost heart. Trees are better for pruning, especially when the branches cut off are decayed.

I have baptized:

Colored adults.....	3
infants.....	4
	<hr/>
Total.....	7

Received from other churches.....	6
Marriages, colored.....	3
Buried, colored.....	4

OFFERINGS FROM THE COLORED CONGREGATIONS.

Parochial—Alms and charities.....	\$ 25 00
Diocesan Missions.....	121 75
Foreign Missions.....	9 50
Domestic Missions.....	7 42
Jews.....	5 03
Colored people.....	12 25
	<hr/>
Total.....	\$180 95

ST. HELENA, BEAUFORT.

REV. P. D. HAY, RECTOR.

Families.....	54
Individuals not included.....	16
Children under fourteen.....	80
Whole number of souls.....	229
Communicants—Added by removal.....	2
Lost by removal, 3; died, 2.....	5
Present number—Males, 20; females, 60.....	80
Baptisms—Infants, 9; adults, 1.....	10
Confirmations.....	6
Marriages.....	2
Burials.....	13
Public service—On Sundays, 98; other days, 70.....	168
Holy Communion—Public, 26; private, 2.....	28
Sunday School—Teachers, female.....	7
Pupils—male, 28; female, 41.....	69

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$1,000 00	
Other salaries and expenses.....	188 59	
Repairs and improvements.....	37 30	
Alms and charities.....	52 24	
Other purposes.....	968 50	
		\$2,246 63
General—Missions to Jews.....		7 96
		\$2,254 59
Total appropriations.....		
Sources of revenue not reported.		

REMARKS.

The Parish is free of any debt. The purchase of a fine pipe organ of 18 stops, built by Hook & Hastings of Boston, Mass., at the cost of \$1,500.10, and used for the first time during the Bishop's visitation in March last, may be noted as an event of great importance in the Parish.

The burials recorded relate, in several cases, to deaths that have occurred at points adjacent to Beaufort, and do not mark the mortality within the congregation.

I am much indebted to the Ladies' Aid Society, not only for valuable assistance in the purchase of the organ, but for timely help in aid of the poor, and for important contributions to the comfort of the Rectory.

PRINCE GEORGE, WINYAH.

REV. BENJ. ALLSTON, RECTOR.

Families—White, 52; colored, 6.....	58
Individuals not included.....	16
Children under fourteen.....	86
Whole number of souls—White, 245; colored, 23.....	268
Communicants—Admitted, 6; added by removal, 10; readmitted, 3.....	19
Lost by removal, 6; died, 6; withdrawn, 3.....	15
Present number—White—male, 18; female, 57.....	75
Colored—male, 2; female, 6.....	8
Baptisms—Infants, 5; adults, 4.....	9
Confirmations.....	6
Marriages—White, 4; colored, 1.....	5
Burials.....	15
Public service—On Sundays, 59; other days, 36; and to colored, 7.....	102
Holy Communion—Public, 16; private, 7.....	23
Sunday School—Teachers—Rector, 1; female, 6.....	7
Pupils—male, 18; female, 30.....	48

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$575 00	
Other salaries, Organist, \$150; Sexton, \$75; and expenses.....	225 00	
Repairs and improvements.....	76 10	
Alms and charities.....	58 60	
Other purposes—Music, \$4.26; Treasurer, \$7.55..	11 81	
By Ladies—Painting chancel.....	251 00	
Books for Sunday School, &c.....	21 65	
		\$1,219 16
Diocesan—Convention fund.....	18 75	
Episcopal fund.....	18 75	
Missions to Board.....	51 50	
Bishop's visitation.....	7 25	
Clergy Society, for widows and orphans.....	6 66	
Brotherhood, by Mrs. Parker.....	5 00	
Christian education at St. Peter's Chapel.....	20 00	
Other purposes—Bowen and Dehon funds.....	12 90	
		140 81
General—Missions to Jews.	4 20	
University of the South.....	6 28	
		10 48
Total appropriations.....		\$1,370 45

SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 35 85
Offerings at public worship.....	183 64

PRINCE FREDERICK'S, PEE DEE.

REV. BENJ. ALLSTON, RECTOR.

Families	21
Individuals not included.....	7
Children under fourteen.....	36
Whole number of souls.....	109
Communicants—Admitted.....	4
Lost by removal.....	5
Present number—male, 8; female, 38.....	46
Baptisms—Infants.....	8
Confirmations.....	4
Public services—On Sundays,* 37; other days, 4.....	41
Holy Communion—Public, 11; private, 4.....	15

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$150 00	
Alms and charities.....	24 65	
Other purposes—to Treasurer.....	2 55	
	5 65	
		\$182 85
Diocesan—Convention fund.....	\$11 50	
Episcopal fund.....	11 50	
Missions to Board.....	25 25	
Bishop's visit.....	9 84	
Christian education, L. A. A. to St. Peter's.....	10 00	
		68 09
General—Missions to Jews.....	\$2 80	
University of the South.....	6 00	
		8 80
Total appropriations.....		\$259 74

*Rev. W. H. Barnwell officiated at seventeen, and Rev. B. Allston officiated at twenty of these.

ST. STEPHEN'S PARISH.

REV. J. V. WELCH, MINISTER.

Communicants—Admitted.....	4
Lost by removal, 2; died, 1.....	3
Present number.....	34
Confirmations.....	4
Burials.....	1
Public service—On Sundays.....	9
Holy Communion—Public, 8; private, 2.....	10

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$50 00
Alms and charities	19 00
Total.....	\$69 00

REDEEMER CHURCH, NEAR PINEVILLE.

J. V. WELCH, MISSIONARY.

From May 1, 1884, to May 1, 1885.

MY DEAR BISHOP: Since my last Report, I have baptized eight colored children at this Station; held public worship on nine Sundays; administered the Holy Communion on nine public and two private occasions.

Alms and charities, \$6.85.

Confirmed by the Bishop, 2 males and 3 females; died, 1; received, 4; number of communicants, 61.

Sunday School teachers, 3 males and 1 female; pupils, 40.

Owing to sickness and the cold weather, I could not fill my appointment at the above Station on three Sundays.

Yours in Christ,

J. V. WELCH, Missionary.

CALVARY CHURCH, CHARLESTON.

REV. J. V. WELCH, RECTOR.

[*Colored Congregation.*]

Families.....	28
Individuals not included.....	72
Communicants—Admitted.....	2
Died.....	8
Present number—Colored, male, 24; female, 96.....	120
Baptisms—White—Infants.....	12
Colored—Infants.....	26
Confirmations, colored.....	7
Marriages—White, 5; colored, 15.....	20
Burials—White, 23; colored 40.....	62
Public service—On Sunday, 114; other days, 420.....	534
Holy Communion—Public, 34; private, 35.....	69
Sunday School—Teachers—male, 3; female, 10.....	13
Pupils—male, 75; female, 125.....	200

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$136 30	
Other salaries and expenses.....	202 56	
Repairs and improvements.....	118 62	
Alms and charities.....	111 25	
Other purposes.....	72 39	
	<hr/>	\$641 12
Diocesan—Missions to Board.....	\$17 07	
House of Rest.....	2 26	
	<hr/>	19 33
General—Missions, Domestic.....	\$5 15	
To Jews.....	3 02	
	<hr/>	8 17
		<hr/>
Total appropriations.....		\$668 62
Sources of revenue not reported.		

REPORT OF J. V. WELCH, CITY MISSIONARY,

FROM MAY 1, 1884, TO MAY 1, 1885.

MY DEAR BISHOP: For the past year I have held public worship at the Alms House on every Friday. On the first Friday in each month I administer the Holy Communion to eight or ten of the inmates. Of this number two are Episcopalians.

I visit the hospitals two or three times in the week. Episcopalians I seldom ever see in these institutions, either white or colored.

At the Old Folks' Home I hold public service on every Thursday and alternate Sunday. I administer the Holy Communion on the first Thursday in the month to twenty or twenty-five in this institution. Of this number three are Episcopalians; one I baptized, two I admitted.

My appointments at the jail are on Thursdays. At this station I am glad to report that the attendants at service are much reduced. To the prisoners I distribute tracts and papers on almost every occasion.

Yours, as ever, in Christ,

J. V. WELCH.

ST. MARK'S, CLARENDON.

REV. THEODORE A. PORTER, RECTOR.

Families.....	12
Individuals not included.....	3
Children under fourteen.....	26
Whole number of souls.....	61
Communicants—Admitted.....	1
Lost by death.....	2
Present number.....	26
Baptisms—Infants.....	2
Confirmed.....	1
Marriages.....	2
Burials.....	2
Public worship—Alternate Sundays.	
Holy Communion—Public, once every month; Private.....	1
Sunday School—Teachers.....	3
Pupils, about.....	15

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Rector's salary paid.....	\$250 00	
Communion alms.....	15 00	\$265 00
Diocesan—Missions.....	\$16 00	
Theological education.....	6 00	22 00
Total amount.....		\$287 00

REMARKS.

My resignation of this Parish took effect March 1st, 1885. It was with great regret that I felt constrained to leave this Parish, as our relations were most cordial and agreeable. Few Parishes could treat their Rector with more tender consideration than did this Parish. I left them only from a sense of duty, having been called to assist the Rector of the Church of the Holy Communion, Charleston. His labors required some assistance, and I felt it my duty to go to him when called by the Church of the Holy Communion.

THEODORE A. PORTER,
Former Rector Church of St. Mark's, Clarendon.

CHURCH OF THE HOLY COMFORTER, SUMTER.

REV. THEODORE A. PORTER, RECTOR.

Families	27
Individuals not included.....	5
Children under fourteen.....	45
Whole number of souls.....	120
Communicants—Lost by removal.....	11
Admitted.....	2
Added by removal.....	2
Present number.....	42
Baptisms—Infants.....	6
Burials.....	3
Public worship—Alternate Sundays.	
Holy Communion once a month and on Feast and Holy Days.	
Sunday School—Teachers—males, 2; females, 4.....	6
Pupils	40

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Amount of Rector's salary paid.....	\$250 00	
Expenses paid for officiating Clergyman since my resignation.....	13 20	
Communion alms.....	41 18	
Cash paid to Bank of Charleston on note, in full, last October.....	100 00	
Bishop's visitation, theological education.....	5 00	
Diocesan Missions.....	12 00	\$421 38

REMARKS.

My resignation of the Rectorship of the Church of the Holy Comforter, Sumter, S. C., took effect March 1st, 1885. After a Rectorship of three years and two months, I think I can say, I believe, under God, my labors were not in vain. Through the voluntary contributions of the members of the Vestry and other members of the Parish, and through the kind assistance of personal friends of the Rector, the Church of the Holy Comforter was enabled to meet its note, in full, in October last, and now the Parish has a good Rectory built and paid for, costing \$1,800. Very little during the years of my Rectorship was done on the

Church building, but we had to move slowly, as the Parish is not rich, and all our attention was turned to the building of a comfortable Rectory. I believe, however, that my successor will accomplish much more than I have been able to perform.

THEODORE A. PORTER,
Late Rector Church of the Holy Comforter, Sumter.

ALL SAINTS, WACCAMAW.

REV. W. H. BARNWELL, RECTOR, UP TO MARCH 23, 1885.

Families.....	16
Children under fourteen.....	25
Whole number of souls.....	78
Communicants—Added by removal.....	1
Lost by removal, 5; died, 3.....	8
Present number—male, 13; female, 16; colored, 1.....	30
Baptisms—Infants.....	3
Burials.....	3
Sunday School—Teachers—females.....	1
Pupils.....	14

Public service every Sunday, and in Summer every Wednesday.

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Amount of Rector's salary paid.....	\$700 00	
Amount of Parochial expenses.....	105 81	
Alms.....	57 63	
Other charities.....	6 70	
		\$870 14
Diocesan—Missions.....	\$8 85	
Episcopate.....	7 50	
Convention.....	7 50	
		23 85
		\$893 99

Rev. Mr. Custis P. Jones, of Baltimore, Md., took charge of the Parish April 5th, 1885.

ARTHUR B. FLAGG, M. D.,
Secretary and Treasurer, All Saints Vestry.

ST. LUKE'S PARISH.

CHURCH OF THE CROSS, BLUFFTON.

REV. B. B. SAMS, RECTOR.

Families	15
Individuals not included.....	4
Children under fourteen.....	30
Whole number of souls.....	80
Communicants—Admitted.....	2
Lost by removal.....	1
Present number—male, 4; female, 22.....	26
Baptisms—Infants.....	2
Confirmations.....	2
Burials.....	2
Public service—On Sundays, 21; other days, 25.....	46
Holy Communion—Public.....	12
Sunday School—Teachers—female.....	3
Pupils—male, 9; female, 13.....	22

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$106 00	
Other salaries and expenses.....	20 00	
Repairs and improvements.....	65 00	
Other purposes—Sunday School.....	2 78	
	<hr/>	\$193 78
Diocesan—Convention fund.....	\$ 6 50	
Episcopal fund.....	6 50	
Missions to Board.....	25 28	
Brotherhood.....	3 90	
Educational—Theological.....	6 53	
Other purposes—Institute, H. C.....	13 00	
	<hr/>	61 71
Total appropriations.....		\$255 49

SOURCES OF REVENUE.

Subscriptions and donations.....	\$106 00	
Offerings at public worship.....	96 00	
from Sunday School.....	3 25	
Rents and all other sources.....	65 00	
	<hr/>	
Total revenues to balance appropriations....		\$270 25
Balance in treasury.....		\$24 76

HOLY TRINITY, GRAHAMVILLE.

REV. B. B. SAMS, RECTOR.

Families.....	17
Individuals not included	6
Children under fourteen.....	40
Whole number of souls.....	100
Communicants—Admitted.....	8
Lost by removal, 5; died, 1.....	6
Present number—white, male, 8; female, 25.....	33
Baptisms—White, infants, 4; adults, 1.....	5
Confirmations.....	8
Burials.....	2
Public service—On Sundays, 21; other days, 19.....	40
Holy Communion—Public.....	13
Sunday School—Teachers—male, 1; female, 6.....	7
Pupils—male, 11; female, 25.....	36

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$100 00	
Other salaries and expenses.....	15 00	
Amount contributed to Rector to assist in buying horse	41 00	
Other purposes—Sunday School.....	9 19	
	<hr/>	\$165 19
Diocesan—Convention fund.....	8 25	
Episcopal fund.....	8 25	
Missions to Board.....	37 93	
Missions to Convocation.....	4 15	
Clergy Society, for widows and orphans.....	5 00	
Brotherhood.....	2 00	
Education—Theological	6 00	
Institute Holy Communion.....	2 17	
	<hr/>	73 75
Total appropriations.....		\$238 94

SOURCES OF REVENUE.

Subscriptions and donations.....	\$115 00	
Offerings at public worship.....	69 20	
from Sunday School.....	42 48	
Rents and all other sources.....	12 26	
Total revenues to balance appropriations....		\$238 94

ST. PETER'S MISSION, HAMPTON COUNTY.

REV. B. B. SAMS, MISSIONARY.

Families—White, 7; colored, 1.....	8
Individuals not included.....	10
Children under fourteen.....	14
Whole number of souls—White, 40; colored, 2.....	42
Communicants—Admitted, 3; added by removal, 2.....	5
Lost by removal.....	6
Present number—male, 6; female, 14.....	20
Colored—female.....	1
Confirmations.....	3
Burials.....	1
Public service—On Sundays.....	11
Holy Communion—Public.....	8

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$100 00	
Amount contributed towards purchase of horse.....	26 00	
		\$126 00
Diocesan—Episcopal fund.....	\$ 3 25	
Missions to Board.....	11 72	
Education, theological.....	56 70	
Holy Communion Church Institute.....	6 75	
		78 42
Total appropriations.....		\$204 42

SOURCES OF REVENUE.

Subscriptions and donations.....	\$126 00	
Offerings at public worship.....	75 00	
Rents and all other sources.....	3 42	
Total revenues to balance appropriations.....		\$204 42

ST. PETER'S CHURCH, HARDEEVILLE.

REV. B. B. SAMS, MISSIONARY.

Families.....	9
Individuals not included.....	4
Children under fourteen.....	20
Whole number of souls.....	50
Communicants—Added by removal.....	2
Withdrawn.....	2
Present number—female.....	9
Public Service—On Sundays, 18; other days, 3.....	21
Holy Communion—Public.....	11
Sunday School—Teachers—female.....	3
Pupils—male, 7; female, 12.....	19

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$102 00	
Repairs and improvements.....	75 00	
Amount contributed for horse.....	13 50	
Sunday School.....	5 00	
		\$195 50
Diocesan—Episcopal fund.....	\$2 25	
Missions to Board.....	11 01	
Brotherhood.....	2 00	
Education, theological.....	2 25	
Other purposes—Institute Holy Communion.....	2 60	
		20 11
Total appropriations.....		\$215 61

SOURCES OF REVENUE.

Subscriptions and donations.....	\$118 00	
Offerings at public worship.....	18 11	
Rents and all other sources.....	79 50	
Total revenues to balance appropriations.....		\$215 61

OCHITIE MISSION.

REV. B. B. SAMS, MISSIONARY.

Families.....	3
Individuals not included.....	3
Children under fourteen.....	8
Whole number of souls.....	20
Communicants—Admitted.....	1
Died.....	1
Present number—males, 6; females, 2.....	8
Baptisms.....	1
Confirmations.....	1
Burials.....	2
Public service—On Sundays, 4; other days, 7.....	11
Holy Communion—Public, 10; private, 1.....	11

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Diocesan—Episcopal fund.....	\$ 2 50	
Missions to Board.....	6 87	
Other purposes.....	2 85	
		\$12 22

SOURCES OF REVENUE.

Offerings at public worship.....	\$12 22	
Total revenues to balance appropriations....		\$12 22

MISSION TO BRIGHTON.

REV. B. B. SAMS, MISSIONARY.

Services have been held regularly at this point during the past year on the evening of the Sunday that I preach at St. Peter's, with one exception, when I was prevented by the weather. In its present condition I would not feel authorized in giving statistics, since, whilst there are three or four Episcopalians there, the bulk of the congregation belong to the other denominations. Our services are well attended, and seem to be appreciated, the congregation using the Mission service, and responding very generally.

COAST MISSION.

REV. B. B. SAMS, MISSIONARY.

Families, 52; isolated, 3.....	55
Individuals not included.....	30
Children under fourteen.....	112
Communicants—Males, 24; females, 73; isolated, 6.....	103
Baptisms—Infants, 7; adults, 1.....	8
Confirmations.....	14
Burials.....	7
Public worship—On Sundays, 86; other days, 54.....	140
Communion—Public, 54; private, 2.....	56
Sunday Schools.....	3
Teachers.....	13
Scholars.....	77

OFFERINGS.

For salary of Missionary.....	\$408 00
Parochial expenses.....	35 00
Repairs and improvements.....	140 00
Other purposes.....	2 85
Convention fund.....	14 75
Episcopal fund.....	22 75
Missions to Board.....	92 81
Convocation.....	4 15
Clergy Society.....	5 00
Brotherhood.....	7 90
Theological education.....	71 48
Institute Holy Communion.....	24 52
Sunday School purposes.....	17 00
Amount subscribed to aid the Missionary in the purchase of a horse....	81 00
	<hr/>
	\$927 21

REMARKS.

During the past year, through the mercy of God, your Missionary has been enabled to carry on his work uninterruptedly, having kept every appointment, with one exception, where the inclemency of the weather prevented. The Bishop of the Diocese visited all the various points of the Mission in June, and was pleased to express his satisfaction at the working of the Mission. He administered the rite of Confirmation to fourteen candidates. Rev. John Johnson accompanied him to Grahamville, and preached several times for us, most acceptably.

In November the Charleston Convocation met in Grahamville, affording to our people increased religious privileges, which were heartily enjoyed and appreciated. The ladies of this congregation have undertaken to raise the necessary funds to repair and paint the Church building, which sadly needs it, and towards this end are working assiduously, having in bank for this purpose about sixty dollars.

In Bluffton the Vestry authorized the enclosing of the Church lot, the money for the purpose having been previously raised by the congregation; the fence has been only partially finished. The ladies here also have a small sum in bank (fifty dollars) towards repairing this Church building.

St. Peter's Church, Hardeeville, (formerly known as "Hardeeville Mission") has had a fine bell presented to it by Mr. G. M. Blake, of Savannah River, and a porch, with a belfry above, has been added to the Church building, through the indomitable energy and perseverance of our small but zealous band of Church women, who now, after many years of patient waiting and working, are looking forward with hope and joy to the completion and consecration of their Church.

In December last, the horse that I had driven ever since I have been on this Mission completely broke down, and it is with gratitude to God, and with hearty thanks to the congregations, that I here record that three of them promptly came to my assistance in the various amounts credited to them in their respective Reports, and, with the aid of the Bishop, enabled me to replace her.

I cannot close this Report without mentioning another act of kindness extended to me by the ladies of the congregation in Grahamville, who kindly sent me a purse of thirty-five dollars, just a little before Easter. May God reward them all for their care of His humble servant.

ST. MATTHEW'S PARISH, ORANGEBURG COUNTY.

REV. THOMAS B. CLARKSON, MINISTER.

Families	14
Individuals not included.....	15
Children under fourteen.....	36
Whole number of souls.....	80
Communicants—Admitted, 2; added by removal, 1.....	3
Present number—male, 5; female, 15.....	20
Baptisms—Infants.....	3
Confirmations	2
Public service—On Sundays.....	23
Holy Communion—Public.....	1

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$25 25
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ST. STEPHEN'S CHAPEL, WATEREE MISSION.

[Colored.]

REV. THOMAS B. CLARKSON, MISSIONARY.

Families	18
Individuals not included.....	20
Children under fourteen.....	55
Whole number of souls.....	85
Communicants	8
Baptisms—Infants, 33; adults, 1.....	34
Confirmations.....	3
Marriages	5
Burials.....	3
Public service—On Sundays, 36; other days, 75.....	111
Sunday School—Teachers—female.....	2
Pupils—male, 20; female, 30.....	50

REMARKS.

I am glad to report this Mission in a very encouraging condition; a greater interest is manifested by these people than at any previous time. A weekly Bible class is still kept up with a good attendance. The Sunday school was closed during the Winter, but was resumed on last Sunday. The Mission school will not be opened until the Fall, when we expect to occupy our new school house, the gift of the Rev. James Saul, D. D., of Philadelphia, who very generously has given us eight hundred dollars, also a lot of two acres.

I would report, in addition to the above, that I have attended the funerals of three adults, (white,) and one child, (white).

ST. DAVID'S, CHERAW.

REV. JOHN W. MOTTE, RECTOR.

Families.....	33
Individuals not included, 14; colored, 1.....	15
Children under fourteen.....	56
Whole number of souls—White, 164; colored, 1.....	165
Communicants—Admitted, 2; added by removal, 1.....	3
Lost by removal.....	3
Present number—white, male, 20; female, 53.....	73
Colored—female.....	1
Baptisms—Infants.....	5
Confirmations.....	2
Marriages.....	1
Burials—White, 5; colored, 1.....	6
Public service—On Sundays, 105; other days, 45.....	150
Holy Communion—Public, 15; private, 1.....	16
Sunday School—Teachers—male, 2; female, 4.....	6
Pupils—male, 19; female, 24.....	43

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$647 50	
Other salaries and expenses.....	78 93	
Repairs and improvements.....	30 01	
Alms and charities.....	25 43	
Other purposes.....	23 15	
		\$805 02
Diocesan—Missions to Board.....	\$ 1 35	
Convocation.....	30 00	
Other purposes.....	6 00	
		37 35
General—Missions—domestic, \$10; foreign, \$10.....	\$20 00	
To Jews.....	4 06	
		24 06
Total appropriations.....		\$866 43

SOURCES OF REVENUE.

From vested funds.....	\$ 81 00	
Subscriptions and donations.....	577 74	
Offerings at public worship.....	96 78	
from Sunday School.....	43 15	
Other sources.....	68 76	
Total revenues to balance appropriations..		\$867 43

THE CHURCH OF THE HOLY CROSS,
STATEBURG.

W. W. ANDERSON, WARDEN.

Families—White, 25; colored, 2.....	27
Individuals not included.....	4
Children under fourteen—White, 50; colored, 4.....	54
Whole number of souls—White, 130; colored, 8.....	138
Communicants—Added by removal.....	2
Lost by removal, 1; died, 1.....	2
Present number—white, male, 8; female, 40.....	48
Colored—male, 1; female, 3.....	4
Baptisms—Infants.....	6
Marriages.....	1
Burials.....	1

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$242 00	
Other salaries and expenses, (Sexton,).....	23 00	
Repairs and improvements, (Church fund).....	34 41	
Other purposes.....	5 29	
	<hr/>	\$304 70
Diocesan—Convention fund.....	\$18 09	
Episcopal fund.....	13 00	
Missions to Board.....	13 00	
Clergy Society, for widows and orphans.....	3 10	
	<hr/>	47 19
General—Missions—domestic, \$2 60; foreign, \$4.89.....	\$7 49	
Other purposes.....	2 50	
	<hr/>	9 99
Total appropriations.....		\$361 88

SOURCES OF REVENUE.

Subscriptions and donations.....	\$265 00
Offerings at public worship.....	96 88
	<hr/>
Total revenues to balance appropriations.....	\$361 88

ST. PAUL'S CHURCH, CHARLESTON.

REV. W. H. CAMPBELL, RECTOR.

Families—White, 162; colored, 2.....	164
Whole number of souls—White, about 700; colored, 3.....	703
Died.....	6
Communicants—Present number—white—male, 66; female, 266.....	} 335
Colored—male, 1; female, 2.....	
Baptisms—Infants.....	17
Confirmations.....	10
Marriages.....	6
Burials.....	13
Holy Communion—Public, 15; private, 13.....	28
Sunday School—Teachers—male, 3; female, 8.....	11
Pupils—male, 36; female, 44.....	80

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$2,500 00	
Other salaries and expenses.....	1,897 49	
Repairs and improvements.....	173 73	
Alms and charities.....	345 77	
Other purposes.....	190 00	
Ladies' Working Society in charities.....	60 00	
	<hr/>	\$5,166 99
Diocesan—Convention fund.....	\$77 00	
Episcopal fund.....	77 00	
Missions to Board.....	117 33	
Clergy Society, for widows and orphans.....	65 00	
Other purposes.....	37 55	
	<hr/>	\$373 88
General—Missions—domestic, \$25; foreign, \$25.....	\$50 00	
To Jews.....	25 00	
University of the South.....	28 66	
	<hr/>	\$103 66
Total appropriations.....		\$5,644 53

TRINITY CHURCH, COLUMBIA.

• REV. P. J. SHAND, D. D., RECTOR, AND REV. H. O. JUDD, ASSISTANT.

Families.....	151
Individuals not included.....	25
Children under fourteen.....	220
Whole number of souls.....	577
Communicants—Admitted, 28; added by removal, 5.....	33
Lost by removal, 1; died, 5.....	6
Present number—male, 94; female, 245.....	339
Baptisms—Infants, 40; adults, 3.....	43
Confirmations.....	29
Marriages.....	5
Burials.....	14
Public worship—On Sundays, 104; services other days, 60.....	164
Holy Communion—Public, 24; private, 14.....	38

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Ministers' salaries paid.....	\$2,800 00	
Expenses.....	6,600 00	
Alms.....	385 00	
Ladies' Sewing Society.....	25 00	
Industrial Society.....	139 46	
Trinity Sunday School.....	195 65	
		\$10,145 11
Diocesan—Missions.....		105 93
General—Missions, domestic.....	\$ 7 00	
Foreign.....	4 00	
To Jews.....	12 25	
		23 25
Total appropriations.....		\$10,274 29

Amount that may be expected for Diocesan Missions during the coming year, \$150.

THE CHAPEL OF THE GOOD SHEPHERD.

REV. J. FOOTE, MINISTER IN CHARGE.

From November 15th, 1884, to May 1st, 1885.

Families.....	20
Individuals not included.....	6
Communicants—Admitted.....	2
Present number—white—male, 10; female, 18.....	28
Baptisms—White—infants, 11; adults, 2.....	13
Confirmations.....	2
Public service—On Sundays, 50; other days, 57.....	107
Holy Communion—Public.....	12
Sunday School—Teachers—male, 2; female, 6.....	8
Pupils—male, 17; female, 28.....	45
Industrial School—Teachers—female.....	3
Pupils—female.....	10

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$442 95	
Repairs and improvements.....	450 00	
		\$592 95

SOURCES OF REVENUE.

Subscriptions and donations.....	\$506 09
Offerings at public worship.....	114 52
Offerings from Sunday School.....	8 00
Total revenues to balance appropriations....	\$600 61

REMARKS.

The Chapel of the Good Shepherd—a recent outgrowth of Trinity Parish—has for the last six months been under the direction of the Rev. Dr. Foote, of Rochester, N. Y., who has rendered much valuable service in the way both of personal devotion, and of enlisting material encouragement from his friends at a distance. A baptismal font and neat Communion service were among the gifts received. Several hundred dollars of money was also contributed, which, with some means donated here, has served to finish and equip the Chapel and make it in all ways convenient and attractive. The name of Col. T. A. Talcott deserves in this connection to be placed on record, in witness of the most intelligent and unwavering service.

The aggregate attendance of the Industrial Society for poor women has numbered 314 during the year, and 300 garments were made. These were in part sold to support the Society, and in part given to the indigent.

ST. PAUL'S CHURCH, PENDLETON.

REV. THOMAS F. GADSDEN, RECTOR.

From July 13, 1884, to May 1, 1885, a period of ten months.

Families.....	22
Whole number of souls.....	100
Communicants—Admitted.....	2
Present number—White—male, 8; female, 29.....	37
Baptisms—Infants.....	3
Confirmations.....	2
Burials—Colored.....	1
Public service—On Sundays, 40; other days, 20.....	60
Holy Communion—Public.....	7
Sunday School—Teachers—female.....	3
Pupils—male, 4; female, 5.....	9

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid for ten months.....	\$187 50
Other expenses.....	9 70
Repairs and improvements.....	9 00
Alms and charities.....	22 86
Sunday School, &c.....	6 96
	\$236 02
Diocesan—Convention fund.....	\$16 50
Episcopal fund.....	16 50
Missions to Board.....	8 10
Convocation.....	2 00
At Bishop's visitation, for Theological education..	7 20
	50 30
General—University of the South.....	7 75
Total appropriations.....	\$294 07

Sources of revenue principally from subscriptions and donations and offerings at public worship.

REMARKS.

These statistics are as accurate as I can make them from my recent acquaintance with the Parish. My *remarks* upon this Church are in my report from Anderson.

GRACE CHURCH, ANDERSON.

REV. THOMAS F. GADSDEN, RECTOR.

Families	13
Individuals not included.....	5
Children under fourteen.....	17
Whole number of souls.....	50
Communicants—Admitted.....	9
Lost by removal, 1; died, 1.....	2
Present number—male, 4; female, 19.....	23
Baptisms—Infants, 3; adults, 2.....	5
Confirmations.....	9
Marriages.....	1
Burials.....	2
Public worship—On Sundays, 52; other days, 48.....	100
Holy Communion—Public.....	11
Sunday Schools—Teachers—female.....	3
Pupils—male, 5; female, 13.....	18

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Rector's salary paid.....	\$238 50	
Expenses	56 85	
Alms.....	12 05	
		\$307 40
Diocesan—Brotherhood.....	\$ 2 80	
Missions	3 88	
Special Mission fund of Convocation.....	31 25	
Bishop's fund and Convention expenses.....	11 00	
Convocation expenses.....	10 90	
Bishop for Theological education.....	14 50	
		74 33
General—University of the South.....		4 50
Total appropriations.....		\$385 23

Amount that may be expected for Diocesan Missions during the coming year, \$25.

REMARKS.

My time is divided as follows: Two Sundays in a month at Anderson and two at Pendleton. The fifth Sundays at Seneca, with week day service at Walhalla.

At Anderson the attendance upon worship has increased. The people are zealous about improving the interior and exterior of the Church. A new chandelier and carpet have been given, and the Church and Rectory repainted. Lay reading is kept up on all Sundays of my absence, and has been well attended.

At Pendleton a black walnut Communion table and chancel lamp have been added, also a stove for the Vestry room. By request, services are held now at night, instead of in the afternoon, on Sundays.

At Seneca the "Chapel of the Ascension" is as full as it can hold on Sunday mornings.

At Walhalla there is considerable increase of interest. There are seven communicants and about twenty-five regular attendants. Two or more persons are looking forward to confirmation.

CHRIST CHURCH, GREENVILLE.

REV. ELLISON CAPERS, RECTOR.

Families.....	80
Individuals not included.....	26
Communicants—White—male, 38; female, 124 } Colored—male, 1..... }	163
Baptisms—Infant, 25; adult, 3.....	28
Confirmations.....	8
Marriages.....	1
Burials—White, 2; colored, 1.....	3
Public service—Sundays, 52; other days, 100.....	152
Holy Communion—Public, 16; private, 3.....	19
Sunday School—Officers and teachers.....	14
Pupils—male, 64; female, 65.....	129

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salaries, Minister, Organist, Sexton.....	\$1,800 00	
Alms at Holy Communion.....	158 28	
Paid on Church debt for improvements.....	417 20	
Other Parish expenses.....	380 85	
Expended by Ladies' Guild Charity.....	57 25	
Donations and charities.....	194 20	
By the Ladies' Sewing Circle for windows.....	99 75	
Sunday School charities and offerings.....	105 00	
		\$3,212 53
Diocesan—To Board Missions.....	\$100 00	
To Convocation.....	30 00	
To widows and orphans Clergy.....	44 00	
To Brotherhood.....	40 00	
Paid assessments.....	72 00	
Bishop's visitation.....	17 75	
		303 75
General—To the Jews.....	\$10 80	
To theological education, Sewanee.....	57 50	
		68 30
Total appropriations.....		\$3,584 58

SOURCES OF REVENUE.

Subscriptions and donations.....	\$1,893 20	
Offerings at public worship.....	1,473 38	
Offerings by the Sunday School.....	105 00	
Rents and sale of burial lots.....	113 00	
Total revenues to balance appropriations...		\$3,584 58

REMARKS.

I have been absent from the Parish on four Sundays, doing missionary work on three of them. On these occasions Mr. John R. Bellinger has read Morning and Evening Prayers for the congregation.

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$300 00	
Additional through offertory.....	40 00	
Other salaries and expenses.....	12 00	
Alms and charities.....	15 00	
Sunday School offerings.....	5 00	
		\$372 00
Diocesan—Convention fund.....	\$ 5 00	
Episcopal fund.....	5 00	
Missions to Board.....	20 00	
Clergy Society for widows and orphans.....	2 00	
Bishop's visit.....	2 00	
		34 00
General—University of the South.....		2 00
Total appropriations.....		\$408 00

SOURCES OF REVENUE.

Subscriptions and donations.....	\$322 00
Offerings at public worship.....	81 00
from Sunday School.....	5 00
Total revenues to balance appropriations.....	\$408 00

CHURCH OF THE ADVENT, MARION.

REV. H. K. BROUSE, M. D., RECTOR.

Families.....	7
Individuals not included.....	1
Children under fourteen.....	13
Whole number of souls.....	34
Communicants—Present number—male, 6; female, 10.....	16
Baptisms—Infants.....	1
Burials.....	1
Public service—On Sundays, 70; other days, 12.....	82
Holy Communion—Public.....	18
Sunday School—Teachers—female.....	2
Pupils—male, 5; female, 3.....	8

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$200 00	
Towards traveling expenses of Missionary.....	50 00	
Total appropriations.....		\$250 00

SOURCES OF REVENUE.

Subscriptions and donations.....	\$200 00
Offerings at public worship.....	50 00
Total revenues to balance appropriations.....	\$250 00

TRINITY CHURCH, EDGEFIELD, AND MISSION.

REV. E. T. WALKER, RECTOR.

Families—White, 10; colored, 8.....	18
Individuals not included.....	30
Children under fourteen—White, 20; colored, 30.....	50
Whole number of souls.....	60
Communicants—Admitted, 4; added by removal, 1.....	5
Lost by removal, 2; died, 1.....	3
Present number—White—male, 14; female, 16.. }	57
Colored—male, 12; female, 15 }	
Baptisms—White—infants, 1..... }	4
Colored—infants, 2; adults, 1 }	
Confirmations—White, 4; colored, 5.....	9
Marriages.....	1
Burials—White, 3; colored, 1.....	4
Public service—On Sundays, 12; other days, 50.....	62
Holy Communion—Public, 20; private, 1.....	21
Sunday School—Teachers—male, 3; female, 4..	7
Pupils—male, 20; female, 22.....	42

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$ 50 00	
Repairs and improvements.....	340 00	
Alms and charities.....	30 00	
Other purposes.....	20 00	
		\$440 00
Diocesan—Convention fund.....	\$2 00	
Episcopal fund.....	2 00	
Missions to Board.....	5 00	
Clergy Society, for widows and orphans.....	5 00	
Brotherhood.....	2 00	
Other purposes.....	5 00	
		21 00
General—Missions—domestic, \$10; foreign, \$2.....	\$12 00	
To Jews.....	1 70	
Other purposes.....	5 00	
		18 70
Total appropriations.....		\$479 70

Sources of revenue not reported.

CHURCH OF OUR SAVIOUR MISSION,
TRENTON.

REV. E. T. WALKER, MISSIONARY.

This Church has done in all respects well, of which its report more fully will show. A desire to do God's will has ruled its people. Collections, making the salary on their part, \$53.06. Services monthly.

KAOLIN MISSION, ST. GEORGE'S CHURCH.

REV. E. T. WALKER, MISSIONARY.

This is a large Church and in perfect order. The Kaolin Clay Company are its strong friends. Salary paid, \$300. Its chief mission is among colored people. They are very numerous, and were intensely Baptist. We now have 15 communicants. The congregations have doubled; Church at night is full. So of the white attendance.

COLORED SCHOOL.—The school house is large, and in all respects what it should be; was built by the Kaolin Company; cost \$800.

The teacher, who has for the past five years been at St. Augustine, Raleigh, is Joseph Quarles. Opens the school from June to October; then returns to school. He is now a postulant for Orders.

The school has given satisfaction to the "Trustees of the Common School." Pay, \$40 per month. Grade, first class. The school is Churchly and large, doing a good work. My services are monthly.

LANGLEY MILLS MISSION.

REV. E. T. WALKER, MISSIONARY.

Everything is well ordered; population over 600. My monthly services have been pleasant and useful; my people good and kind. Pay \$100, besides other helpful ways.

BATH MILLS MISSION.

REV. E. T. WALKER, MISSIONARY.

This is a late work, and that of a good Churchman. I do not know that I can fill it. It gives me three services—morning and night at Kaolin, and a ride of two miles.

ST. JOHN'S CHURCH, WINNSBORO.

REV. FRANK HALLAM, RECTOR.

[*Resigned December, 1884.*]

Families.....	18
Individuals not included.....	7
Communicants—Present number—White—male, 7; female, 24,)	
Colored—male, 1; female, 1)	33
Sunday School—Teachers—male, 1; female, 8.....	9
Pupils, about.....	40

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Amount of Rector's salary paid to date of resignation at the rate of \$200 per annum.....	\$125 00	
Alms.....	37 07	
		\$162 07
Diocesan—Missions.....	\$ 2 00	
Special fund.....	17 65	
Bishop's collection.....	8 00	
		27 65
General—Missions.....	\$27 90	
University of the South.....	2 85	
		30 75
Total appropriations.....		\$220 47

ST. STEPHEN'S CHURCH, RIDGEWAY.

REV. FRANK HALLAM, (LATE) RECTOR.

Families.....	8
Individuals not included.....	5
Children under fourteen.....	22
Whole number of souls.....	54
Communicants—Admitted.....	5
Present number—males, 5; females, 17.....	22
Baptisms—Adults, 4; infants, 11.....	15
Confirmations.....	5
Marriages.....	1
Public service—On Sundays, 7; other days, 3.....	10
Holy Communion—Public.....	8
Sunday School—Teachers—male, 2; female, 3.....	5
Pupils—male, 9; female, 9.....	18

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Rector's salary paid to Jan. 1st, 1885.....	\$50 00	
Expenses.....	13 10	
Alms.....	31 06	
		\$94 16
Diocesan—Missions (\$4 sent previously).....	\$ 7 50	
Convocation.....	13 50	
Assessments paid:.....	10 50	
		31 50
General—Missions, domestic.....		10 00
		\$135 66
Total appropriations.....		
To be expected for Diocesan Missions, \$7.50.		

REMARKS.

Rev. Mr. Hallam left us after the second Sunday in December last. His energetic and faithful labors among our people is upon record; he would have harvested more abundantly had he remained with us.

CHARLES E. THOMAS,
Lay Reader.

TRINITY CHURCH, ABBEVILLE.

REV. WM. H. HANCKEL, RECTOR.

Families.....	23
Individuals not included.....	12
Children under fourteen.....	30
Whole number of souls.....	113
Communicants—Admitted, 1; added by removal, 4.....	5
Lost by removal, 5; died, 2.....	7
Present number—white, male, 9; female, 40.....	49
Baptisms—Infants.....	4
Confirmations.....	1
Marriages.....	1
Burials.....	3
Public service—On Sundays, 80; other days, 43.....	123
Holy Communion—Public, 13; private, 2.....	15
Sunday School—Teachers—male, 2; female, 3.....	5
Pupils—male, 10; female, 13.....	23

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$500 00	
Repairs and improvements.....	61 65	
Other purposes.....	100 35	
		\$662 00
Diocesan—Convention fund.....	\$11 75	
Episcopal fund.....	11 75	
Missions to Board.....	27 00	
Convocation.....	15 00	
Brotherhood.....	25 00	
Christian education.....	3 40	
Other purposes—House of Rest.....	5 00	
Advancement Society.....	22 00	
		\$120 90
General—Missions.....	\$12 00	
To Jews.....	2 80	
University of the South.....	20 00	
		\$34 80
Total appropriations.....		\$817 70

SOURCES OF REVENUE.

Subscriptions and donations.....	\$500 00	
Offerings at public worship.....	186 20	
Rents and all other sources.....	130 00	
Total revenues to balance appropriations....		\$817 00

REMARKS.

The above is the Parish record for Trinity Church, Abbeville. I also give Newberry one Sunday in the month, and the record for St. Luke's, Newberry, is given under the head of that Parish. In addition, I give the fifth Sunday and the last Wednesday in the month to the Chapel at Willington, some twenty miles from Abbeville. As this Chapel is in this County, and more or less an adjunct of this Parish, I append short report of that point.

Families—White.....	5
Communicants—White.....	13
Services on Sundays, 4; on other days, 8.....	12
To Salary.....	\$40 00
Offerings.....	14 60
	\$54 60

There is a fund in hand sufficient to erect a Chapel, and as soon as arrangements can be made the work will be begun. It will be a fit memorial of the Rev. Mr. Porcher, who devoted his life to work at this point.

ST. LUKE'S CHURCH, NEWBERRY.

REV. WM. H. HANCKEL, MINISTER.

Families.....	5
Individuals not included.....	5
Children under fourteen.....	6
Whole number of souls.....	32
Communicants—Admitted.....	1
Lost by removal, 11; died, 1.....	12
Present number—white, male, 4; female, 19.....	23
Baptisms—White—infants, 1; adults, 1.....	2
Confirmations.....	1
Burials.....	1
Public service—On Sundays, 20; other days, 5.....	25
Lay Reading three Sundays a month.....	
Holy Communion—Public.....	11

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$ 50 00	
Other expenses, railroad fare.....	15 00	
Repairs and improvements—reshingled Church, purchased stove, and baptismal font.....	125 00	
Alms and charities.....	45 25	
Other purposes.....	7 75	
	<u>243 00</u>	
Diocesan—Convention fund.....	\$ 5 75	
Episcopal fund.....	5 75	
Missions to Board.....	15 00	
Missions to Convocation.....	2 85	
Bishop's visit.....	6 05	
Convocation expenses.....	2 50	
	<u>37 90</u>	
Total appropriations.....		\$280 90

SOURCES OF REVENUE.

Subscriptions in congregation.....	\$235 65	
Offerings at public worship.....	45 25	
	<u>280 90</u>	
Total revenues to balance appropriations....		\$280 90

CHURCH OF THE MESSIAH, NORTH SANTEE.

VACANT.

Children under fourteen.....	38
Whole number of souls.....	70
Communicants—Present number.....	16
Sunday School—Pupils.....	10

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Paid to Ministers.....	\$45 00	
Other salaries and expenses.....	19 00	
Alms and charities.....	15 00	
	<u>79 00</u>	
Diocesan—Convention fund.....	\$ 5 00	
Episcopal fund.....	5 00	
Missions to Board.....	20 00	
	<u>30 00</u>	
Balance on hand.....		9 00
Total appropriations.....		\$118 00

SOURCES OF REVENUE.

Offerings at public worship.....	\$ 18 00	
Rents and all other sources.....	100 00	
	<u>118 00</u>	
Total revenues to balance appropriations....		\$118 00

ST. THADDÆUS CHURCH, AIKEN.

REV. EVERETT C. EDGERTON, RECTOR.

Families—White, 55; colored, 2.....	57
Individuals not included.....	10
Children under fourteen—White, 100; colored, 10.....	110
Whole number of souls.....	315
Communicants—Admitted, 3; added by removal, 2.....	5
Lost by removal, 20; withdrawn, 1.....	21
Present number—white, male, 15; female, 90.....	105
Baptisms.....	10
Confirmations.....	3
Marriages—White, 3; colored, 1.....	4
Burials.....	11
Public service—On Sundays, 52; other days, 75.....	127
Holy Communion—Public, 14; private, 3.....	17
Sunday School—Teachers—male, 1; female, 6.....	7
Pupils—male, 25; female, 50.....	75

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$1,000 00	
Other salaries and expenses—Sexton, \$150; Organist, \$60.....	210 00	
Communion alms.....	89 75	
Christmas tree.....	53 50	
		\$1,353 25
Diocesan—Convention fund.....	\$29 25	
Episcopal fund.....	29 75	
Missions to Bishop.....	50 03	
Clergy Society, for widows and orphans.....	5 10	
Brotherhood.....	3 60	
“Aiken Home.”.....	62 00	
		179 73
General—Missions—foreign.....		2 60
Cornish Memorial Chapel.....		350 00
Total appropriations.....		\$1,885 58

Sources of revenue not reported.

REMARKS.

In the year the foundation of a Sunday School building, to be known as the Cornish Memorial Chapel, has been laid, and the amount of \$350 has been expended. The estimated cost of the building, when completed, is from \$1,500 to \$2,000.

ZION CHURCH, RICHLAND.

REV. F. D. LEE, RECTOR.

Families.....	9
Individuals not included.....	6
Children under fourteen.....	14
Whole number of souls.....	40
Communicants—Died, 2; withdrawn, 2.....	4
Present number.....	17
Baptisms—Infants.....	1
Marriages—Colored.....	1
Public service—On Sundays.....	22
Holy Communion—Public, 10; private, 1.....	11

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$218 00	
Alms and charities.....	11 10	
		\$229 10
Diocesan—At Bishop's visitation.....	\$4 85	
Clergy Society, for widows and orphans....	2 40	
		7 25
General—University of the South.....	\$2 00	
Other purposes.....	1 50	
		3 50
Total appropriations.....		\$239 85

SOURCES OF REVENUE.

Offerings at public worship.....	\$28 63
----------------------------------	---------

ST. JOHN'S CHURCH, RICHLAND.

REV. F. D. LEE, RECTOR.*

Families	17
Individuals not included.....	5
Children under fourteen.....	36
Whole number of souls.....	87
Communicants—Admitted	1
Died.....	1
Present number.....	30
Baptisms—Infants.....	1
Confirmations	1
Marriages.....	1
Burials.....	1
Public service—On Sundays, 23; other days, 1.....	24
Holy Communion—Public.....	10

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$264 75	
Sexton.....	12 00	
Repairs and improvements.....	145 47	
Alms and charities.....	11 65	
Publishing tribute of respect.....	4 25	
		\$438 12
Diocesan—Convention fund.....	\$7 50	
Episcopal fund.....	7 50	
Missions to Board.....	9 00	
Clergy Society, for widows and orphans.....	1 00	
At Bishop's visitation.....	3 10	
		28 10
General—University of the South.....		1 77
Total appropriations.....		\$467 99
Sources of revenue not reported.		

GRACE CHURCH, CHARLESTON.

REV. C. C. PINCKNEY, RECTOR.

Families	150
Individuals not included.....	45
Communicants—Admitted, 14; added by removal, 10.....	24
Lost by removal, 8; died, 5; withdrawn, 1; suspended, 1.	15
Present number—white, male, 69; female, 233.....	302
Baptisms—White—infants, 19; adults, 2.....	21
Confirmations	13
Marriages	4
Burials.....	12
Public service—On Sundays, 52; other days, 59.....	163
Holy Communion—Public, 12; private, 4.....	16
Sunday School—Teachers—male, 4; female, 12.....	16
Pupils—male, 37; female, 61.....	98

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$2,000 00	
Other salaries and expenses.....	2,140 00	
Repairs and improvements.....	800 00	
Alms and charities.....	479 67	
Other purposes.....	258 75	
		\$5,678 42
Diocesan—Convention fund.....	\$ 63 50	
Episcopal fund.....	63 50	
Missions to Board.....	142 33	
Missions to Convocation.....	10 00	
Clergy Society, for widows and orphans.....	22 22	
Brotherhood	28 00	
Christian education.....	70 34	
Other purposes.....	102 00	
		\$501 98
General—Missions—Domestic, \$49; foreign, \$73.20.....	\$122 20	
University of the South.....	32 00	
		\$154 20
Total appropriations.....		\$6,334 60

SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 97 00	
Offerings at public worship.....	871 35	
from Sunday School.....	35 22	
Rents and all other sources.....	4,447 00	
Total revenues to balance appropriations...		\$5,450 87

REMARKS.

Four handsome silver alms basins have been presented to the Church as a memorial of two deceased daughters, communicants of Grace Church.

The Ladies' Working Society have aided industrious workers to the amount of \$136, and sent boxes to the help of the Church at Graniteville and Bluffton.

On page 113, line 2, for "Rev. Wm. F. Adkinson, M. D.,
Rector," read "Rev. Wm. F. Dickinson, M. D., Rector."

CHURCH OF THE ADVENT, SPARTANBURG.

REV. WM. F. ADKINSON, M. D., RECTOR.

Families.....	36
Individuals not included.....	14
Children under fourteen.....	50
Whole number of souls—White, 155; colored, 1.....	156
Communicants—Admitted, 4; added by removal, 2.....	6
Lost by removal, 2; withdrawn, 1.....	3
Present number—White, male, 24; female, 55.....	79
Colored, female.....	1
Baptisms—White—infants, 16; adults, 1.....	17
Confirmations.....	4
Marriages.....	1
Burials.....	5
Public service—Two services every Sunday, and one service on principal Holy Days.	
Holy Communion—Twice a week during Lent, first Sunday in the month, and principal Holy Days—seven times.	
Sunday School—Teachers—male, 1; female, 7.....	8
Pupils—male, 22; female, 30.....	52

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$934 25	
Other salaries and expenses.....	183 59	
Repairs and improvements.....	15 00	
Alms and charities.....	60 00	
Other purposes.....	115 29	
	<hr/>	\$1,308 13
Diocesan—Convention fund.....	\$17 75	
Episcopal fund.....	17 75	
	<hr/>	35 50
General—Missions, domestic.....		33 34
		<hr/>
Total appropriations.....		\$1,377 03
Sources of revenue not reported.		

CALVARY CHURCH, GLENN SPRINGS.

REV. J. D. MCCOLLOUGH, RECTOR.

Families.....	10
Individuals not included.....	1
Children under fourteen.....	11
Whole number of souls—White, 42; colored, 1.....	43
Communicants—Added by removal.....	1
Lost by removal.....	1
Present number—White, male, 4; female, 16. {	
Colored, female, 1. }	21
Baptisms—Infants.....	1
Public service—On Sundays, 16; other days, 1.....	17
Holy Communion—Public.....	9

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$140 00	
Other salaries and expenses.....	7 65	
Presented to Rector.....	30 00	
		\$177 65
Diocesan—Convention fund.....	\$ 4 75	
Episcopal fund.....	4 75	
Missions to Board.....	60 80	
Convocation.....	4 70	
A. L. Mission.....	10 00	
Brotherhood.....	6 00	
House of Rest.....	2 00	
		93 00
General—Missions—Domestic, \$2; foreign, 20 cents.....	\$2 20	
Other purposes.....	4 50	
		6 70
Total appropriations.....		\$277 35

SOURCES OF REVENUE.

Subscriptions and donations.....	\$163 50	
Offerings at public worship.....	75 10	
Special pledges for Missions.....	38 75	
Total revenues to balance appropriations....		\$277 35

THE CHURCH OF THE NATIVITY, UNION.

REV. J. D. MCCOLLOUGH, MINISTER, AND REV. MCNEELY DUBOSE, ASSISTANT MINISTER.

Families.....	18
Individuals not included.....	10
Children under fourteen.....	21
Whole number of souls.....	82
Communicants—Added by removal.....	3
Lost by removal, 4; died, 1.....	5
Present number—male, 10; female, 38.....	48
Baptisms—Infants.....	3
Marriages.....	2
Public Service—On Sundays, 66; other days, 28.....	94
Holy Communion—Public.....	15
Sunday School—Teachers—male, 1; female, 3.....	4
Pupils—male, 9; female, 12.....	21

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Ministers paid.....	\$500 75	
Other salaries and expenses.....	48 96	
Repairs and improvements (about).....	90 00	
Alms and charities (about).....	14 27	
Other purposes.....	3 20	
		\$657 18
Diocesan—Missions to Board.....	\$86 89	
Missions to Convocation.....	9 15	
Clergy Society, for widows and orphans.....	3 10	
Brotherhood.....	8 00	
House of Rest.....	11 35	
		118 49
General—Missions—Domestic, \$3; foreign, \$1.85.....	\$4 85	
To Jews.....	2 43	
Other purposes.....	6 50	
		13 78
Total appropriations.....		\$789 45

SOURCES OF REVENUE.

Subscriptions and donations.....	\$311 75
Offerings at public worship.....	153 78
Special pledges for Missions.....	95 15
Offerings from Sunday School Juvenile Aid Society.....	20 80
Ladies' Guild.....	54 02
All other sources.....	153 95

Total revenues to balance appropriations..... \$789 45

REMARKS.

A portion of the revenue is furnished by the Ladies' Guild and Sewing Society, which have paid \$54.02, and have \$28 in hand. Much has been added to the neatness and comfort of the Church by this means. Lamps have been fitted in the Chancel, and kneeling boards handsomely cushioned, chairs, &c., refitted and covered, and stove pipe put in order. The Juvenile Aid Society of Sunday School workers have also furnished mats for Chancel, and cushions for pews, besides contributing to the House of Rest—in all \$20.80—and they too have \$17.05 in hand.

The Rev. McNeely DuBose, admitted to the Diaconate in December, has greatly strengthened my hands by work in this Parish, and on the Mission.

THE CHURCH OF THE INCARNATION, GAFFNEY.

REV. J. D. MCCOLLOUGH, MISSIONARY.

Families.....	4
Individuals not included.....	1
Children under fourteen.....	7
Whole number of souls.....	21
Communicants—Added by removal.....	2
Lost by removal.....	2
Present number—White, male, 4; female, 8.....	12
Burials.....	1
Public service—On Sundays, 18; other days, 12.....	30
Holy Communion—Public.....	11
Sunday School—Teachers—male, 1; female, 2.....	3
Pupils—male, 5; female, 3.....	8

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$31 56
Expenses.....	1 00
Alms and charities.....	3 00
Sunday School papers, &c.....	4 00
	\$39 56
Diocesan—Missions to Board.....	\$17 91
Convocation.....	2 50
Expenses of A. L. Mission.....	5 55
	25 96
Total appropriations.....	\$65 52

SOURCES OF REVENUE.

Subscriptions and donations.....	\$5 00
Offerings at public worship.....	40 21
from Sunday School.....	4 00
Special pledges for Missions.....	16 31

Total revenues to balance appropriations..... \$65 52

AIR LINE MISSION.

REV. J. D. MCCOLLOUGH, MISSIONARY.

AT BLACK'S STATION—

Families	1
Communicants	2
Baptisms—Adult	1
Burials.....	1
Public service—On Sundays, 4; week days, 3.....	7
Holy Communion.....	2

OFFERINGS, &c.

Paid to Missionary.....	\$15 00	
Offerings at public worship—to expenses.....	3 00	
To Diocesan Missions.....	2 00	
		\$20 00

REMARKS.

The corner stone of the Church has been laid and the material for the building is nearly ready.

AT EASLEY—

Families.....	2
Communicants	4
Public service—On Sundays.....	4
Holy Communion.....	2

REMARKS.

Service on week days by Rev. Mr. Capers, 1; by Rev. Mr. Gadsden, 1.
This Mission has just been commenced.

GENERAL REPORT OF REV. J. D. MCCOLLOUGH.

Families.....	35
Communicants—Present number—white, male, 19; female, 67. {	87
Colored, female, 1..... }	
Baptisms—White—infants, 4; adults, 1.....	5
Confirmations.....	1
Marriages—White.....	3
Burials—White.....	1
Public worship—On Sundays, 108; other days, 44.....	152
Holy Communion—Public, 38; private, 1.....	39

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$717 31	
Other salaries and expenses.....	60 61	
Repairs and improvements.....	90 00	
Alms and charities.....	17 27	
Other purposes.....	7 20	
		\$ 892 39
Diocesan—Convention fund.....	\$ 4 75	
Episcopal fund.....	4 75	
Missions to Board.....	167 60	
Missions to Convocation.....	16 35	
A. L. Mission.....	15 55	
Clergy Society, for widows and orphans.....	3 10	
Brotherhood.....	14 00	
Other purposes.....	13 35	
		239 45
General—Missions—Domestic, \$5; foreign, \$2.05.....	\$7 05	
To Jews.....	2 43	
Other purposes.....	11 00	
		20 48
Total appropriations.....		\$1,152 32

SOURCES OF REVENUE.

Subscriptions and donations.....	\$495 25	
Offerings at public worship.....	272 09	
Special pledges.....	152 21	
Offerings from Sunday School.....	18 53	
Rents and all other sources.....	213 24	
Total revenues to balance appropriations..		\$1,151 32

CHURCH OF THE HOLY COMMUNION,
CHARLESTON.

REV. A. TOOMER PORTER, D. D., RECTOR.

Families—White, 102; colored, 1.....	103
Individuals not included.....	128
Children under fourteen.....	103
Whole number of souls.....	550
Communicants—Admitted, 20; added by removal, 10.....	30
Lost by removal, 17; died, 2.....	19
Present number—White, male, 100; female, 175 { Colored, male, 1..... }	276
Baptisms—White—infants, 27; adults, 3 { Colored—infants, 1..... }	31
Confirmations—White.....	20
Marriages.....	3
Burials.....	7
Public worship—On Sundays; twice each day.	
Holy Communion—Public every Sunday and all Saints' days; private three times.	
Sunday School—Teachers—male, 1; female, 6.....	7
Pupils—male, 115; female, 45.....	220
Parochial School—Teachers—male, 7; female, 3.....	10
Pupils—male.....	232

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$1,624 98	
Assistant Minister—May to July.....	180 00	
Expenses.....	1,056 94	
Church debt.....	341 62	
Alms and charities.....	316 39	
St. Timothy's Chapel.....	100 00	
Insurance on Rector's life.....	40 33	
		\$3,660 26
Diocesan—Convention fund.....	\$24 57	
Episcopal fund.....	24 58	
Missions to Board.....	91 85	
Clergy Society, for widows and orphans..	20 04	
Brotherhood.....	16 00	
Christian education, H. C. C. I.....	150 00	
House of Rest.....	53 16	
Lenten offering.....	99 06	
		479 26
General—Missions to Jews.....	\$ 22 10	
To colored people.....	100 00	
University of the South.....	34 07	
		156 17
Total appropriations.....		\$4,295 69

SOURCES OF REVENUE.

Offerings at public worship.....	\$4,273 59	
Offerings from Sunday School.....	100 00	
Total revenues to balance appropriations		\$4,373 59

CHRIST CHURCH, CHARLESTON.

VACANT.

Families.....	26
Individuals not included.....	20
Children under fourteen.....	45
Whole number of souls.....	148
Communicants—Admitted, 1; added by removal, 2.....	3
Lost by removal, 2; died, 1.....	3
Present number—white, male, 16; female, 24.....	40
Baptisms—Infants.....	2
Marriages.....	1
Burials.....	1
Public service—On Sundays, 104; other days, 2.....	106
Holy Communion—Public.....	12
Sunday School—Teachers—male, 2; female, 4.....	6
Pupils—male, 18; female, 40.....	58

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Other salaries and expenses	\$209 00	
Alms and charities.....	90 70	
		\$299 70
Diocesan—Convention fund.....	\$10 00	
Episcopal fund.....	10 00	
Missions to Board.....	10 00	
Brotherhood.....	2 00	
House of Rest.....	1 00	
		33 00
Total appropriations.....		\$332 70

SOURCES OF REVENUE.

Subscriptions and donations.....	\$25 00	
Offerings at public worship.....	84 88	
from Sunday School.....	22 04	
Total revenues to balance appropriations....		\$131 92

H. P. ARCHER,
SAML. SANDERS,
Wardens.

ST. JUDE'S CHURCH, WALTERBORO.

REV. E. E. BELLINGER, RECTOR AND MISSIONARY.

Families—Whites, 26; colored, 4.....	30
Individuals not included—White, 6; colored, 6.....	12
Children under fourteen—White, 43; colored, 15.....	58
Whole number of souls—White, 120; colored, 30.....	150
Communicants—Admitted, 3; added by removal, 1.....	4
Lost by removal, 3; died, 5.....	8
Present number—White, male, 9; female, 38.. }	
Colored, male, 5; female, 10. }	62
Baptisms—White—infants, 5; adults, 1 }	
Colored—infants, 1..... }	7
Confirmations.....	4
Marriages.....	2
Burials.....	9
Public service—On Sundays, 34; other days, 21.....	55
Holy Communion—Public.....	13
Sunday School—Teachers—male, 1; female, 4.....	5
Pupils—male, 16; female, 11.....	27

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$ 78 50	
Other salaries and expenses.....	12 00	
Alms and charities.....	17 45	
Other purposes.....	18 00	
Diocesan—Convention fund.....	\$13 50	
Episcopal fund.....	13 50	
Missions to Board.....	31 54	
Convocation.....	1 00	
Bishop's offertory.....	3 10	
		62 64
General—Missions to Jews.....		1 61
Total appropriations.....		\$190 20

SOURCES OF REVENUE.

From vested funds.....	\$ 18 00	
Subscriptions and donations.....	78 50	
Offerings at public worship.....	93 70	
Total revenues to balance appropriations....		\$190 20

REMARKS.

The services reported were performed on thirteen Sundays and thirteen other days. Nineteen on twelve Sundays and seven other days were exclusively for the colored people. I preached fifty-two times; thirty-four times for whites and eighteen times for the colored people. The Bishop preached to the whites twice and to the colored people once. In addition to the services reported in the pre-

scribed form, the Lay Reader celebrated public worship twenty-five times on twenty-four Sundays and Good Friday. The whole number of services for whites were sixty-one, viz., forty-six on thirty-seven Sundays, and fifteen on fourteen other days. The \$18 reported as derived from an invested fund was the income from a donation of a parishioner of St. Jude's, a Christian lady, now deceased, and was given for the express purpose of having the Church building improved. For this purpose it was used. From loss of sight in one of my eyes, by the direction of my physician, I have confined officiating at public worship to once on Sundays and my necessary Missionary services. From the same cause I have called upon the Lay Reader to assist me four times at St. Jude's Church, and twice at All Saints. The amount promised to Diocesan Missions was \$25; the amount paid was \$31.50. I think I can promise \$25 for the next Conventional year, should circumstances remain as they are at present.

ALL SAINTS CHURCH, HAMPTON COUNTY.

REV. E. E. BELLINGER, RECTOR AND MISSIONARY.

Families.....	20
Individuals not included.....	5
Children under fourteen.....	23
Whole number of souls.....	76
Communicants—Admitted.....	4
Lost by removal, 1; died, 1.....	2
Present number—white, male, 10; female, 31.....	41
Baptisms—White—infants, 7; adults, 1.....	8
Confirmations ..	2
Burials ..	1
Public service—On Sundays, 54; other days, 28.....	82
Holy Communion—Public.....	16

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$700 00	
Other salaries and expenses.....	25 00	
Repairs and improvements.....	3 00	
Other purposes.....	8 70	
		\$736 70
Diocesan—Convention fund.....	\$10 00	
Episcopal fund.....	10 00	
Missions to Board.....	49 94	
Convocation.....	1 00	
Clergy Society, for widows and orphans.....	5 40	
Bishop's offertory.....	1 85	
House of Rest, Charleston.....	8 30	
		86 49
General Missions—Domestic, \$5; foreign, \$5.....	\$10 00	
To Jews.....	3 95	
University of the South.....	14 36	
		28 31
Total appropriations.....		\$851 50

SOURCES OF REVENUE.

Subscriptions and donations.....	\$700 00	
Offerings at public worship.....	131 50	
Rents and all other sources	20 00	
Total revenues to balance appropriations...		\$851 50

REMARKS.

Regarding the colored population as simply and entirely a missionary field, I have not reported in the tabular statement the few ministerial acts performed among them. During the Conventional year I baptized one colored adult and received him to the communion. On the day following he died. On the same day I left to visit the missionary stations on the Port Royal and Augusta Railroad, and he was buried before my return. Among the colored people I celebrated three marriages. Mrs. John H. Screven has opened a school on the plantation for all of this class who will attend, and is quite hopeful of success. She purposes building a school house and Church for their use, which I trust, when completed, will prove the nucleus of a good and extensive work among them. May the Lord reward her and prosper this "work and labor of love." The Rector and his family are now occupying the neat, comfortable and attractive Rectory donated by her to the Parish. The location of the lot is near the Church, and very convenient to the Rector. The fund originally contributed towards the rebuilding of Sheldon Church, held by the Vestry of All Saints Church in trust for Sheldon Church, has been paid to the Trustees of the Diocese and the Vestry of All Saints formally discharged from all trusts and liabilities for the same. On petition of the Vestry of All Saints, and the personal petition of Major John H. Screven, Senior Warden of All Saints, the Trustees of the Diocese here, by resolution, agreed to pay to the Vestry of All Saints the interest on this fund so soon as it is invested and begins to draw interest, to aid them in paying the salary of the Rector. The services reported were performed on thirty-four Sundays and twenty-eight other days. The Rector preached seventy-nine times and the Bishop once. Twice there was no sermon. Twice the Lay Reader of St. Jude's, Walterboro, at my request, read for me. Once he read the whole service, exclusive of such parts as are limited to the Priest and the ante-communion service. Once he read the Lessons only. The amount promised for Diocesan Missions was \$45; the amount paid \$49.94. I think I may promise for the next year the same amount, \$45, provided circumstances remain as they are at present.

MISSION AT ALLENDALE.

REV. E. E. BELLINGER, MISSIONARY.

Families	12
Individuals not included.....	3
Children under fourteen.....	13
Whole number of souls.....	41
Communicants—Added by removal.....	3
Present number—white, male, 5; female, 18.....	23
Baptisms—Infants.....	1
Confirmations.....	2
Public service—On Sundays, 7; other days about 25.....	32
Holy Communion—Public.....	12
Sunday School—Teachers—male, 1; female, 4.....	5
Pupils—male, 8; female, 11.....	19

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....		\$26 60
Diocesan—Convention fund.....	\$ 4 75	
Episcopal fund.....	4 75	
Missions to Board.....	24 05	
Missions to Convocation.....	50	
Bishop's offertory.....	4 00	
		38 05
Total appropriations.....		\$64 65

SOURCES OF REVENUE.

Subscriptions and donations.....	\$26 60	
Offerings at public worship.....	38 05	
Total revenues to balance appropriations....		\$64 65

REMARKS.

The amount reported as Rector's salary was contributed towards defraying transportation expenses incurred by visiting Allendale. The congregation at this place are making every effort towards the erection of a Church building. A lot has been donated for the purpose by one of the congregation and the lumber has been promised. The ladies, through their own efforts and the charities of others, have now in hand \$256. Any aid which may be given by the various Churches in the Diocese will be thankfully received.

Amount promised for Diocesan Missions, \$15; amount paid, \$24.05. The children of the congregation have raised \$18 towards purchasing an organ. The average number of attendants at the Sunday School was eighteen.

MISSION AT BRUNSON.

REV. E. E. BELLINGER, MISSIONARY.

Families	1
Individuals not included.....	1
Children under fourteen.....	1
Whole number of souls.....	4
Communicants—Lost by removal.....	1
Present number—males, 1; females, 1.....	2
Burials	1
Public service—On Sundays, ; other days, 26.....	26
Holy Communion—Public, 11; private, 1.....	12

FINANCIAL EXHIBIT.

Parochial—Salary of Minister.....		\$19 30
Diocesan—Episcopate	\$1 00	
Missions to Board.....	6 80	
Convocation	50	
Bishop's offertory.....	1 00	
		<u>9 30</u>
Total appropriations.....		\$28 60

REMARKS.

The amount reported as Minister's salary was contributed towards defraying the expenses of the Missionary incurred by visiting Brunson. Under the present system, when the Missionary is compelled to visit the congregation on week days only, there is little or no prospect of an increase in numbers. The object of the Missionary in visiting the place is to carry the services of the Church and administer the sacraments to the few Episcopalians in the town. The services were rendered on twenty-one week days. The Missionary preached twenty-six times and the Bishop once.

Amount promised for Diocesan Missions, \$5; paid, \$6.80. Should things remain as they now are, the Board of Missions may calculate on receiving \$5 during the next Conventional year.

The services at this point are conducted in the Methodist Church, with Christian kindness lent to us for the purpose.

MISSION AT ELLENTON.

REV. E. E. BELLINGER, MISSIONARY.

Families	1
Individuals not included.....	1
Children under fourteen.....	2
Whole number of souls.....	6
Communicants—Present number—female.....	2
Public service—On week days.....	14
Holy Communion—Public.....	4

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....\$7 90

REMARKS.

The amount reported under "Salary of Ministers" was contributed for the purpose of paying the expenses of the Missionary incurred by visiting Ellenton, and exactly covered these expenses. This point I am unable to visit except on Wednesdays, and, therefore, there is little prospect of an increase in numbers. My object in going thither is to carry the services of the Church and administer the sacraments to the few Episcopalians residing there. The services are conducted in the Baptist Church, which Christian kindness lent us for the purpose.

AGGREGATE OF PARISHES AND MISSIONARY STATIONS

UNDER SUPERVISION OF REV. E. E. BELLINGER, RECTOR AND MISSIONARY:

Families—White, 60; colored, 4.....	64
Individuals not included—White, 16; colored, 6.....	22
Children under fourteen—White, 82; colored, 15.....	97
Whole number of souls—White, 247; colored, 30.....	277
Communicants—Admitted, 7; added by removal—white, 4; colored, 1.....	12
Lost by removal, 4; died, 6.....	10
Present number—White, male, 25; female, 90 {	130
Colored, male, 5; female, 10 {	
Baptisms—Infants, 13; adults, 2.....	15
Confirmations.....	8
Marriages.....	2
Burials.....	11
Public service—On Sundays, 95; other days, 122.....	217
Holy Communion—Public, 56; private, 1.....	57
Sunday Schools—Teachers—male, 2; female, 8.....	10
Pupils—male, 24; female, 22.....	46

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$832 30	
Other salaries and expenses.....	35 00	
Repairs and improvements.....	3 00	
Alms and charities.....	17 45	
Other purposes.....	8 70	
		\$896 45
Diocesan—Convention fund.....	\$ 28 75	
Episcopal fund.....	28 75	
Missions to Board.....	112 33	
Missions to Convocation.....	3 00	
Clergy Society, for widows and orphans.....	5 40	
Bishop's offertory.....	9 95	
House of Rest, Charleston.....	8 30	
		196 48
General—Missions—Domestic, \$5; foreign, \$5.....	\$10 00	
To Jews.....	5 56	
University of the South.....	14 36	
		29 92
Total appropriations.....		\$1,121 35

SOURCES OF REVENUE.

From vested funds.....	\$ 18 00	
Subscriptions and donations.....	830 80	
Offerings at public worship.....	272 55	
Total revenues to balance appropriations.....		\$1,121 35

REMARKS.

The services reported were performed on 51 Sundays and 100 other days. Twelve on twelve Sundays, and seven on seven other days—nineteen in all—were exclusively for the colored people in Walterboro. I have no colored congregation elsewhere. In addition to these, I officiated at St. Philip's Church, Charleston, once on a week day; at Grahamville three times on two days; at Summerville once on a week day, preaching the sermon. In all, I officiated during the Conventional year 222 times, preaching 187 times. On my Mission the Bishop preached five times for the whites and once for the colored people. Twice there was no sermon. In All Saints Parish I baptized and received to the Communion one colored person. On the next day I left on Missionary duty, and he died and was buried before my return. I celebrated three marriages among the colored people, also, at All Saints. These ministerial acts I have not reported in the report of All Saints Church, because I consider the colored population as entirely a Missionary field, and not forming a portion of All Saints Parish. Among this class of our population Mrs. John H. Screven has organized a school, which during her stay here she taught herself, and has left in charge of a colored teacher, whom she deems for the *present* competent to instruct those that attend. She purposes, through her own means, and by the assistance of friends, to erect a school house and Chapel for the use of the colored people, which, when completed, I think will prove the nucleus of a good and extensive educational and religious work among them. May the Head of the Church abundantly reward her and prosper this work and labor of love.

The Rector and his family now occupy the neat, attractive and comfortable Rectory donated to the Parish by the same excellent Christian lady. It is very conveniently located, being next to the Church. The fund originally contributed towards rebuilding Sheldon Church, and the interest accrued thereon, held in trust by the Vestry of All Saints Church, has been turned over to the Trustees of the Diocese, and the Vestry of All Saints has been formally and legally discharged from all trusts and liabilities connected with the same. On petition of the Vestry of All Saints, and the personal petition of the Senior Warden, Mr. John H. Screven, the Trustees of the Diocese have, by resolution formally adopted, agreed to pay to the Vestry of All Saints the interest on this fund so soon as it shall be invested and commence to draw interest, to aid them in paying the salary of the Rector. When this contingency will take place, I, of course, know not.

At Allendale the congregation are making every effort to erect a Church building. They now worship in a union Church, destitute of all Episcopal arrangements, and sometimes interfering with Sunday School and public worship. A lot has been donated for the purpose and the lumber promised. Through their own exertions and the charities of Christian friends, the ladies who are most zealous in the cause have now in their treasury \$256. Any assistance that may be rendered by Churches or individuals will be thankfully received. In addition to the services already reported, the Lay Reader at St. Jude's, Walterboro, had service twenty-six times, on twenty-five Sundays and Good Friday. These services continue to be well attended and give general satisfaction. The Sunday School at Allendale was commenced during the year. Its numbers are few, but the teachers have been faithful, and the intelligence exhibited by the scholars has given me much satisfaction. The children of the congregation are raising a fund for the purchase of an organ. They have collected \$18.

In addition to the salaries paid by the Parishes and Missionary Stations, I have received from the Board of Missions \$250, making in all \$1,080.80. The report of offerings, &c., of course does not include the charities of individuals rendered in private, but only such as were contributed by the congregation.

During the year I traveled 2,651 miles, at an expense of \$78.75. Received \$1,082.30; expended \$78.75; balance \$1,003.55; the amount promised for Diocesan Missions was \$90; the amount paid \$112.33.

Within the last six months I have almost entirely lost the sight of one of my eyes. The physician whom I consulted has informed me that the trouble is with the brain and not with the eye, and has advised me to avoid as much as possible all mental effort; hence the diminished number of my services. Again I thank the Superintendent of the Charleston and Savannah Railroad for courtesies rendered. On one Sunday I had no service on account of the inclemency of the weather. I was present, but no congregation attended.

E. E. BELLINGER.

CHRIST CHURCH, MARS BLUFF.

WALTER GREGG, WARDEN.

Families.....	12
Individuals not included.....	3
Children under fourteen.....	29
Whole number of souls.....	70
Communicants—Present number—white, male, 4; female, 14.....	18
Baptisms—White—infants, 5; adults, 1.....	6
Marriages.....	1
Burials.....	1

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Diocesan—Convention fund.....	\$4 00
Episcopal fund.....	4 00
	<hr/>
	\$8 00

REMARKS.

We were without a Minister for ten months, from June 1, 1884, to April 1, 1885, and I have filled in the blank, leaving out such items as I have not the data for.
WALTER GREGG, Warden.

CHURCH OF THE GOOD SHEPHERD, YORKVILLE.

EDMUND N. JOYNER, RECTOR.

Families.....	19
Individuals not included.....	6
Children under fourteen.....	41
Whole number of souls.....	96
Communicants—Admitted, 2; added by removal, 1.....	3
Lost by removal.....	3
Present number—white, male, 14; female, 26.....	40
Baptisms—White—infants, 12; adults, 1.....	13
Confirmations.....	1
Burials.....	1
Public service—On Sundays, 48; other days, 8.....	56
Holy Communion—Public.....	14
Sunday School—Teachers—male, 1; female, 4.....	5
Pupils—male, 11; female, 13.....	24

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$394 00
Other salaries and expenses.....	134 26
Repairs and improvements.....	244 80
	<hr/>
	\$773 06
Diocesan—Convention fund.....	\$ 9 50
Episcopal fund.....	9 50
Missions to Board.....	7 75
Missions to Convocation.....	4 85
Other purposes.....	3 05
	<hr/>
	34 65
Total appropriations.....	<hr/>
	\$807 71
On hand.....	307 23
	<hr/>
	\$1,214 9

SOURCES OF REVENUE.

Subscriptions and donations.....	\$1,037 80	
Offerings at public worship.....	161 16	
from Sunday School.....	16 00	
Total revenues to balance appropriations...		\$1,214 94

REMARKS.

A glance at the total amount raised by this Parish will reveal why it has yielded to the temptation to overlook some of its obligations abroad. It has been under a heavy strain to repair and beautify its Church building, a task now well nigh accomplished. The balance indicated by the figures in the report remains to complete the work of renovating the Church. A handsome and appropriate chancel window, to the loving memory of the Rev. Robert P. Johnson, thirteen years the beloved Pastor of this flock, has been furnished at a cost of \$240. The Rector has held services at a Mission, four miles from town, with much encouragement. Nine of the baptisms reported are the result of this Mission work. Mission services have also been most acceptably held at the County poor house, three miles from town in another direction. The services at both of these places are held in the open air, and, consequently, are dependent upon mild weather, but in the former there is good prospect of building a Chapel before Winter. The Church in York County could most profitably employ two Missionaries in addition to the present one, who is struggling vainly to answer the swelling cry : Come and help us.

THE CHURCH OF OUR SAVIOUR, ROCK HILL.

REV. EDMUND N. JOYNER, RECTOR.

Families--White, 19; colored, 1.....	20
Whole number of souls--White, 99; colored, 5.....	104
Communicants--Added by removal.....	2
Lost by removal.....	4
Present number--white, male, 16; female, 23. }	
Colored, male, 1; female, 1. }	41
Baptisms.....	4
Marriages.....	2
Public service--On Sundays, 70; other days, 20.....	90
Holy Communion--Public.....	16
Sunday School--Teachers--male, 2; female, 6.....	8
Pupils--male, 12; female, 18.....	30

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial--Salary of Minister paid.....	\$520 00	
Other salaries and expenses.....	48 55	
Alms and charities.....	7 11	
Other purposes.....	7 50	
		\$583 16
Diocesan--Convention fund.....	\$ 9 50	
Episcopal fund.....	9 50	
Missions to Board.....	47 20	
Missions to Convocation.....	11 00	
Clergy Society, for widows and orphans.....	6 25	
Brotherhood.....	12 00	
Christian education.....	22 97	
Other purposes.....	15 30	
		133 72
General--Missions--Domestic, \$8; foreign, \$6.....	\$14 00	
To Jews, \$7.30; to Indians, \$3.....	10 30	
Colored people.....	5 00	
University of the South.....	9 00	
		33 30
Total appropriations.....		\$755 18

SOURCES OF REVENUE.

Subscriptions and donations.....	\$555 38
Offerings at public worship.....	187 70
Offerings from Sunday School.....	12 80
Total revenues to balance appropriations..	\$755 88

REMARKS.

A Mission to the colored people has been started at Rock Hill. Much encouragement has been given in divers ways to continue this work. A lot has been secured and funds are being raised to build a Chapel. It is intended soon to open a Sunday and Parish School in connection with this Mission.

According to canonical requirement, I respectfully report the following acts, put in connection with my regular Parochial and Missionary work, to wit: I have held and assisted in services in the Dioceses of North and East Carolina, New York and Long Island; celebrated a marriage in Mecklenburg County, N. C.; attended a meeting of the Convocation of Greenville, and assisted in a Convocational Mission; under the instructions of the Bishop, spent nearly two months at the North, in an effort to secure funds for increasing the Church's work among the negroes of this Diocese; celebrated a marriage in St. Mark's Parish, Chester, and held a number of services in Christ Church, Lancaster; labored as Editor of the "*Church Messenger*."

ST. LUKE'S CHURCH, CHARLESTON.

REV. ROBERT WILSON, D. D., RECTOR.

Families	66
Individuals not included—White, 12; colored, 6.....	18
Children under fourteen.....	75
Whole number of souls—White, 315; colored, 6.....	321
Communicants—Admitted, 8; added by removal, 50.....	58
Lost by removal, 5; died, 4; withdrawn, 1.....	10
Present number—white, male, 33; female, 129 { Colored, female, 6..... }	168
Baptisms—Infants	9
Confirmations.....	8
Marriages	2
Burials.....	8
Public service—On Sundays, 42; other days, 150.....	192
Holy Communion—Public.....	21
Sunday School—Teachers—male, 1; female, 7.....	8
Pupils—male, 31; female, 37.....	68

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$1,575 00
Other salaries and expenses.....	389 75
Repairs and improvements.....	170 13
Alms and charities.....	147 27
Other purposes.....	192 31
	\$2,474 46
Diocesan—Convention fund.....	\$22 50
Episcopal fund.....	22 50
Missions to Board.....	65 56
Other purposes.....	80 39
	\$190 95
General—Missions—Domestic, \$4.24; foreign, \$9.25.....	\$13 49
To Jews, \$2; Indians, \$2.....	4 00
Colored people.....	2 00
University of the South.....	8 54
	\$28 03
Total appropriations.....	\$2,693 44

SOURCES OF REVENUE.

Subscriptions and donations.....	\$343 93
Offerings at public worship.....	2,042 39
from Sunday School.....	17 56
Rents and all other sources.....	360 50

Total revenues to balance appropriations...	\$2,764 38
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REMARKS.

The above report covers a period of only ten and a half months, my Rectorship having begun on June 15th, 1884. During that time the strength of the congregation has very nearly doubled. The confirmations have actually been twenty-four, a second class of sixteen having been confirmed on Sunday, May 10th, which will be included in the statistics of next year.

THE CHURCH OF THE EPIPHANY, UPPER
ST. JOHN'S.

From July 1, 1884, to May 1, 1885.

REV. J. H. TILLINGHAST, RECTOR.

Families—White, 24; colored, 1.....	25
Individuals not included.....	2
Children under fourteen—White, 46; colored, 2.....	48
Whole number of souls—White, 123; colored, 6.....	129
Communicants—Added by removal.....	1
Lost by removal.....	2
Present number—White, male, 16; female, 34.. { Colored, male, 1; female, 3.. }	54
Baptisms—Infants.....	7
Marriages.....	1
Burials.....	2
Public service—On Sundays, 62; other days, 14.....	76
Holy Communion—Public.....	13
Sunday School—Teachers—male, 1; female, 2.....	3
Pupils—male, 13; female, 10.....	23

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$500 00	
Repairs and improvements.....	350 86	
Alms and charities.....	16 00	
Other purposes.....	3 13	
	<hr/>	\$869 99
Diocesan—Convention fund.....	\$13 75	
Episcopal fund.....	13 75	
Missions to Board.....	40 43	
Missions to Convocation.....	2 30	
Clergy Society, for widows and orphans.....	8 00	
Brotherhood.....	13 30	
Christian education.....	9 28	
Other purposes—House of Rest.....	7 50	
	<hr/>	106 31
General—Missions—Domestic, \$42.25; foreign, \$43.80.....	\$85 05	
To Jews.....	5 42	
University of the South.....	8 16	
	<hr/>	93 21
Total appropriations.....		<hr/>
		\$1,069 51

SOURCES OF REVENUE.

Subscriptions and donations.....	\$650 00	
Offerings at public worship.....	218 65	
Sewing Society.....	200 86	
Total revenues to balance appropriations....		\$1,069 51

REMARKS.

It is proper to state that the "Financial Exhibit" does not quite do justice to this Parish, as one-quarter of the subscriptions to General Missions does not appear, being deferred for cause till after the 1st of May. The Parish Church has been improved by a very neat and substantial fence, at a cost of \$150; also, by a very pretty memorial stained-glass chancel window.

The Ladies' Sewing Society continues its zealous and efficient services, having the past Summer expended \$200.86 upon the Parsonage—adding a cistern, a chimney and a new kitchen.

In addition to his regular Parochial duties, the Rector has begun a promising work among the colored people, preaching and lecturing to good congregations on Sunday afternoons.

ST. PAUL'S CHURCH, SUMMERVILLE.

REV. L. F. GUERRY, RECTOR.

Families—White, 46; colored, 6.....	52
Individuals not included.....	5
Children under fourteen.....	80
Whole number of souls—White, 215; colored, 20.....	235
Communicants—Admitted, 7; added by removal, 6.....	13
Lost by removal, 3; died, 2; withdrawn, 4.....	9
Present number—white, male, 13; female, 62. { Colored, male, 1; female, 4. }	80
Died—Colored.....	2
Baptisms—Infants, 8; adults, 1.....	9
Confirmations.....	7
Marriages.....	2
Burials—White, 9; colored, 3.....	12
Public service—On Sundays, 65; other days, 84.....	149
Holy Communion—Public, 12; private, 7.....	19
Sunday School—Teachers—male, 2; female, 9.....	11
Pupils—male, 38; female, 35.....	73

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$800 00	
Other salaries and expenses.....	202 57	
Repairs and improvements.....	83 52	
Aids and charities.....	79 24	
Church debt.....	226 55	
Sunday School.....	8 42	
		\$1,400 30
Diocesan—Convention fund.....	\$21 00	
Episcopal fund.....	21 00	
Missions to Board.....	28 65	
Convocation.....	11 50	
Clergy Society, for widows and orphans.....	25 00	
Theological education.....	9 30	
		116 45
General—Missions—Domestic.....	\$10 21	
To Jews.....	7 78	
To colored people, from Sunday School..	10 00	
		27 99
Total appropriations.....		\$1,544 74

SOURCES OF REVENUE.

Offerings at public worship.....	\$201 48	
Sale of lots.....	154 16	
Offerings from Sunday School.....	104 21	
Rents and all other sources.....	1,023 36	
Total revenues to balance appropriations.....		\$1,483 21

REMARKS.

In addition to services mentioned in my report, I have for the last six months—as reported to the Board of Missions in my Missionary Report—given a weekly service one evening in the week to a small colored congregation which I have succeeded in gathering together. This work, I am glad to say, since I commenced it, has amply repaid me for the efforts which I have made. The congregation has within the time mentioned secured and paid for a desirable lot for a Church building, which is to be known as the Church of the Epiphany, and has also in bank more than two hundred dollars for erecting the Church.

I have also commenced a work of much interest among the poor white people within two miles of the village, and have gathered thus far a goodly number of children into a Sunday School with very favorable prospects of opening in the near future a week day Church Mission School, to be taught by a member of my village congregation. Our Church debt also has been reduced within the year from four to one hundred and fifty dollars only, and altogether the Parish has done better financially than for two or three years.

CHURCH OF THE HOLY APOSTLES, BARNWELL.

REV. R. W. BARNWELL, RECTOR.

Families.....	22
Individuals not included.....	5
Children under fourteen.....	32
Whole number of souls.....	84
Communicants—Admitted, 3; added by removal, 2.....	5
Lost by removal, 1; died, 2.....	3
Present number—White, male, 4; female, 24.....	28
Baptisms—Infants.....	6
Confirmations.....	3
Marriages.....	1
Burials.....	6
Public service—On Sundays, 52; other days, 22.....	74
Holy Communion—Public.....	5
Sunday School—Teachers—female.....	4
Pupils—male, 8; female, 11.....	19

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$300 00	
Other salaries and expenses.....	20 50	
Repairs and improvements.....	119 00	
Alms and charities.....	11 00	
Other purposes.....	10 00	
		\$460 50
Diocesan—Missions to Board.....	\$60 00	
Convocation.....	5 00	
		65 00
General—Missions—domestic, \$5; foreign, \$5.....	\$10 00	
University of the South.....	10 00	
		20 00
Total appropriations.....		\$545 50

*SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 50 50	
Offerings at public worship.....	433 00	
Offerings from Sunday School.....	7 00	
Rents and all other sources—Ladies' Society.....	55 00	
<hr/>		
Total revenues to balance appropriations.....		\$545 50

GRACE CHURCH, RIDGE SPRING.

REV. R. W. BARNWELL, RECTOR.

Families.....	7
Individuals not included.....	5
Children under fourteen.....	16
Whole number of souls.....	41
Communicants—Added by removal.....	3
Withdrawn.....	1
Present number—white, male, 7; female, 14.....	21
Baptisms—Infants.....	1
Marriages.....	1
Public service—On Sundays, 27; other days, 1.....	28
Holy Communion—Public, 3; private, 1.....	4
Sunday School—Teachers—female.....	2
Pupils—male, 8; female, 4.....	12

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$221 00	
Other salaries and expenses.....	21 60	
Repairs and improvements.....	1 90	
<hr/>		
Diocesan—Missions to Board.....	\$37 60	
Convocation.....	5 00	
Clergy Society, for widows and orphans....	2 60	
Other purposes.....	68 00	
<hr/>		
General—Missions—Domestic, \$6; foreign, \$6.....	\$12 00	
To Jews, \$3; to Indians, \$2.....	5 00	
To colored people.....	6 00	
University of the South.....	10 00	
Other purposes.....	13 00	
<hr/>		
		46 00
<hr/>		
Total appropriations.....		\$403 70

SOURCES OF REVENUE.

Subscriptions and donations.....	\$314 89	
Offerings at public worship.....	83 36	
Offerings from Sunday Schools.....	5 45	
<hr/>		
Total revenues to balance appropriations....		\$403 70

GRANITEVILLE MISSION.

REV. R. W. BARNWELL, MISSIONARY.

Families.....	4
Individuals not included.....	2
Children under fourteen.....	8
Whole number of souls.....	20
Communicants—Admitted, 1; added by removal, 1.....	2
Present number—white, male, 2; female, 8.....	10
Baptisms—Infants.....	1
Confirmations.....	1
Burials.....	1
Public service—On Sundays, 30; other days, 9.....	39
Holy Communion—Public.....	2
Sunday School—Teachers—male, 2; female, 2.....	4
Pupils—male, 7; female, 14.....	21

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$15 00	
Other salaries and expenses.....	20 00	
Repairs and improvements.....	7 90	
		\$42 90
Diocesan—Missions to Board.....	\$20 00	
Clergy Society, for widows and orphans.....	2 10	
		22 10
General—Missions—Domestic, \$1; foreign, \$1.....	\$2 00	
To colored people.....	5 00	
University of the South.....	5 00	
		12 00
Total appropriations.....		\$77 00

SOURCES OF REVENUE.

Subscriptions and donations.....	\$77 00
Total revenues to balance appropriations.....	\$77 00

CHURCH OF OUR SAVIOUR, TRENTON, S. C.

REV. E. T. WALKER, RECTOR.

REV. R. W. BARNWELL, MISSIONARY.

Families.....	7
Individuals not included.....	2
Children under fourteen.....	10
Whole number of souls.....	30
Communicants—Present number, female.....	12
Baptisms—Infants.....	1
Marriages.....	1
Public Service—On Sundays, 13; other days, 6.....	19
Holy Communion—Public.....	5

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$60 80	
Other salaries and expenses.....	2 70	
Repairs and improvements.....	90 80	
		\$154 30
Diocesan—Missions to Board.....		22 60
General—Missions—Domestic, \$2; foreign, \$2.....	\$4 00	
To colored people.....	3 40	
University of the South.....	3 00	
		10 40
Total appropriations.....		\$187 30

SOURCES OF REVENUE.

Subscriptions and donations.....	\$116 70	
Offerings at public worship.....	42 60	
Rents and all other sources.....	28 00	
		<hr/>
Total revenue to balance appropriations....		\$187 30

ST. MARK'S CHURCH, CHESTER.

JOHN F. DOUGLAS, TREASURER.

Families.....	12
Individuals not included.....	5
Children under fourteen.....	22
Whole number of souls.....	42
Communicants—Added by removal.....	4
Males, 5; females, 21.....	26
Sunday School—Teachers—males, 1; females, 5.....	6
Pupils—males, 6; females, 19.....	25

FINANCIAL EXHIBIT.

Parochial—Balance Rector's salary paid.....	\$100 00	
Expenses.....	41 50	
Convention fund.....	5 00	
Bishop's fund.....	5 00	
		<hr/>
Total.....		\$151 50

REMARKS.

Rev. Frank Hallam resigned the charge of this Mission in December, 1884; since then Lay reading has been had every other Sunday, and we fervently hope that the various Parishes, formerly under the charge of our esteemed Rector, may again be able to secure a Pastor.

Respectfully submitted.

JOHN F. DOUGLAS, Treasurer.

CHRIST CHURCH, LANCASTER.

REV. FRANK HALLAM, MISSIONARY, UP TO DECEMBER 20TH, 1884.

Families.....	7
Individuals not included.....	10
Children under fourteen.....	18
Whole number of souls.....	48
Communicants—Present number—male, 5; female, 13.....	18
Baptisms—Infants.....	1
Confirmations.....	2
Sunday School—Teachers—male, 1; female, 2.....	3
Pupils—male, 5; female, 7.....	12

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$94 00	
Expenses.....	13 15	
Other charities.....	7 00	
Domestic Missions.....	38 95	
		<hr/>
Total appropriations.....		\$153 10

WELLFORD MISSION, SPARTANBURG COUNTY.

REV. E. C. LOGAN, MISSIONARY.

Families.....	10
Individuals not included.....	5
Children under fourteen.....	25
Whole number of souls.....	62
Communicants—Admitted.....	4
Lost by removal.....	3
Present number—white, male, 8; female, 18.....	26
Baptisms.....	5
Confirmations.....	5
Burials.....	3
Public service—On Sundays, 73; other days, 15.....	88
Holy Communion—Public.....	7

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Alms and charities... {		
Other expenses..... {		\$25 23
Diocesan—Episcopal fund.....	\$ 5 75	
Missions to Board.....	10 00	
Missions subscription to Advent Society.....	14 00	
Clergy Society, for widows and orphans.....	5 00	
	<hr/>	34 75
General—Missions—Foreign.....		10 00
		<hr/>
Total appropriations.....		\$69 98

SOURCES OF REVENUE.

Subscriptions and donations.....	\$35 00
Offerings at public worship.....	34 98
	<hr/>
Total revenues to balance appropriations.....	\$69 98

REMARKS.

This report embraces the work done at the Branch Missions at Reidville and Fair Forest, as well as at Wellford; also the number of families, communicants, etc., in those first named places; also two services held at Laurens Court House, where I have recently commenced to hold a monthly service.

ST. JOHN'S CHAPEL, HAMPSTEAD.

REV. R. WILSON, D. D., MISSIONARY.

Families.....	74
Individuals not included.....	25
Children under fourteen.....	90
Whole number of souls—White, 260; colored, 3.....	263
Communicants—Added by removal.....	1
Lost by removal, 3; died, 4.....	7
Present number—White, male, 22; female, 90. {	
Colored, male, 2; female, 1.. }	115
Baptisms—Infants.....	3
Confirmations.....	6
Marriages.....	2
Burials.....	11
Public service—On Sundays, 94; other days, 24.....	118
Holy Communion—Public, 8; private, 1.....	9
Sunday School—Teachers—male, 2; female, 8.....	10
Pupils—male, 75; female, 90.....	165

These figures are approximations.

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Other salaries and expenses	\$121 52	
Repairs and improvements.....	9 00	
Alms and charities.....	57 20	
Other charities.....	12 00	
	<hr/>	\$199 72
Diocesan—Episcopal fund.....		5 00
Total appropriations.....		<hr/> \$204 72

SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 50 00	
Offerings at public worship.....	144 83	
	<hr/>	
Total revenues to balance appropriations....		\$194 83

REMARKS.

This Report refers, as to services, to ten and one-half months, and as to offerings and expenses to eight months, the last Treasurer having died in the end of August, 1884. Contributions for Advent have been made by Rev. John Johnson, and for general purposes by ladies of St. Mark's. The latter to the amount of \$14.75, which has been expended in the purchase of a new surplice and a silk stole. The work represented by this Report has been almost entirely done by the devoted and efficient Lay Reader, the Missionary in charge being able to render only such ministerial services as were necessary. During the Summer the Rev. John Johnson rendered most valuable and highly appreciated service in the public ministrations as well as in the pastoral work.

ST. MARK'S CHURCH, CHARLESTON.

[Colored Congregation.]

HUTCHINS C. BISHOP, MINISTER.

Families.....	134
Individuals not included.....	112
Communicants—Admitted, 59; added by removal, 3.....	62
Lost by removal, 13; died, 1.....	14
Present number—male, 73; female, 248.....	321
Baptisms—Infants, 22; adults, 4.....	26
Confirmations.....	59
Marriages.....	4
Burials.....	29
Public service—On Sundays, 133; other days, 112.....	245
Holy Communion—Public, 64; private, 29.....	93
Sunday School—Teachers—male, 5; female, 19.....	24
Pupils—male, 85; female, 143.....	228

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$775 00	
Other salaries and expenses.....	267 00	
Repairs and improvements.....	504 19	
Alms and charities.....	81 35	
Other purposes.....	362 10	
	<hr/>	\$1,989 64
Diocesan—Episcopal fund.....	\$24 10	
Missions to Board.....	3 25	
	<hr/>	27 35
General—Missions—To Jews.....		4 39
Total appropriations.....		<hr/> \$2,021 38

SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 34 70
Offerings at public worship.....	2,152 86
Offerings from Sunday School.....	420 34

Total revenues to balance appropriations.. \$2,607 90

ST. LUKE'S PARISH AND THE ASSOCIATE MISSION AT COLUMBIA,

EMBRACING ST. LUKE'S, WARD ONE, LEXINGTON, LITTLE-
TON AND LONG RUN.

B. B. BABBITT, RECTOR.

T. G. HARPER, ASSISTANT MINISTER.

[*Colored Congregation.*]

ST. LUKE'S, COLUMBIA—

Families	33
Individuals not included.....	18
Children under fourteen....	61
Whole number of souls.....	136
Communicants—Admitted, 8; added by removal, 2	10
Lost by removal.....	3
Present number—males, 26; females, 28.....	54
Baptisms—Infants.....	6
Confirmations.....	8
Marriages.....	1
Public service—On Sundays, 104; other days, 81.....	185
Holy Communion—Public.....	12
Sunday School—Teachers—male, 1; female, 5.....	6
Pupils—male, 27; female, 48.....	75
Parochial School—Teachers—male.....	2
Pupils—male, 10; female, 4.....	14

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Other salaries and expenses.....	\$ 91 10
Repairs and improvements.....	138 50
Alms and charities.....	9 40
Other purposes—Sunday School expenses.....	15 00
	<hr/>
	\$253 50
Diocesan—Other purposes.....	6 96
	<hr/>
Total appropriations.....	\$260 46

SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 83 60
Offerings at public worship.....	156 29
from Sunday School.	6 10
All other sources—Societies.....	49 00
	<hr/>
Total revenues to balance appropriations...	\$294 99

[Colored Congregation.]

MISSION IN WARD ONE—

Families	48
Individuals not included.....	10
Children under fourteen.....	76
Whole number of souls.....	196
Communicants—Admitted, 6; added by removal, 4.....	10
Lost by removal.....	31
Present number—male, 4; female, 18.....	22
Baptisms—Infants, 3; adults, 1.....	4
Confirmations.....	6
Burials	1
Public service—On Sundays, 104; other days, 52.....	156
Holy Communion—Public.....	10
Sunday School—Teachers—male, 1; female, 2.....	3
Pupils—male, 29; female, 85.....	114
Parochial School—Teachers—male, 1; female, 1.....	2
Pupils—male, 13; female, 12.....	25

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Alms and charities.....	\$ 2 50	
Other purposes.....	13 90	
Total appropriations.....		\$16 43

SOURCES OF REVENUE.

Subscriptions and donations.....	\$ 65	
Offerings from Sunday School.....	13 28	
All other sources.....	29 85	
Total revenues to balance appropriations...		\$43 78

[Colored Congregation.]

LEXINGTON MISSION—

Families	29
Individuals not included.....	1
Children under fourteen.....	55
Whole number of souls.....	117
Communicants—Admitted.....	13
Lost by removal.....	5
Present number—male, 11; female, 22.....	33
Baptisms—Infants, 6; adults, 1.....	7
Confirmations	13
Public service—On Sundays, 104; other days, 1.....	105
Holy Communion—Public.....	10
Sunday School—Teachers—male, 4; female, 1.....	5
Pupils—male, 40; female, 35.....	75
Parochial School—Teachers.....	1
Pupils—male, 31; female, 45.....	76

FINANCIAL EXHIBIT.

APPROPRIATIONS.

Parochial—Salary of Minister paid.....	\$ 75 00	
Repairs and improvements.....	25 02	
Other purposes.....	10 30	
Total appropriations.....		\$110 32

SOURCES OF REVENUE.

Subscriptions and donations.....	\$26 00	
Offerings at public worship.....	6 55	
from Sunday School.....	3 75	
All other sources.....	75 00	
Total revenues to balance appropriations....		\$113 30

[Colored Congregation.]

LITTLETON MISSION, FAIRFIELD COUNTY—

Families.....	7
Individuals not included.....	2
Children under fourteen.....	23
Whole number of souls.....	50
Communicants—Admitted, 11; added by removal, 1.....	12
Lost by removal.....	1
Present number—male, 7; female, 4.....	11
Confirmations.....	11
Burials.....	1
Public service—On Sundays.....	30
Holy Communion—Public.....	3
Sunday School—Teachers—male, 3; female, 2.....	5
Pupils—male, 16; female, 12.....	28
Parochial School—Teachers.....	1
Pupils—male, 11; female, 24.....	35

FINANCIAL EXHIBIT.

Parochial—Other salaries and expenses.....	\$4 65
--	--------

[Colored Congregation.]

LONG RUN MISSION, FAIRFIELD COUNTY—

Families.....	7
Individuals not included.....	25
Children under fourteen.....	25
Whole number of souls.....	50
Communicants—Admitted.....	3
Present number.....	3
Confirmations.....	3
Public service—On Sundays.....	15
Sunday School—Teachers—male, 1; female, 1.....	2
Pupils—male, 6; female, 15.....	21
Parochial School—Teachers.....	1
Pupils—male, 24; female, 35.....	59

REMARKS.

In presenting the statistical report of the Associate Mission, it is our duty to call attention first to the substantial advance made the past year by the Parish of St. Luke's. It only needs to have its Church completed to become a strong and vigorous Parish.

The Mission in Ward One has greatly suffered by the removal of the Postulant, Mr. McDuffie, to the North, to pursue his studies at St. Stephen's, Annandale.

The Mission at Lexington, under the charge of I. W. Green, has been greatly prospered and exhibits a marked growth.

The Missions in Fairfield County, at Littleton and Long Run, have shown but little extension, although there has been considerable growth internally.

The first visitation of the Bishop to all the stations has been attended with good results.

All the stations need the full completion of the various Church buildings, and those in the country must be attended to soon, if they are to continue of use.

The Mission has retained the confidence of its friends in respect to the contributions of money, but there should be a large increase of aid given to it for securing proper buildings and enlarging its field of labor.

Loud calls have come to us to extend our labors into the County of Sumter, and even to remoter portions of the State, but we wait for further aid.

In the matter of the giving of money for the work of the Church, there has been a commendable advance all through the Mission. St. Luke's Parish contributions at Easter amounted to \$51.54, and for the year reached to but little short of \$300. The contributions of all the Missions amounted to \$476.72. A full report of all the contributions made to the Mission from all sources has been rendered to the Advisory Board of Missions to Colored People, together with all expenditures.

REPORT OF REV. P. G. JENKINS.

Rt. Rev. W. B. W. HOWE, D. D.

DEAR BISHOP: During the Summer of 1884 I officiated regularly at Rockville on two Sundays in each month. I baptized five children and attended two funerals on Wadmalaw.

Very respectfully,

P. G. JENKINS.

REPORT OF REV. G. W. STICKNEY.

Baptisms—Infants.....	2
Officiated in Charleston in St. Philip's Church, St. Michael's, St. Paul's and Grace Church, in whole or in part, in all, twenty-eight times.	
Received—Diocesan.....	\$25 00
Grace Church.....	20 50
“ “ Special, Easter.....	5 00
St. Philip's.....	19 50
St. Paul's.....	5 00
Repaid balance on organ.....	10 00
Advertising.....	8 00
	<u>\$93 00</u>

REMARKS.

Disapprobation of the Bishop upon the reported “discord and confusion” of the Church at Florence, by the Commission appointed, while, with its “commend of the zeal and energy of the Rector” in its failure of payment of promised salary of \$400 per annum, the withdrawal by the Board of Missions of any continued aid, and his advice for the discontinuance and withdrawal. The year having terminated in April, resignation of the Parish took place July 15th.

With \$135.05 of unpaid salary and the amount previously raised of \$200, reported last year in the improvement of Church, and in the cancel of the indebtedness of the Parish has also been added that of this.

Balance due repair of organ.....	\$10 00
Balance appeal for aid (advertising).....	8 00
	<u>\$18 00</u>

Contributed or solicited personally, without other assignment to duty or of salary for the year. Above gives statistics of the same reported to the Parishes.

A valuable and useful box has been received from Trinity Parish, New Jersey, through the Women's Auxiliary of the Board of Missions.

With Priest's ordination, it becomes unnecessary to assume otherwise public vows to those of "poverty," &c., the commission only requiring the additional right of being assigned and sustained in the Church's authority, and that they who preach the Gospel *should live by it*.

Failure to receive amount promised as Rector of the Church at Florence for year ending April 15, 1884, necessitated limited support of the same, to the amount paid, \$264.95, and since then the ability to live has been as reported, since last Convention.

SUMMARY OF STATISTICS.

Clergy received from other Dioceses	6
Clergy transferred to other Dioceses	7
Clergy deceased	3
Clergy Canonically resident—Bishop, 1; Priests, 42; and Deacons, 3	46
Candidates for Priests' Orders	6
Candidates for Deacons' Orders	1
Ordained—Priests, 1; Deacons, 1	2
Number confirmed—White, 318; colored, 110	428
Parishes and Churches—In union with the Convention . .	52
Not in union	4
Dormant	17
Missions, 13; and in dormant Parishes, 7	20

PAROCHIAL.

Families reported	2,236
Individuals not included	991
Children under fourteen years	1,581
Whole number of souls	9,095
Baptisms—White, infants, 403; adults, 38	441
Colored, infants, 112; adults, 11	123
Total of baptisms—Infants, 515; adults, 49 . .	554
Confirmations—White, 241; colored, 120	361
Marriages	106
Burials	353
Communicants—Added	468
Lost	328
Present number—White, male	946
female	3,003
not specified	271
Colored, male	175
female	480
not specified	91
Totals of communicants—White, 4,220; colored, 746	4,966

Sunday Schools—Teachers, male, 65; female, 218; not specified, 33	316
Pupils, male, 1,087; female, 1,451; not specified, 279	2,817
Parochial schools	2
Teachers	8
Pupils	219

FINANCIAL EXHIBIT.

Parochial—Paid to Clergy	\$33,677 59	
Current and other expenses	21,515 62	
Repairs and improvements	6,615 53	
Alms and charities	5,202 55	
Other Parochial objects	10,958 25	
	<hr/>	\$77,969 54
Diocesan—Assessments	\$1,468 25	
Missions	2,526 90	
Other objects	2,013 99	
	<hr/>	6,009 14
General—Missions—Domestic	\$304 16	
Foreign	277 24	
To Jews	179 66	
To colored people	143 65	
To Indians	7 00	
University of the South	401 20	
Other objects	30 50	
	<hr/>	1,343 41
Grand total		\$85,322 09

NOTE.—Seven Parishes and Congregations make no Report. Six of these last year gave: families, 84; communicants, 172; offerings, \$2,711.55. If these were added, the total would be: communicants, 5,138; offerings, \$88,021.64.

Of the fifty-two Parishes in the Convention, twenty-nine report sources of income in whole or in part; also fourteen Missions and Churches not in union. Of the money thus reported, \$5,585.69 is derived from vested funds; \$14,904.52 from various sources—Sunday Schools, Aid Societies, &c., including rents; \$15,327.86 from offerings in public worship; and \$12,713.73 from subscriptions and donations.

APPENDIX VII.

LIST OF PARISHES AND CHURCHES.

I.—PARISHES AND CHURCHES IN UNION WITH THE CONVENTION.

A.—FOUNDED BY ACT OF ASSEMBLY UNDER COLONIAL GOVERNMENT.

	<i>Founded.</i>
1. St. Philip's Church, Charleston, (Church built in 1681 or 1682)	A. D. 1704
2. St. James, Santee, April 9th	" 1706
3. Christ Church Parish, November 30th	" 1706
4. St. Thomas and St. Denis	" 1706
5. St. John's, Berkeley, November 30th	" 1706
6. St. Andrew's, November 30th	" 1706
7. St. Helena, Beaufort	" 1712
8. Prince George, Winyah	" 1721
9. Prince Frederick's, Pee Dee, (Church built 1837, admitted into Convention 1838)	" 1734
10. St. John's, Colleton	" 1734
11. St. Michael's, Charleston, (Church built in 1761)	" 1751
12. St. Stephen's, (admitted into Convention 1861)	" 1754
13. St. Mark's, Clarendon	" 1757
14. All Saints, Waccamaw	" 1767
15. St. Luke's	" 1767
16. St. Matthew's	" 1768
17. St. David's, Cheraw, (admitted about 1823).	" 1768
18. Church on Edisto Island	" 1774
19. Claremont, Stateburg, incorporated	" 1788

B.—ADMITTED INTO CONVENTION.

20. St. Paul's, Radcliffeboro	" 1810
21. Trinity Church, Columbia	" 1813
22. St. Paul's Church, Pendleton	" 1821
23. Christ Church, Greenville	" 1829
24. Grace Church, Camden	" 1831

Founded.

25. Trinity Church, Society Hill	A. D.	1834
26. Church of the Holy Trinity, Grahamville . . .	"	1835
27. Trinity Church, Edgefield	"	1836
28. St. John's Church, Fairfield	"	1843
29. Trinity Church, Abbeville	"	1843
30. Church of the Messiah, North Santee	"	1843
31. Church of St. Thaddæus, Aiken	"	1844
32. Zion Church, Richland	"	1846
33. Grace Church, Charleston	"	1846
34. St. Luke's Church, Newberry	"	1848
35. Church of the Advent, Spartanburg	"	1848
36. Calvary Church, Glenn Springs	"	1850
37. Grace Church, Anderson	"	1851
38. Church of the Holy Communion, Charleston . .	"	1851
39. Christ Church, Charleston	"	1855
40. St. Jude's Church, Walterboro	"	1856
41. Trinity Church, Black Oak	"	1856
42. Christ Church, Mars Bluff	"	1856
43. Church of the Good Shepherd, Yorkville	"	1856
44. St. Luke's Church, Charleston	"	1858
45. St. John's Church, Richland	"	1858
46. Church of the Holy Comforter, Sumter	"	1858
47. Church of the Nativity, Union	"	1859
48. Church of the Epiphany, Upper St. John's . . .	"	1864
49. St. Paul's, Summerville	"	1866
50. St. John's Church, Florence	"	1868
51. Church of Our Saviour, Rock Hill, York County.	"	1870
52. All Saints, Hampton County	"	1883

II.—CONGREGATIONS AND CHURCHES NOT IN UNION WITH THE CONVENTION.

St. John's Chapel, Charleston, organized	A. D.	1839
Calvary Church, Charleston, "	"	1848
St. Mark's Church, Charleston, "	"	1866
St. Luke's Church, Columbia, "	"	1874

III.—MISSIONS.

At Seneca City	Trenton.
“ Welford	Graniteville.
“ Gaffney	Hardeeville.
“ Willington	Allendale.
“ Lancaster	On the Ochitie.
“ Ridge Spring	In St. Peter's Parish.
“ Kaolin	_____

IV.—DORMANT PARISHES AND CHURCHES.

1. St. James, Goose Creek	A. D.	1706
2. St. Paul's Parish	“	1706
3. St. Bartholomew's Parish	“	1706
4. Prince William's Parish	“	1745
5. St. Peter's Parish,* (Church admitted in Con- vention 1859)	“	1747

ADMITTED INTO CONVENTION.

6. Grace Church, Sullivan's Island	“	1818
7. St. James Church, James Island	“	1832
8. St. Peter's Church, Charleston	“	1834
9. Christ Church, Wilton*	“	1834
10. Church of the Epiphany, Laurens*	“	1846
11. St. Philip's Church, Bradford Springs*	“	1847
12. Church of the Holy Apostles, Barnwell*	“	1850
13. Church of the Redeemer, Orangeburg*	“	1851
14. Church of the Ascension, Combahee	“	1857
15. St. Mark's Church, Chester*	“	1857
16. St. Stephen's Church, Pineville	“	1864
17. Church of the Advent, Marion*	“	1868

V.—EXTINCT PARISHES AND CHURCHES.

1. St. George's, Dorchester, founded	A. D.	1717
2. St. Helena Church, St. Helena Island		
3. Emanuel Church, Chester, admitted	“	1844
4. Ascension Church, Gillisonville, admitted	“	1847
5. Christ Church, Columbia, admitted	“	1855

*These are still organized Congregations, or Mission Stations.

ALPHABETICAL LIST OF THE CLERGY.

Postoffice.

RT. REV. W. B. W. HOWE, D. D.	Charleston.
Allston, B.	Georgetown.
Babbitt, B. B.	Columbia.
Barnwell, R. W.	Barnwell.
Bellinger, E. E.	Yemassee.
Bishop, H. C.	Charleston.
Brouse, H. K.	Marion.
Campbell, W. H.	Charleston.
Capers, Ellison	Greenville.
Clarkson, T. B.	Eastover, Richland County.
Dickinson, W. F.	Spartanburg.
Drayton, J. G.	Charleston and Flat Rock, N. C.
DuBose, W. P., S. T. D.	Sewanee, Tenn.
DuBose, McNeely	Union.
Edgerton, E. C.	Aiken.
Gadsden, T. F.	Anderson.
Green, J. M.	Charleston.
Guerry, L. F.	Summerville.
Hanckel, W. H.	Abbeville.
Harper, T. G.	Columbia.
Hay, P. D.	Beaufort.
Jenkins, P. G.	Wadmalaw Island.
Johnson, John	Charleston.
Jones, C. P.	Brook Green, Georgetown County.
Joyner, E. N.	Rock Hill.
Judd, H. O.	Columbia.
Kershaw, John	Sumter.
Lee, Francis D.	Acton.
Logan, E. C.	Welford, Spartanburg County.
Lucas, T. N.	White Horse, Greenville County.
McCollough, J. D.	Spartanburg.
Memminger, R. Withers	Charleston.
Motte, J. W.	Cheraw.
Pinckney, C. C., D. D.	Charleston.

Porter, A. T., D. D.	Charleston.
Porter, T. A.	Charleston.
Prentiss, W. O.	Charleston.
Sams, B. B.	Bluffton, Beaufort County.
Shand, P. J., D. D.	Columbia.
Stickney, G. W.	Charleston.
Tillinghast, J. H.	Eutawville.
Trapier, R. S.	Charleston.
Walker, E. T.	Edgefield.
Welch, J. V.	Charleston.
Wilson, R., D. D.	Charleston.

CANDIDATES FOR PRIEST'S ORDERS.

- | | |
|--------------------|-------------------------|
| 1. E. A. Cornish. | 4. Jno. F. Finlay. |
| 2. B. L. Wiggins. | 5. James G. Glass. |
| 3. A. R. Mitchell. | 6. Theodore D. Bratton. |

FOR DEACON'S ORDERS.

Joseph S. Quarles.

NECROLOGY.



Edward R. Miles.

Born in South Carolina.

Ordained Deacon by the Rt. Rev. T. F. Davis, D. D., in Grace Chapel, Camden, December 29th, A. D. 1869.

Ordained Priest by the same Bishop, in St. Luke's Church, Charleston, May 17th, A. D. 1871.

In charge at Anderson, Newberry and Laurens, 1870, 1871.

Rector of Trinity Church, Abbeville, 1872 to 1874.

Missionary to Newberry 1872, 1873.

Rector of Grace Church, Camden, 1875 to 1879.

Rector of St. Stephen's Church, Charleston, 1880.

Rector of St. Luke's Church, Charleston, 1881 to 1884.

Fell on Sleep January 7, 1885,
aged about 65 years.

"Ye are Christ's, and Christ is God's."



Chadlaus Saltus,

SEPTEMBER 9TH, A. D. 1850.

Born in Charleston, S. C.

Ordained Deacon by Rt. Rev. W. B. W. Howe, D. D., in St. Mark's Church, Charleston, February 6th, A. D. 1881.

Ordained Priest by the same Bishop, in the same Church, March 3, A. D. 1882.

Assistant Minister in St. Mark's Church, Charleston, during his entire ministry.

Entered into Rest June 20th, A. D. 1884,
aged 33 years 9 months.

"All things are become new."



Elwin C. Steele.

Born in South Carolina.

Ordained Deacon by Rt. Rev. W. B. W. Howe, D. D., in St. Paul's Church, Charleston, July 22d, A. D. 1877.

Ordained Priest by the same Bishop, in Christ Church, Greenville, August 4th, A. D. 1878.

Officiated in St. Paul's Church, Charleston, in 1877.

Officiated in St. Mark's Church, Chester, 1878.

Rector of St. John's Church, Florence, 1879, 1880.

Rector of Christ Church, Mars Bluff, 1879 to 1884.

Missionary 1883 and 1884.

Rector of the Church of the Redeemer, Orangeburg, in 1884.

Entered into Life February A. D. 1885,
aged about 36 years.

"More than Conquerors."

The Diocese of South Carolina is a body politic and corporate, under the following Act of the General Assembly :

AN ACT TO GRANT CERTAIN POWERS TO THE BISHOP AND STANDING COMMITTEE OF THE PROTESTANT EPISCOPAL CHURCH FOR THE DIOCESE OF SOUTH CAROLINA.

SECTION 1. *Be it enacted* by the Senate and House of Representatives of the State of South Carolina, now met and sitting in General Assembly, and by the authority of the same, That the Bishop and members of the Standing Committee for the time being of the Protestant Episcopal Church for the Diocese of South Carolina, and their successors in office, or a majority of them, are hereby appointed Trustees for the purpose of holding in trust any property heretofore given or acquired, or hereafter to be given or acquired, for objects connected with said Church, in said Diocese, other than that now held by other corporations, and, also, for all property belonging to any of the corporations, or Churches, or dormant Parishes formerly connected with said Church, but which have now ceased to have active operation, and, also, of any property now or hereafter belonging to other Churches or corporations in the said Diocese which may desire to surrender or convey the same to the said Trustees, or whose charters of incorporation may have expired.

SECTION 2. The said Trustees are hereby incorporated as a body politic and corporate by the name of the Trustees of the Protestant Episcopal Church in South Carolina, with all the powers of a corporate body, and may, from time to time, make such rules and by-laws for their government and for the management of the property under their charge as shall be approved by a majority of said Trustees.

SECTION 3. The title to the real and personal property described in the first Section shall become vested in the said Trustees by operation of law, without further deed or conveyance other than that which is herein specified, and the said Trustees shall report annually to the Convention of the Diocese of the said Church.

Approved February 20, 1880.

STANDING RESOLUTIONS.

1. *Resolved*, That it be respectfully recommended to the several Churches of this Diocese, that in the appointment of Deputies to the Diocesan Convention, they should select persons who are regular communicants of the Church. (Passed 1842.)

2. *Resolved*, That when notice of the Easter elections is to be given by the Clergy, or, in the case of vacant Parishes, by the Wardens and Vestrymen, the standing resolution recommending that members of this Convention be communicants shall be read to the congregation, or, if the Parish be vacant, shall be affixed to the published notice of election.

3. *Resolved*, That it be recommended to the Parishes and Congregations of the Diocese to defray the expenses of their respective Pastors incurred in attending the Diocesan Convention. (Passed 1838.)

4. *Resolved*, That whatever balance shall be in the Treasurer's hands at the meeting of the General Convention, after providing for the quota of the Diocese to the expenses of the same, shall be paid in equal portions to the Deputies of the Diocese who may attend such meeting. (Passed 1875.)

5. *Resolved*, That the Trustees of the Bishop's Permanent Fund shall punctually pay over to the Bishop of the Diocese the sum of four thousand (4,000) dollars annually, in quarterly payments, from said fund, to enable him to discharge his Episcopal duty. (Amended 1859.)

6. *Resolved*, That whatever balance may remain after paying the sum of four thousand (4,000) dollars to the Bishop shall be invested. (Amended 1877.)

7. *Resolved*, That a salary of two hundred dollars be paid to the Secretary of the Convention. (Passed 1870.)

8. *Resolved*, That three dollars per day be paid to the Organist officiating during the sessions of the Convention. (Passed 1856.)

9. *Resolved*, That a like sum be paid to the Sexton acting for the same period. (Passed 1856.)

10. *Resolved*, That it is inexpedient and unnecessary to return thanks for sermons preached before this body. (Passed 1859.)

11. *Resolved*, That when any Clergyman of this Diocese shall depart this life, his record shall be inscribed on a memorial page of the Journal. (Passed 1872.)

12. *Resolved*, That it be recommended to the Vestries of all the Churches in this Diocese to discourage, and, if possible, interdict, the use of Churches under their care for all *unhallowed, worldly and common* purposes. (Passed 1828.)

13. *Resolved*, That it be respectfully recommended to members of the Church in this Diocese, in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (Passed 1870.)

14. *Resolved*, As the sense of this Convention, that it is the imperative duty of every member of this Church to respect and obey a summons to testify in the trial of a Minister. (Passed 1867.)

15. *Resolved*, That in election of Trustees of the Diocesan Theological Seminary, the vote be taken by ballot. (Passed 1866.)

16. *Resolved*, That in a vote by Orders, the Secretary shall call the names of Deputies and record the Clergymen and Laymen voting affirmatively and negatively. (Passed 1877.)

17. *Resolved*, That a Committee of three be appointed by the Chair, whose duty it shall be to make arrangements for the transportation of members to and from the Convention. (Passed 1882.)

18. *Resolved*, That Rectors and Missionaries are earnestly requested to send their reports on or before the 1st of May to the Secretary of Convention, who will forward them to the Chairman of the last Convention on the State of the Church, who is requested to have the report ready for the first or second day of Convention.

19. *Resolved*, That Rectors and Missionaries be requested always to read the report of the Committee on the State of the Church to their congregations as soon as they obtain a printed copy of same.

20. *Resolved*, That Sunday following the transaction of business of the Convention be made the final day of the session, unless such session shall be further extended by order of the Convention; and that on Sunday night a general meeting be held, at which addresses may be made upon missionary or other subjects, the speakers to be appointed by the Bishop, and a Committee appointed by him.

21. *Resolved*, That it is the earnest desire and special request of this Convention that all Delegates, Clerical and Lay, remain in the place of meeting until after the closing service Sunday night.

RULES OF ORDER.

I. After the Convention has been declared duly organized, and the Committee on Credentials appointed, the order of proceedings for the first day shall be :

1. The reading of the "Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.
4. The appointment, by the President, of five Standing Committees, viz.: A Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen ; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen ; a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District ; a Committee on Unfinished Business, to consist of one Clergyman and two Laymen ; a Committee on Finance, to consist of three Laymen.
5. The communication of the application of congregations for admission into the Convention.
6. The appointment, by the President, of Preachers for the first day of the next Annual Convention.
7. The Annual Communication of the Standing Committee of the Diocese.
8. The Annual Report of the Trustees of the Diocese.
9. The Annual Reports of the Treasurer of the Bishop's Permanent Fund, and of the Treasurer of the Convention.
10. The appointment of Special Committees.
11. Miscellaneous business.

II. The "Morning Prayer" shall precede the business of every succeeding day, and every day's session shall be closed with appropriate Collects, offered by the President.

The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina may be preached on the second day, after Morning Prayer.

When the President shall have taken the chair, the daily order of proceedings, after the first day, shall be :

1. The reading and approval of the Minutes.
2. Calling the names of members absent on the preceding day.
3. The Missionary Session of the Convention.
4. The election of the Standing Committee of the Church.
5. The election of Deputies to the General Convention, when in order.
6. The election of Trustees of the Diocesan Seminary.
7. The election of Trustees of the University of the South, when in order.
8. Calling upon the Deputies to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund, and for the expenses of the Convention.
9. Reports to be called for in the following order :
 - Of Committee on Admission of New Parishes.
 - Committee on Unfinished Business.
 - Committee on Finance.
 - Committee on Constitution and Canons,
 - Committee on State of the Church.
 - Trustees of the University of the South.
 - Committee appointed at preceding Convention.
 - Special Committees.
 - Miscellaneous business.

III. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IV. The Bishop's Address shall be at any time in order.

V. When the President shall take the chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VI. The delegation of each Church shall occupy one pew.

VII. No member shall absent himself from the Convention unless he hath leave, or be unable to attend.

VIII. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

IX. When two or more members rise at the same time, the President shall name the member who is first to speak.

X. No member shall speak more than twice on the same question without leave of the Convention.

XI. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XII. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XIII. In voting by ballot, the rolls of the Clergy and of the Churches shall be called, and the votes deposited with the Tellers, as called for, and no vote shall be received after the Tellers begin to count the votes.

XIV. No motion shall be considered before the Convention unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XV. When a question is before the house, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit, or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend, and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVI. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XVIII. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XIX. No member shall vote on any question in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XX. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may*, call to order; in which case the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal no member shall speak more than once, without leave of the Convention.

XXI. The President shall have the right to name a member to perform the duties of the chair, but such substitution shall not extend beyond an adjournment.

XXII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, Candidates for Orders, and all Trustees elected by this body, shall be admitted to the sittings of this Convention.

XXIII. None of the Rules of Order shall be suspended without the concurrence of *two-thirds* of the members present.

XXIV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention, and shall not be altered but by a vote of *two-thirds* of both Orders, after one day's notice of the proposed alteration.

